

NEWSLETTER

MARCH 2024

# CRESTWOOD VILLAGE 1

92 Fairway Lane • Whiting NJ 08759

732-350-1818

[www.crestwoodvillageone.com](http://www.crestwoodvillageone.com)



## PHONE NUMBERS

for Help or Service

### Emergency –

Police, Fire, First Aid .....911

### Non-Emergency –

Police, Fire, First Aid.....(732) 657-6111

Maintenance Dept. ....(732) 350-2202

Trustees Office .....(732) 350-1818

### Maintenance Emergency –

24 Hour Service .....(732) 350-2202

### Crestwood One "Dial my Calls" –

"Robocall" .....(732) 965-3501

*Emergency Services are those problems  
which CANNOT and SHOULD NOT  
be delayed.*

### They are as follows:

- Broken Water Pipe
- Clogged Toilets & Drains
- Loss of Heat
- No Electric Power
- Unable to enter the unit due to lost or misplaced key or for any valid reason that entrance should be made for investigation.

### EMERGENCY FEE

Call out fee is \$100 for the first hour + parts.  
This includes unlocking doors for entry.

**Maintenance Hours: 8AM - 4PM**

**Call Information "HOTLINE"  
1 (848) 227-3082**

**This number is for information only.  
Do not leave a message as  
they are NOT retrieved**

**Clubhouse Open Schedule**  
Billiards • Exercise Room • Library

## CLUBHOUSE ACTIVITIES

### MONDAY

Exercise Class .....9:00 AM

Ladies Cards–

"A" Room .....6-8:00 PM

Billiards /

Pill Pool .....6-8:00 PM

Residents Club -

2nd Monday .....6:30 PM

### TUESDAY

Ticket Sales -

"Auditorium" .....9AM-11:00AM

Ceramics .....8:30AM-12 Noon

Line Dancing (1st & 3rd Tues.)....4:30 PM

\*\*Bocce .....5:30 PM

### WEDNESDAY

\*\*Ladies Golf .....8:30 AM

Mah-jongg .....1:00 PM

\*\*Bocce .....5:30 PM

### THURSDAY

Golf Club • Cards •

Texas Hold EM' .....12:00 PM

Open / Reps Meeting–

4th Thursday .....10:00 AM

**Except July and August**

\*\*Shuffleboard -

Indoor/Outdoor.....5:30 PM

### FRIDAY

Corn Hole (2nd & 4th Fri.).....6PM

Exercise .....9:00 AM

\*\*Men's Golf .....12:00 PM

Mah-jongg .....1:00 PM

Karaoke -

3rd Friday .....6:00 PM

\*\*Seasonal Clubs that are NOT year round.

The Clubhouse is open to all from  
8:00 AM - 4 PM.

After 4:00 PM you may enter with your  
FOB (available at the Trustees Office)

**No Entry before 8AM or after 10PM  
Alarm will trigger Police response!**

# Village Happenings...

Hello to all, hope all is well. At our last open meeting I said I would be adding an article each month to the monthly newsletter. It would include points of interest as well as concerns and how they may affect the village.

If anyone has anything they may want to address, please, call the office, send an email or a letter. This is my first article and I already have requests for 4 more. It may take some time before I'm able to get to it.

As we enter March we start moving towards Spring (in like a lion, out like a lamb). There will be more people walking, jogging, riding their bikes and walking their dogs. Some will have grandchildren visiting.

My concern is how some ignore the various signs posted when driving in the village. The speed limit is 20 mph and a stop sign means STOP. This is private property and the police cannot help. However, I'm trying to set-up a call with the Police Chief, maybe he will have some suggestions.

I'm also going to look into setting up cameras. If we get a picture and identify the car we can send a letter. If it happens again we can fine them. Fines range from \$50 to \$500.

Some vendors ignore the signs. We can contact them and let them know if it continues they will not be allowed to do business in the village.

Over the years I have been told we can't do anything about it. I have trouble accepting NO until I have exhausted all options.

If anyone has any ideas that may help, please, contact the office. They will let me know. I can use any help or suggestions that you may have. I would like to be proactive instead of reactive.

Thank you for your time.

**John Leach**  
Vice President



## PARKING SPACES

Each Quad member holder is entitled to a parking space. When a space is unoccupied it is still reserved for his or her use and shall not be used by another resident, guest or visitor, unless permission has been given IN WRITING to do so. You may park legally on the street but not in front of **Mail Boxes, Fire Hydrants, Sidewalks** or on the **Grass**.

