

NEWSLETTER

FEBRUARY 2024

# CRESTWOOD VILLAGE 1

92 Fairway Lane • Whiting NJ 08759

732-350-1818

[www.crestwoodvillageone.com](http://www.crestwoodvillageone.com)



HAPPY  
VALENTINE'S  
DAY

## PHONE NUMBERS

for Help or Service

### Emergency –

Police, Fire, First Aid .....911

### Non-Emergency –

Police, Fire, First Aid.....(732) 657-6111

Maintenance Dept. ....(732) 350-2202

Trustees Office .....(732) 350-1818

### Maintenance Emergency –

24 Hour Service .....(732) 350-2202

### Crestwood One "Dial my Calls" –

"Robocall" .....(732) 965-3501

*Emergency Services are those problems  
which CANNOT and SHOULD NOT  
be delayed.*

### They are as follows:

- Broken Water Pipe
- Clogged Toilets & Drains
- Loss of Heat
- No Electric Power
- Unable to enter the unit due to lost or misplaced key or for any valid reason that entrance should be made for investigation.

### EMERGENCY FEE

Call out fee is \$100 for the first hour + parts.  
This includes unlocking doors for entry.

**Maintenance Hours: 8AM - 4PM**

**Call Information "HOTLINE"  
1 (848) 227-3082**

**This number is for information only.  
Do not leave a message as  
they are NOT retrieved**

**Clubhouse Open Schedule**  
Billiards • Exercise Room • Library

## CLUBHOUSE ACTIVITIES

### MONDAY

Exercise Class .....9:00 AM

Ladies Cards–

"A" Room .....6-8:00 PM

Billiards /

Pill Pool .....6-8:00 PM

Residents Club -

2nd Monday .....6:30 PM

### TUESDAY

Ticket Sales -

"Auditorium" .....9AM-11:00AM

Ceramics .....8:30AM-12 Noon

Line Dancing (1st & 3rd Tues.)....4:30 PM

\*\*Bocce .....5:30 PM

### WEDNESDAY

\*\*Ladies Golf .....8:30 AM

Mah-jongg .....1:00 PM

\*\*Bocce .....5:30 PM

### THURSDAY

Golf Club • Cards •

Texas Hold EM' .....12:00 PM

Open / Reps Meeting–

4th Thursday .....10:00 AM

**Except July and August**

\*\*Shuffleboard -

Indoor/Outdoor.....5:30 PM

### FRIDAY

Corn Hole (2nd & 4th Fri.).....6PM

Exercise .....9:00 AM

\*\*Men's Golf .....12:00 PM

Mah-jongg .....1:00 PM

Karaoke -

3rd Friday .....6:00 PM

\*\*Seasonal Clubs that are NOT year round.

The Clubhouse is open to all from  
8:00 AM - 4 PM.

After 4:00 PM you may enter with your  
FOB (available at the Trustees Office)

**No Entry before 8AM or after 10PM  
Alarm will trigger Police response!**

# Village Happenings...

**Happy February to all!** Hoping everyone is doing well. This time of the year, we are preparing for our "busy" season here in the office. State reporting, Township filings, budget prep and elections. While we do have an election committee together, we are forming a budget committee. Anyone interested please send me an email at [nancyd@crestwoodvillageone.com](mailto:nancyd@crestwoodvillageone.com) with your name and address and I will get back to you with details. We generally meet up in early May. Just one meeting so it is not a big commitment.

With new rules, with fines attached, issued by the Township, we have been forced to be much stricter with tree removals. We are now required to obtain a Township permit which would only be issued after Township inspector approves the removal. If they deny a permit, the permit fee would have still been paid. If you should remove a tree and the Township issues a fine, that fine would be charged to your account along with possible Village fines. If you have a tree of concern, please be sure to address the Trustees office and we will look into it. Please do not take it upon yourself as it could be costly for you.

We have resumed our monthly open meetings. They are scheduled for the 4<sup>th</sup> Thursday of each month at 10am in the "A" room of the clubhouse. The Board of Trustees will take questions and if an answer can't be given, we will get back to you with the answer. You must be a certificate holder and state your name and address before asking your question. This is a good way to see how the Village operates. We hope to see you at these open meetings.