No resident can give any other resident permission to use a guest spot as **GUEST SPOTS ARE FOR VISITORS IN THAT BUILDING ONLY.**

## BOARD OF TRUSTEES

**Jeannie Feola**.....President & Liaison to Golf Course

**John Leach** .....Vice President &  
Liaison for Community Relations

**Maryann Riotto**.....Secretary

**Maryann Gatti**.....Treasurer &  
Liaison to Maintenance Dept.

**Kathe Pietz**.....Liaison to Clubhouse &  
Alternate Real Estate Re-Sales

**Coleen Mattiacci**.....Real Estate Re-Sales &  
Newsletter Editor

**Anna Marie Russo**.....Liaison to Representatives &  
MCC Secretary

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## MANCHESTER COORDINATING COUNCIL

MCC monthly meeting was held Monday, February 26, 2024, at Village 5 clubhouse

Melissa from Manchester Senior Services was introduced. They have 2 locations, 1 Colonial Drive on Monday thru Friday and 82 Lacey Rd. in Whiting (Manchester EMS Building) on Tuesday, Wednesday, and Thursday. Veterans Affairs are also in Whiting EMS Bldg. on Tuesday, Wednesday, and Thursday.

Manchester Township still has the lockbox program. This is intended to provide vulnerable seniors with a way of letting emergency responders enter their homes. You're encouraged that once a combination is set and a key has been placed inside, it be shared with the local police dept. Call Manchester Senior Services at 732-849-8305.

Manchester Twp is starting a Senior Social program, light snacks will be served. March 4, from 1PM — 3:30PM at Manchester EMS building, and March 8 from 1PM — 3PM at 1 Colonial Drive.

Manchester Senior Services now offers non-medical transportation. Call Manchester Senior Outreach at 732-849-8305.

On April 25, 1PM at Manchester town hall and April 23, 1 PM at Village 5 Clubhouse a Fall Prevention and Pedestrian Safety Program for older adults will be held sponsored by the Brain Injury Alliance of NJ.

Senator Carmen Amato, Assemblyman Brian Rumpf and Assemblyman Greg Myhre were introduced. Manchester is now part of the 9th Legislative District. Manchester has a lot of Seniors and Veterans. They are keeping a close eye on where our tax dollars are going. The Senior Tax Freeze and Anchor Rebate are currently under way. If you have an issue contact their office, they have great connections with the State of NJ. They have helped over 1000 people with the Anchor rebate. For additional info visit [nj.gov/taxtion](https://nj.gov/taxtion), select I am looking for property tax relief, and the Senior Freeze Program. Call the Senior Freeze hotline at **(800) 882-6597**.

We have to keep a close eye on changes to the Radburn Act, Bill 2271 that was re-introduced, and Bill 83705. Issues regarding the Environmental Protection and Ciba-Geigy that affect all our lives were discussed. The settlement did not come close to the damage that was done in Toms River, Berkeley, and Manchester. Homeless Veterans and Seniors are a great concern in Ocean County and Manchester. We need to do better to help our Veterans in need. Tuckerton is building housing designed specifically for veterans. County wide there is a trust fund, every time someone reports a deed there is a dollar amount that goes towards the homelessness trust fund.

**Anna Marie Russo**  
MCC Recording Secretary

<https://manchestertwp.com/>

Manchester Senior Services **(732) 849-8305**



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# Mark Your Calendar

## Garbage Collection

**Monday & Thursday mornings unless a holiday.**  
**LIMIT 3 BAGS.** Please do not place OUTSIDE of the container until the MORNING of collection.

## Recyclables



Recycle Coach App

### March 8 & 22.

#### Put recyclables out the NIGHT before pick-up.

Please put recyclables in containers, **not plastic bags** as it cannot be readily identified as garbage or recyclables. ONLY "button cell" and rechargeable batteries are recyclable. All other batteries go into regular garbage.

## Village - Light Bulk Pick-Up

### Last Wednesday of every month.

Includes all electronics - **MUST BE OUT BY 7:00 AM!!!**

**NOTE:** Bulk pick-up is for oversize items - **NOT entire house clean-up.** We will pick up **special clean-ups**, but only by special arrangement with the Maintenance Dept.

## Yard Debris

### Every Thursday. Remember leaves, needles and pine cones ONLY!!! CANNOT be picked up in plastic bags.

The refuse center will not let us dump plastic bags. It MUST be in **BIO-DEGRADABLE PAPER BAGS ONLY.** Available at maintenance dept. or local stores.

## Brush / Branches

**Every Thursday.** At the curb.

## Reps Meeting Open Meeting

**Thursday, March 28 @ 9:30AM**

**Thursday, March 28 @ 10:00AM**

**Deadline for articles for the  
April Newsletter edition is Monday, April 15th**

This newsletter is online at

[www.crestwoodvillageone.com](http://www.crestwoodvillageone.com)

# Directory

## COMPUTER REPAIR

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**Across**

- 1. Central
- 5. Path
- 9. Writing tablet
- 14. Land parcel
- 15. Summer treats
- 16. Photocopier liquid
- 17. Sneaker ties
- 19. Modify
- 20. Less chewy
- 21. Burstyn and DeGeneres
- 22. Scottish girl
- 23. Sub shop
- 24. Made docile
- 27. Clairvoyant one
- 29. Brew coffee
- 33. Lincoln, informally
- 34. Famed boxer
- 35. Cookie cooker
- 36. Pea holders
- 38. Bride's path
- 40. Tempo
- 41. Correct copy
- 42. President after HST
- 43. Payable
- 44. Art \_\_\_\_
- 45. She, in Madrid
- 47. Swerves
- 49. Back of the neck
- 51. Face covering
- 53. \_\_\_\_ Einstein
- 56. Not year-round
- 60. Mixed greens
- 61. Asian country
- 62. Pedro's friend
- 63. Egg on
- 64. Send forth
- 65. Document
- 66. Lager
- 67. Cincinnati baseballers

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65								66					67		

**Down**

- |  |  |   |
|--|--|---|
| <ul style="list-style-type: none"> <li>1. Sail support</li> <li>2. Long (for)</li> <li>3. Steel ingredient</li> <li>4. Sewing tool</li> <li>5. Fibbers</li> <li>6. Entry</li> <li>7. Poetic contraction</li> <li>8. Road curve</li> <li>9. Stable section</li> <li>10. Candy on a stick</li> <li>11. Opening wager</li> <li>12. Juvenile</li> <li>13. Is mistaken</li> </ul> | <ul style="list-style-type: none"> <li>18. Conduct</li> <li>21. Weird</li> <li>23. Valley</li> <li>24. Recorded</li> <li>25. Dwelling</li> <li>26. Army doctor</li> <li>28. Artist's prop</li> <li>30. Dodge</li> <li>31. Happen again</li> <li>32. Leg joints</li> <li>37. Caveman's time (2 wds.)</li> <li>38. Highly skilled</li> <li>39. Motionless</li> </ul> | <ul style="list-style-type: none"> <li>46. Get even for</li> <li>47. Passport endorsement</li> <li>48. Las Vegas bride, often</li> <li>50. Passion</li> <li>52. Enthusiastic</li> <li>53. PDQ's kin</li> <li>54. Dalai ____</li> <li>55. Radar spot</li> <li>56. Royal address</li> <li>57. Alaskan port</li> <li>58. Dry</li> <li>59. Leases</li> <li>61. Hero sandwich</li> </ul> |
|--|--|---|

**Answers on page 14**

## GOLF LESSONS

John Rowbo will once again be volunteering to give FREE golf lessons. Meet at the golf course on hole 1 on **Fridays @ 10AM starting on April 5th.** Open to all comers no experience or equipment necessary.



## AARP Foundation Tax-Aide Sites

AARP Foundation Tax-Aide provides **FREE** tax assistance now through **April 15**

**APPOINTMENTS NECESSARY**

**848-227-1216**

CRESTWOOD VILLAGE III - UNITY HALL  
SILVER RIDGE PARK WEST CLUBHOUSE

Fri. 11:00-3:00  
Tue. 10:00-3:00

**IRS** requires that you **MUST** bring the following:

- Social Security Card for everyone on the tax return (no copies)
- Photo ID for taxpayer & spouse
- 2022 Last year's tax return (if avail)
- All year end income & expense
- Health insurance doc **Form 1095-A**. If purchased Marketplace insurance.
- For direct deposit/withdrawal, Must have physical Check from tax filer

### Let the Doctor Visit You **AT HOME**



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# MANCHESTER SENIOR SOCIAL PROGRAM

Please call 732-849-8305 to register.



MARCH  
2024



MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
				1
4 PROGRAM INTRODUCTION Whiting EMS Building 1:00 PM – 2:30 PM 82 Lacey Rd. (snacks provided)	5	6	7	8 PROGRAM INTRODUCTION Manchester Civic Center 1:00 pm – 2:30 pm 1 Colonial Dr. (snacks provided)
11	12	13	14	15
18 CHAIR YOGA Whiting EMS Building 82 Lacey Rd. 1:00 pm – 2:30 pm	19	20	21	22 CHAIR YOGA Manchester Civic Center 1 Colonial Dr. 1:00 PM – 2:30 PM
25	26	27	28	29  Good Friday

All programs are free to Manchester residents, 60 years of age or older.