Our dog park is open year round! While it may be cold, the dogs still enjoy the freedom to run around. Carry a blanket and a thermos of hot chocolate. Bring a ball for them to fetch and watch them burn some energy. Not only is it good exercise for the dogs, it gets you out in the fresh air. You can drive back there, thru the white fence behind golf course, turn right down the trail and park right at the dog park fence. Just please be sure to take a minute to clean up after your pup. There are bags to clean up and trash cans to dispose supplied inside the fenced area.

Please continue to keep our Service Men and Women in your thoughts and prayers.

Until next month,  
**Nancy DeNoia**  
 Administrator

<b>REPS NEEDED</b>	<p><b>We are looking for representatives to serve our community.</b></p> <p>Reps meetings are on the last Thursday of the month, we ask you to deliver the monthly Newsletter &amp; the Sun paper, and act as a liaison to the Board of Directors.</p> <p>If interested please contact: <b>Anna Marie Russo</b>  <b>(973) 975-8172 • amr0913@yahoo.com</b></p>
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BOARD OF TRUSTEES	
<p><b>Jeannie Feola</b> .....President &amp; Liaison to Golf Course</p> <p><b>John Leach</b> .....Vice President &amp; Liaison for Community Relations</p> <p><b>Maryann Riotto</b> .....Secretary</p> <p><b>Maryann Gatti</b> .....Treasurer &amp; Liaison to Maintenance Dept.</p>	<p><b>Kathe Pietz</b> .....Liaison to Clubhouse &amp; Alternate Real Estate Re-Sales</p> <p><b>Coleen Mattiacci</b> .....Real Estate Re-Sales &amp; Newsletter Editor</p> <p><b>Anna Marie Russo</b> .....Liaison to Representatives &amp; MCC Secretary</p>

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## Library News

**Our library** is very convenient to go in and borrow a book and then return it at your convenience. We ask for the donation of your books, especially the newer ones. We currently carry mysteries, romance novels, fiction, nonfiction, and biographies in paperback and hardcover. We have a great selection of large print books.



Our library space is limited, so we ask you not to donate older books (those published before 2014).

We operate on the honor system, so please return books & DVDs so all can enjoy them.

A special thanks to **Amelia Hartman**, who volunteers to keep our library running smoothly & organized.



## Preparing for Severe Weather

**Prepare for outages before they happen by having the following items on hand:**

- Fully charged mobile devices and car charger or battery pack.
- Flashlight, portable radio and extra batteries.
- Extra blankets or a sleeping bag for each person.
- First-aid kit.
- Emergency supply of bottled water and convenience foods that do not require cooking.
- [View more](#) storm prep tips.

**If you should lose power, manage through safely by following these tips:**

- Assume all downed or low-hanging power lines are energized and dangerous. Stay at least 30 feet away from the line and anything it might be touching. Report downed lines ASAP to 9-1-1.
- If using a backup generator for emergency power, follow the manufacturer's instructions and [use it safely](#).
- Use a flashlight or battery-powered lantern for light. Use care when burning candles; open flames are a dangerous fire hazard.

**To report an outage**

- **Text OUT to 544487 (LIGHTS).**  
Text **STAT** to **544487** to receive an update for your reported outage. If you're not enrolled in text messaging, text **REG** to **544487** to get started.
- **Call 1-888-LIGHTSS (1-888-544-4877).**

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# Mark Your Calendar

## Garbage Collection

**Monday & Thursday mornings unless a holiday.**  
**LIMIT 3 BAGS.** Please do not place OUTSIDE of the container until the MORNING of collection.

## Recyclables



Recycle Coach App

**February 9 & 23rd.**

**Put recyclables out the NIGHT before pick-up.**

Please put recyclables in containers, **not plastic bags** as it cannot be readily identified as garbage or recyclables. ONLY "button cell" and rechargeable batteries are recyclable. All other batteries go into regular garbage.

## Village - Light Bulk Pick-Up

**Last Wednesday of every month.**

Includes all electronics - **MUST BE OUT BY 7:00 AM!!!**

**NOTE:** Bulk pick-up is for oversize items - **NOT entire house clean-up.** We will pick up **special clean-ups**, but only by special arrangement with the Maintenance Dept.

## Yard Debris

**Every Thursday. Remember leaves, needles and pine cones ONLY!!! CANNOT** be picked up in **plastic bags.**

The refuse center will not let us dump plastic bags.