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# **BOCCE** **SHUFFLEBOARD**

**Saturday, March 2nd**

**Noon - Sign up**  
& Team Assignments

**\$10 membership fee**  
Sub Sandwich is included  
at 1:00PM

**Bocce Season begins**

Tuesday, April 2

Wednesday, April 3

**Shuffleboard Season begins**

Thursday, April 4

**ALL GAMES BEGIN AT 5:30PM**



**SOFIA'S PARK**

**The Sofia's Park is for Crestwood Village One residents ONLY!**

For the safety of all dogs....effective April 1, 2024 all dogs must have current vaccinations and be licensed by Manchester Township to enter the dog park.

You can register with Manchester online at:

<https://manchestertwp.com/dog-licensing-sdl-portal/>

To mail in your application complete form on page 15 and mail to:

**Manchester Township Dog Licenses, 1 Colonial Drive, Manchester NJ 08759**

You also must register with the office at Crestwood Village One,  
bring your license to the office and ID cards will be issued.

## Irish Soda Bread

### Ingredients:

4 cups sifted flour  
½ cup sugar  
1 tsp. salt  
1 tsp. baking powder  
1 tsp. baking soda  
2 tbsp. Caraway seeds  
1 beaten egg yolk  
1 egg  
¼ cup butter  
2 cups raisins  
1 ½ cups buttermilk

### Directions:

Sift dry ingredients into mixing bowl. Add caraway seeds.  
Mix in butter until mixture looks coarse then stir in raisins.  
Combine buttermilk and 1 egg.  
Turn onto floured board and knead until dough is smooth.  
Shape into a ball and place in a greased 2 qt. pan.  
Cut a 4" cross in top of dough and brush with egg yolk.  
Cook at 375 for about 1 hour or until toothpick comes out clean.  
Remove from pan after 10 minutes and let cool on a wire rack. Cut and enjoy.

Recipe submitted by **The Mystery Chef** 

VILLAGE 1  
*Recipes*



### **Daylight Savings Time** **Sunday, March 10** **Turn clocks forward 1 hour**

#### **DID YOU KNOW?**

Presently, Hawaii and Arizona are the only two U.S. states that do not observe daylight saving time. Neither do the U.S. territories of Puerto Rico, Virgin Islands, Guam, American Samoa and Northern Mariana Islands.

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**The Board has no control or input  
over advertisers in the  
Monthly newsletter**

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## Whiting Recycling Center

**Directions:** Take Route 70 West to Whiting. The landfill is located 1/2 mile from the intersection of Route 539 and 70 on the right hand side of 70.

**To obtain a sticker:** Bring a valid driver's license and the registration of the vehicle that will be going to the facility. Your DL and registration must have your Manchester address on them. If they do not you must also provide a utility bill as proof of residency (cable, phone, electric, gas). We DO NOT accept water or tax bills.

**Where can I get a sticker?** Town Hall, Public Works Department, Room 103 Monday-Friday 8:30 to 4:00 and also in Whiting at the Public Works Garage at 1360 Route 70 Monday-Friday 8:30 to 3:30.

**There is no charge for the sticker.**

*Welcome*

TO OUR NEW RESIDENTS

David Dorowsky & Erica Casillo

18D Crestwood Parkway

Valerie Pissot

180A Columbine Avenue

Dennis McNichol & Rachele Senese

200A Aster Place

## TOWING

Unregistered, illegally parked and inoperable vehicles are subject to towing. We are also beginning to tow unauthorized vehicles parked in our overflow lot behind the golf course.

The Village has no authority once the vehicle is towed. You would need to contact **Accurate Towing at 732-349-6439** directly to get the costs and arrange retrieving your vehicle.



## Lock Your Car Doors

Lock your car doors every time you leave your vehicle. Vehicles that are burglarized have been vehicles that were unlocked.

**ALSO...** turn your porch light on at night. This is often at the top of the list of home security tips.

Answers from page 9

M	A	I	N		L	A	N	E		S	L	A	T	E		
A	C	R	E		I	C	E	S		T	O	N	E	R		
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					N	A	P	E			V	E	I	L		
A	L	B	E	R	T			S	E	A	S	O	N	A	L	
S	A	L	A	D				S	I	N	G	A	P	O	R	E
A	M	I	G	O				U	R	G	E		E	M	I	T
P	A	P	E	R				B	E	E	R		R	E	D	S

## MANCHESTER BRUSH & LEAF PICKUP

Tuesday, March 19, 2024

Leaves and pine needles must be raked to the curb in a single row, no earlier than 2 days prior to the scheduled pick up. Leaves will be vacuumed up utilizing large equipment and a clear path is required. All vehicles should be parked away from leaf rows to expedite the process. Leaves mixed with any brush or debris will not be picked up. Brush and garden waste, clippings and other vegetative waste must be placed in a separate container.

Branches must be tied into manageable bundles, less than 4-ft. long and under 50 lbs., with a max. branch diameter of 3-inches. Loose & unmanageable branches and waste will not be picked up.

**MANCHESTER TOWNSHIP DOG LICENSES**

*Mail to: Township Clerk  
1 Colonial Drive, Manchester, NJ 08759*

**REQUIREMENTS FOR LICENSING YOUR DOG ARE AS FOLLOWS:**

Please read fully before coming in or mailing your license renewals:

- Licenses must be obtained for all dogs over 7 months old or having a full set of teeth.
- Please try to utilize your ability to *mail in* this form for licensing. Lines in the office can be long this time of year and mailing may be more convenient. New office hours are Monday – Friday 8:30 A.M – 4:00 P.M.
- Licenses are renewable during the month of June. If obtained after June 30<sup>th</sup>, and it is not a new dog to you or a new “resident”, then a \$5.00 late fee is imposed.
- Checks made payable to : *Manchester Township*

OWNER NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
\_\_\_\_\_

Home Phone No. \_\_\_\_\_ Cell Phone No. \_\_\_\_\_

Dog Name: \_\_\_\_\_ Breed \_\_\_\_\_ Age \_\_\_\_\_

(circle one) Male Female Color of dog: \_\_\_\_\_ Hair: \_\_\_\_\_  
(short, medium, long)

Spayed/Neutered (circle one) Yes No  
(if **yes**, PROVIDE COPY OF SPAYING OR NEUTERING CERTIFICATE)

Rabies expiration date: \_\_\_\_\_ (Provide copy of Rabies Vaccination Certificate)

RABIES INOCULATION MUST BE GOOD FOR 10 MONTHS OF THE YEAR IN WHICH THE LICENSE EXPIRES (May 2017) (for a three-year license – 10 months of the last year of the license – May 2019). Enclose copy of rabies certificate.

**LICENSE FEES:**

<b>1 year</b>	-	<b>not neutered or spayed</b>	<b>\$13.00</b>
<b>1 year</b>	-	<b>neutered or spayed</b>	<b>\$10.00</b>
<b>3 year</b>	-	<b>not neutered or spayed</b>	<b>\$36.00</b>
<b>3 year</b>	-	<b>neutered or spayed</b>	<b>\$27.00</b>

Renewals – use renewal stub and provide proof of rabies vaccination and please provide any changes to license information. Remember: the age of the dog on the renewal form reflects the age of the dog as of the date last license was issued. System will update that information.

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# Hidden Words.....



*Can You Find Them All!*

N B K X R I T S Y R G W O A G S D  
D R K F K V R E C G H C A O P L F  
P O V C D E F E S I A R B N D H N  
L W N E M N E R T C B S B O I L H  
B N G M C E I N Y R T H E R Z B D  
O L I Y R U Z R E T G R Z E S G M  
D S E U R L D A G J X E A S B N I  
I Y P N X A D E J D U D L C B O B  
F F H V D P E B R R C L G S T X D  
N I V W Q Z Q S O D O I I L Q I Z  
R R Q D R X A A B W A K A E C S K  
J A P S E A S O N E T H U E N Y F  
I L E T D T U V U T M I N C E N S  
G C E J G P O K L S R V D E J V E

BLEND  
BOIL  
BRAISE  
BREAD  
BROWN  
CLARIFY  
COAT  
DICE

GLAZE  
GRIND  
JULIENNE  
MINCE  
POACH  
PUREE  
REDUCE  
ROAST

SEASON  
SHRED  
SIMMER  
STEW  
STIR



**CRESTWOOD VILLAGE CO-OP, INC.**

**PERMISSION REQUEST FORM**

Resident's Name: \_\_\_\_\_

Date: \_\_\_\_\_

Resident's Address: \_\_\_\_\_

Phone #: \_\_\_\_\_

- 
- Plastic/Vinyl Shed Installation – Call Maintenance for size and material requirements
  - Awnings – Installation or Replacement
  - Patio Installations – Cannot Exceed 180 square feet
  - Sidewalks
  - Air Conditioning (Wall or Central Units) – Installation or Replacement
  - Three (3) Season Rooms
  - Exterior Doors (Sliders, Entry, Garage or Storm) MUST BE WHITE
  - Satellite Dish Installations – Installation Instructions Will Be Provided by Co-op
  - Solar Tubes
  - Sprinkler Systems – Installation or Replacement
  - Windows (Maintenance Department Must Be Notified of Installation Date to Speak with Installer to Avoid Structural Damage)
  - Electrical Work
  - Plumbing Work
  - Interior Alterations or Renovations
  - Other: \_\_\_\_\_

---

CONTRACTOR NAME: \_\_\_\_\_

PHONE #: \_\_\_\_\_

INSURANCE: \_\_\_\_\_

LICENSE #: \_\_\_\_\_

- TOWNSHIP PERMITS OBTAINED     YES         NO         N/A
- DRAWINGS                             YES         NO         N/A
- SPECIFICATIONS                     YES         NO         N/A