It **MUST** be in **BIO-DEGRADABLE PAPER BAGS ONLY.**

Available at maintenance dept. or local stores.

## Brush / Branches

**Every Thursday.** At the curb.

## Reps Meeting Open Meeting

**Thursday, February 22 @ 9:30AM**

**Thursday, February 22 @ 10:00AM**

## Golf Registration

**Saturday, February 24 @ 12:00PM**

**Deadline for articles for the  
March Newsletter edition  
is Friday, March 15th**

This newsletter is online at

[www.crestwoodvillageone.com](http://www.crestwoodvillageone.com)



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**\*\* BED BUGS NOT INCLUDED\*\*  
\*\*WOOD DESTROYING INSECTS NOT INCLUDED\*\***

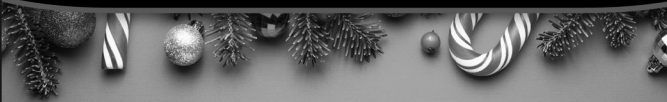
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ANY Termite Job  
\$700<sup>+tax</sup>**

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<b>Vincent Maldonado</b> Realtor® Associate 609-290-6330	<b>Crystle Skinner</b> Realtor® Associate 732-581-8441	<b>Gerard Fiore</b> Realtor® Associate 732-966-4197	<b>Elizabeth Kohr</b> Realtor® Associate 717-269-6720	<b>Susan Kuiken</b> Realtor® Associate 732-779-7000
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# MANCHESTER COORDINATING COUNCIL

MCC monthly meeting was held Monday, October 23, 2023, at Village 5 clubhouse

OEM Manchester Ocean County Management Sgt. Robert Sharry and John Kirwin were introduced. Sgt Sharry brought up the recent snow/snow removal in regards to the recent snow we just had. Most communities in Whiting are private entities; the roads are owned by the development. The police and emergency management department will be able to help someone get out of their homes in an emergency. They have a multitude of 4-wheel drive vehicles for emergencies. Code Blue is any time it's cold, the warming stations will be set up. They are usually located in Berkeley, Toms River, and Lakewood. Set up for mainly homeless or someone having difficulty maintaining the heat in their house for any reason. Social Services will then try to set up a plan of action to assist them. Most importantly neighbors should be watching out for neighbors. Most Manchester clubhouses have generator power that can be opened up as warming stations if needed. This is the same for cooling stations. The smart meters that are being changed out will automatically be able to read your meter, JCPL will also see immediately who's power is out. In the event of an evacuation emergency, people would direct where to go. Most communities have a generator for their residents, and OEM will set up other locations.

**Programs available are:** Register ready, anyone with a disability or medical condition, wheelchair bound, or mobility problems should be on this program. Contact John Kirwin who is a deputy coordinator with Ocean County Sheriff's Office OEM, **732-341-3451**. Fill out the form and submit it to OEM so they know who needs assistance in an emergency. A class for emergency response team CERT BASIC TRAINING, class coming up starting 2/26/24. 5 weekly classes on Mondays from 6pm - 9pm, registration is required, call John Kirwin. Manchester uses the NIXIL program. **Text 888 777 08759 automatically registers your cell phone with Nixil.** You will get the notification texts, also, go on [Nixil.com](https://www.nixil.com) and register your house.

Judy Noonan Legislative chairwoman announced bills she is watching that are in the works and wanted us to be aware of: S762, S595, S2537, S686, S595, 4026, S2760.

Martin Lynch Manchester tax assessor was introduced. Five years ago was the last assessment. He has meetings scheduled at communities in Manchester. Co-Ops and mobile homes board of trustees will be notified when the preliminary value of the co-op is completed, go over the value with the co-op, and what the individual co-op values are. Today he is giving us a grand over assessments of what to expect. The Co-ops will not be individual inspection assessments. A Reassessment or re-evaluation is synonymous with each other. A Reassessment is done by the tax assessor, a re-evaluation is done by an outside company, and the difference is cost. A re-evaluation is the process of appraising all real estate in the municipality to its full and fair value. Bringing all the assessed values up to market. The process is people paying their fair share, a revenue-neutral process. Example: Say Village 5 and Village 6 are similar. Village 5 is under-valued, Village 6 is over-valued, this corrects that. Adjusting assessments according to market value. 22,000 properties will be assessed. 17,000 homes. The inspection is the interior and exterior of your home. The village will be notified ahead of time when the inspection will be going on. Interior takes only a few minutes, they will know the model. Looking at the condition of the property. How updated it is. Categories are All Original, Totally Renovated, and Some renovations.