THE BOARD OF TRUSTEES HAS GRANTED APPROVAL TO INSTALL THE ITEMS CHECKED. THE RESIDENT IS RESPONSIBLE FOR ALL MAINTENANCE AND ADDITIONAL INSURANCE. ANY PERMITS NEEDED FROM THE TOWNSHIP FOR ANY ALTERATIONS MUST BE OBTAINED BY THE HOMEOWNER OR THE CONTRACTOR AND A COPY IS TO BE GIVEN TO THE OFFICE. THE BOARD RESERVES THE RIGHT TO STOP WORK IF THE ABOVE IS NOT MET AND TO INSPECT THE INSTALLATION WHEN COMPLETED.

Resident's Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Trustee Approval: \_\_\_\_\_

Date: \_\_\_\_\_

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## SENIOR FREEZE (Property Tax Reimbursement)

The Senior Freeze Program reimburses eligible senior citizens and disabled persons for [property tax](#) or [mobile home park site fee](#) increases on their [principal residence](#) (main home). To qualify, you must meet all the [eligibility requirements](#) for each year from the [base year](#) through the application year.

**Eligibility requirements, including income limits, and benefits available for all property tax relief programs are subject to change by the State Budget.**

### 2023 Applications

We began mailing Senior Freeze applications on February 12, 2024. If you do not receive your booklet by late March, you may contact us at **1-800-882-6597**.

**First-time filers or those who must reestablish a base year may [print the PTR-1 application and/or instructions](#).**

### 2023 Filing Deadline

The deadline for 2023 application is October 31, 2024.

### 2023 Payment Schedule

We will begin issuing 2023 payments to qualified applicants in July.

### Important Program Changes

Beginning with the 2023 filing season, new legislation increased the income limit for the program to \$150,000 for Tax Year 2022, benefitting those filing the 2023 PTR-1. The law also eliminated the requirement that an applicant must be a New Jersey resident for 10 consecutive years to be eligible for the program.

The age/disability and three-year homeownership requirements remain unchanged.

## VETERANS



Vietnam Veterans of America Shore Area Chapter 12 is starting the **"Guitars for Vets"** program at the Crestwood Village VI Clubhouse for any veteran in the area wanting to learn how to play, we will provide you with a guitar.

**Sessions will be held at the clubhouse at 6 Congasia Rd., Whiting on Friday mornings at 9 AM.**

Beginners or long timers welcome it's about the camaraderie.

For more information Contact:

Dennis Champ **732-239-6288** or Rich Gough **732-350-7926**

MAR  
16 & 23

## Golf

March 16 • 10AM — Golf Tournament – meet in the “A” Room

March 23 • 10AM — Golf Tournament – meet in the “A” Room

12PM — Golf Social/19th Hole –

Serving Chili in Main Hall for Lunch – \$5 for members

*Congratulations to* **TIM HEAL — HOLE IN ONE #9 on February 10, 2024**

Mon & Fri  
9:00 AM

## Exercise

Exercise with Marty! Mondays & Fridays at 9AM.

Tuesday  
4:30 PM

## Line Dancing

Dance with Michelle on the 1st & 3rd Tues. of the month @ 4:30PM, \$5 a lesson.

Friday  
6 PM

## Corn Hole

Corn Hole is held on the 2nd & 4th Friday of the months @ 6PM.

MAR  
11 & 25

## Creative Writing Club

The Creative Writing Group will be meeting on Monday's, March 11th & 25th @ 11:00AM at the Clubhouse in Room “A”. All residents of Crestwood Village I are welcome to attend. Any questions, contact me by phone or email.

732-642-1155 • [Joseph.Stanick@Yahoo.Com](mailto:Joseph.Stanick@Yahoo.Com).

MAR  
11, 16, 20

## Residents Club

Upcoming Events:

March 11 — Residents Social Night, 6:30PM

March 16 — Saint Patty's Dance 6PM

March 20 — Dance & Dessert, 6:30PM

MAR  
19

## Women's Club

Our next meeting of the year is on Tuesday, March 19, 2024 at 1 PM.

Due to the meeting cancelation in January, we will again be bringing you reminiscence of years past with Jim Hankin and his Tunes of Yesteryear.

He will be performing some traditional Bluegrass and Country music.

For those who have not yet paid, dues will be \$10 for the year.

We will continue to collect for the food pantry.

Join us for an afternoon of friendship and refreshments.

CRESTWOOD VILLAGE CO-OP, INC.  
92 Fairway Lane  
Whiting, NJ 08759  
732-350-1818

TO: ALL MEMBERSHIP CERTIFICATE HOLDERS  
FROM: THE BOARD OF TRUSTEES  
DATE: February 1, 2024  
SUBJECT: 2023 PROPERTY TAX REIMBURSEMENT **PTR-1 & PTR-2**

**THIS LETTER SERVES AS WRITTEN VERIFICATION AND CERTIFICATION  
FOR THE AMOUNT OF PROPERTY TAXES PAID BY EACH RESIDENT  
ACCORDING TO THE TYPE OF UNIT OWNED.**

The following information will be helpful when you prepare form PTR-1 and PTR-2, the application for New Jersey Property Tax Reimbursement. This is for the tax freeze.  
**This is not the NJ Anchor Rebate.**

1. BE SURE TO READ ALL THE QUALIFICATIONS IN THE PTR BOOKLET BEFORE FILING FOR A REIMBURSEMENT.
2. Save this letter, it is the written proof from the Co-Op that you need to show how much was paid in taxes.

**Send a copy of this letter with your forms, it will serve as proof.  
The PTR form must be signed by the Administrative Office staff.**

IF YOU HAVE ANY QUESTIONS, DO NOT CALL THE TRUSTEE'S OFFICE,  
YOU MUST CALL THE PHONE NUMBER IN THE INSTRUCTION BOOK.

<u>Unit Type</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
EDGEWOOD I	\$468	\$546	\$648	\$678	\$684
EDGEWOOD II	\$492	\$606	\$756	\$792	\$798
WESTWOOD	\$552	\$630	\$738	\$768	\$774
OAKWOOD I	\$744	\$888	\$1080	\$1128	\$1134
OAKWOOD II	\$972	\$1032	\$1140	\$1194	\$1206
SHERWOOD	\$1428	\$1386	\$1404	\$1464	\$1476
LAKEWOOD	\$1536	\$1632	\$1812	\$1896	\$1908

**\*\*\* Be sure to circle the type of model you live in when you file.**

Nancy DeNoia  
Village Administrator  
Board of Trustees

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# MAINTENANCE

## MINUTE

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**Hello Residents of Village 1!**

**Total Work Orders (past 30 days) = 222**

This month I've been requested to discuss **The Almighty List(s)** as it applies to different jobs across Crestwood Village 1. As some of you have probably experienced first-hand, sometimes you call the Village 1 Maintenance Department and are told you are "on the list or there is a list for that". These lists cover many, many different topics. From trees, to garbage cans, to dryer vents, to roofs, to exhaust vents and for most everything the Village 1 Co-op and the Maintenance Department are responsible for. There are 1,016 individual units spread amongst 355 buildings and believe it or not, this can get a bit difficult when considering the time and manpower required to handle our day to day requests and not to mention the exuberant amount of budgetary commitment these projects demand.

Each year your Board of Trustees works endlessly to try and budget accordingly for all these tasks and backlogged lists, but they are in the unenviable position of trying to keep your monthly Maintenance fees at a minimal increase year to year while trying to plan for what the next year will bring. Between the ever rising costs of everything in the world and issues with material delivery, this is very difficult to forecast and therefore lists were created. This is a means for us to track what has been completed to date, planning for the lists and tasks that are known while anticipating future issues for completion of additional tasks as our budget permits.

Some of our lists are created to track property addresses and tasks in a chronological manner so we can address them in the order in which they were received. These apply primarily to dryer and exhaust vents. There is a dedicated budget to these jobs and when the money runs dry, the list is maintained and rolled to the following year.

Other lists are created so the Maintenance Department can do a group of similar type jobs, dedicating manpower, materials and equipment to specific tasks. Rather than doing a small job or two at a time, just to end up going back and remobilize for the following week and doing the same thing again. These lists are more for our garbage can replacements and similar type jobs that make sense to dedicate a half or full day to it, as our schedule through Maintenance changes weekly.

Then there are the lists in which we are forced to prioritize the situation due to dangerous or safety related issues. This is to minimize the potential for additional damage to occur while protecting our residents and their belongings. These lists are primarily for tree work, roof replacements, plumbing and structural concerns.

Please understand that it is not just of smoke being blown around, but the list is the primary way in which we can track all past and future work. Of course it would be optimal to be able to address each item as it comes up, however due to associated costs this is not a luxury that is provided to the Co-op. The Village 1 Co-op and the Maintenance Department work very diligently to make sure each list is addressed annually. There are always going to be situations on a year to year basis that are unplanned for which do effect the list process, but we always strive to meet the demands as both our budget and ability allows.

Make sure you are reporting any issues or problems you see in Village 1, you the residents, are truly the eyes and ears of the Village.