Physical description of your house is one part; what are similar homes selling for? That's how the new assessment is going to be figured. It's to your advantage to let the inspector in. We don't know the total value of the town yet, until they are done with everyone's value, they won't know the impact of taxes going up or down. It's all revenue-neutral. Equalizing the assessments, making sure they are fair. 1/3 will see a decrease, 1/3 increase, 1/3 will stay the same. Around the end of November 2024 — January 2025, every home will receive a letter from his office explaining what the new assessed value is. He will explain to each co-op their values.

The meeting adjourned 3:12 PM, February 26, 2024, next meeting.

**Anna Marie Russo**

MCC Recording Secretary

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# KIRMS PHOTOGRAPHY Grandchildren Images

It's always nice when we see the grandchildren. Getting great pictures of them helps preserve those memories forever and allows us to revisit those moments when they are not around. There are a few things we can do to improve our images.

If your grandchildren are still quite small, your images will be much better if you get lower and shoot them at eye level. By shooting into their eyes your image portrays the world as they see it, rather than how we see it. This helps capture the wonder and joy we see in their faces.

When they are playing try to catch them at the peak of the action. Getting posed images are nice but the candid shots better show their personalities. Capture images where they interact with their siblings, parents and grandparents. These are the lasting memories we'll cherish forever.

That's it for this month. As always you can send me an email at [bill@kirmsphotography.com](mailto:bill@kirmsphotography.com). If you'd like to see more of my images visit my web site at [www.kirmsphotography.com](http://www.kirmsphotography.com). Keep shooting and trying to improve your images, but most importantly, have fun with your camera.



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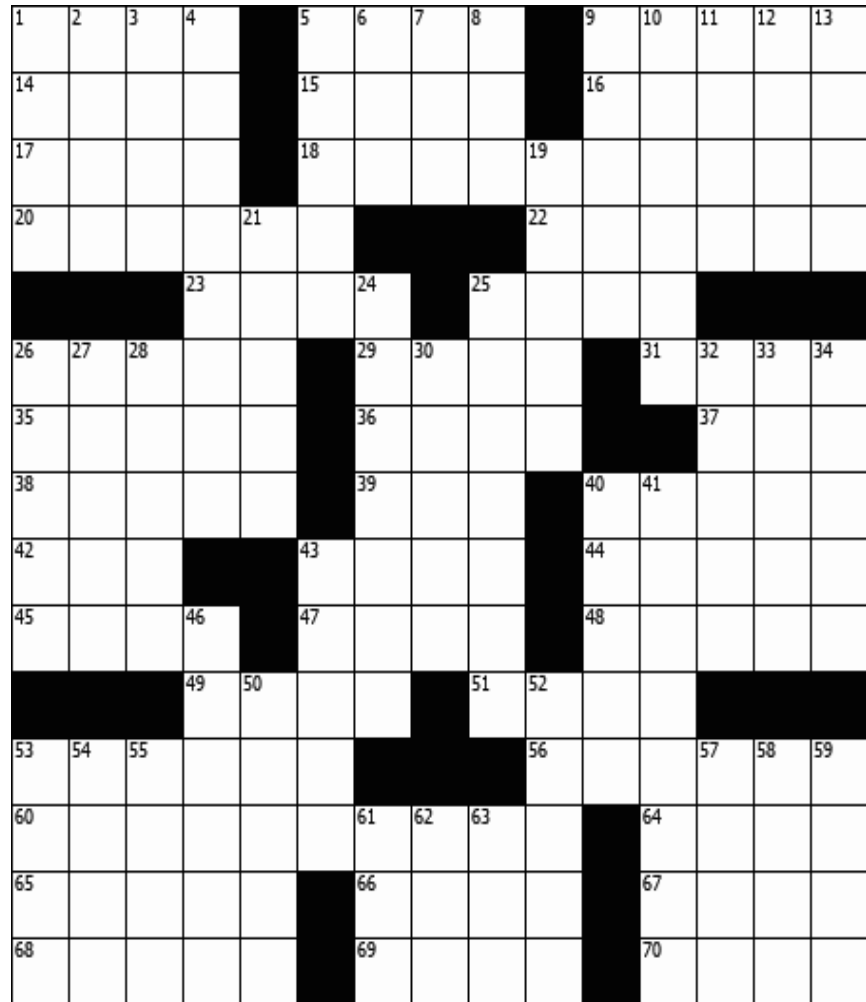
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**Across**