Thank you,  
Your Village 1 Maintenance Department  
**(732) 350-2202**  
[Crestwood1maintenance@gmail.com](mailto:Crestwood1maintenance@gmail.com)



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# March

## 2024 BUS CALENDAR

### April

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30				




SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
	 <b>HAPPY ST. PATRICKS DAY</b> 					
3	4	5	6	7	8	9
CHURCH SERVICE 9:00AM	MANCHESTER SHOP-RITE 10:00AM - 1:00PM		OUTLET CENTER, FREEHOLD MALL, WEGMAN'S 10:00AM - 2:30PM		LACEY SHOP-RITE OR WALMART 8:30AM - 11:30AM LACEY MALL 12:30PM - 3:30PM	
10	11	12	13	14	15	16
CHURCH SERVICE 9:00AM	LOCAL MARKETS 10:00AM - 1:00PM		OCEAN COUNTY MALL, BURLINGTON STORE, TARGET 10:00AM - 2:30PM	COLUMBUS MARKET 8:30AM-1:30PM	LACEY SHOP-RITE OR WALMART 8:30AM - 11:30AM WALMART & ALDI 12:30PM - 3:30PM	
17	18	19	20	21	22	23
CHURCH SERVICE 9:00AM	MANCHESTER SHOP-RITE 10:00AM - 1:00PM		SMITHVILLE 10:00AM - 2:30PM		LACEY SHOP-RITE OR WALMART 8:30AM - 11:30AM TARGET 12:30PM - 3:30PM	
24/31	25	26	27	28	29	30
CHURCH SERVICE 9:00AM	LOCAL MARKETS 10:00AM - 1:00PM		BRICK SHOP-RITE & BRICK PLAZA 10:00AM - 2:30PM		LACEY SHOP-RITE OR WALMART 8:30AM - 11:30AM LACEY MALL 12:30PM - 3:30PM	

# March

## 2024 FRIENDSHIP HALL

### April

S M T W T F S  
 1 2 3 4 5 6  
 7 8 9 10 11 12 13  
 14 15 16 17 18 19 20  
 21 22 23 24 25 26 27  
 28 29 30

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
					1	2
	 <b>HAPPY ST. PATRICKS DAY</b>				EXERCISE 9:00AM	
3	4	5	6	7	8	9
	EXERCISE 9:00AM	CERAMICS 8:30AM - 12:00PM LINE DANCING CLASS 4:30PM		BRANCH & BRUSH PICKUP	EXERCISE 9:00AM CORNHOLE 6:00PM RECYCLE	
10	11	12	13	14	15	16
	EXERCISE — 9:00AM CREATIVE WRITING 11:00AM RESIDENTS SOCIAL 6:30PM	CERAMICS 8:30AM - 12:00PM		BRANCH & BRUSH PICKUP	EXERCISE 9:00AM KAROKE 6:00PM - 9:00PM	GOLF TOURNAMENT 10:00AM ST. PATTY'S DANCE 6:00PM - 10:00PM
17	18	19	20	21	22	23
	EXERCISE 9:00AM	CERAMICS 8:30AM - 12:00PM MANCHESTER BRUSH/LEAF PICKUP WOMENS CLUB 1:00PM LINE DANCING CLASS 4:30PM		BRANCH & BRUSH PICKUP	EXERCISE 9:00AM CORNHOLE 6:00PM RECYCLE	GOLF TOURNAMENT 10:00AM 19TH HOLE 12:00PM
24/31	25	26	27	28	29	30
	EXERCISE 9:00AM CREATIVE WRITING 11:00AM	CERAMICS 8:30AM - 12:00PM	LIGHT BULK PICKUP	BRANCH & BRUSH PICKUP REPS MEETING 9:30AM OPEN MEETING 10:00AM	GOOD FRIDAY OFFICE & MAINT. CLOSED	



MARCH

11

## RESIDENT CLUB SOCIAL

**FRIENDSHIP HALL**  
**March 11 • 6:30pm**

Come join us for food and music,  
a special guest will be playing  
the bagpipes.

We will be serving  
Corned Beef sandwiches

**HOPE TO SEE YOU THERE!**

Crestwood Village 1 *presents*



*lets*

# DANCE



Saturday Music by  
**MAR 16** 6PM-10PM **DJ Louie**



## EVERYONE'S IRISH TONIGHT!

Set-ups included — BYOB  
& anything you would like to eat at your table

Tickets \$10

**TICKETS WILL NOT BE SOLD AT THE DOOR**

On sale Crestwood Village 1 Auditorium • 92 Fairway Lane  
Tuesday Mornings 9:00AM — 11:00AM

**Doors Open 5:45PM and Close 7:00PM**

— Tables can be reserved when tickets are purchased in blocks of 8 —

**NO REFUNDS UNLESS DANCE IS CANCELLED**

*Sponsored by* Crestwood Village 1 Residents Club