1. Strikes
5. Boat bottom
9. Quits
14. Reverberate
15. Informed of
16. Embankment
17. Paper quantity
18. Get better
20. Okay to eat
22. Staggered
23. Zoo sound
25. Citi Field players
26. Type of poplar
29. Avails oneself of
31. Teen's woe
35. Steeple
36. Depots (abbr.)
37. Pilfer
38. Spanish gentleman
39. Brother's sib
40. Chubby
42. Cereal grain
43. Small valley
44. Provide food
45. Gator's cousin
47. She (Fr.)
48. Wave top
49. Boat's frame
51. Toe trauma
53. Declare
56. Pencil end
60. Group of representatives
64. Wander
65. Entertain
66. Uses oars
67. Notion
68. Bugged down
69. Christmas
70. Birthday greeting

**Down**

- |                        |                          |                        |
|------------------------|--------------------------|------------------------|
| 1. Present!            | 19. Push down            | 43. Letter after gamma |
| 2. Like some tea       | 21. Recluse              | 46. Brie, e.g.         |
| 3. Bangkok native      | 24. Actor ____ Crowe     | 50. Prodded            |
| 4. Juan's hat          | 25. Childhood disease    | 52. High-strung        |
| 5. "M*A*S*H" locale    | 26. Business gp.         | 53. Comedian Sandler   |
| 6. Vane letters        | 27. Pointed weapon       | 54. Half (prefix)      |
| 7. List ender (abbr.)  | 28. Type of bean         | 55. Defame             |
| 8. Yankee ____ Gehrig  | 30. Motionless           | 57. Pop                |
| 9. Frozen raindrops    | 32. Mediterranean island | 58. Continually        |
| 10. Mother ____        | 33. Nuzzles              | 59. Enjoy a book       |
| 11. Face shape         | 34. Critic Roger ____    | 61. Make a stab at     |
| 12. Singer ____ Seeger | 40. Take place           | 62. Debt memo          |
| 13. Sow                | 41. Uncivilized          | 63. Hooting bird       |

Answers from page 14



## MARK YOUR CALENDAR!

Golf Club will hold its first social event for 2024  
12:00 PM, Saturday February 24, 2024 in the Main Hall  
2024 Golf Club Registration – \$12

We will be serving a  
**FREE Meatball and Baked Ziti dinner**  
to all registered members  
Signup sheet is on the “A” Room Bulletin Board

**So you don't play golf, no problem...**

You do not need to be a golfer to register  
and participate in the Monthly Social  
and 19th Hole events



**CVI Golf Club**

## MANCHESTER TOWNSHIP LOCK BOX PROGRAM

**Manchester Senior Services will be providing  
combination - key lock boxes to Manchester Residents,  
60 years of age and older, FREE of charge.**

This program is intended to provide vulnerable seniors with a way of letting emergency responders enter their home, in an emergency, without causing damage to their doors or windows.

**\*\*We strongly encourage that once a combination is set and a key has been placed inside, it be shared with the Manchester Township Police Department 732-657-6111\*\***

Residents are responsible for setting up their own combination codes and maintaining the lock box.

If you are interested in the program, contact Manchester Senior Services at 732-849-8305.

**One (1) lock box per household, limited quantities per area.**

# Residents Club Holiday Dinner

December 15, 2023



# Directory

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Answers from page 11

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H	I	T	S		K	E	E	L		S	T	O	P	S	
E	C	H	O		O	N	T	O		L	E	V	E	E	
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S	E	N	O	R		S	I	S			O	B	E	S	E
O	A	T			D	E	L	L			C	A	T	E	R
C	R	O	C		E	L	L	E			C	R	E	S	T
					H	U	L	L		S	T	U	B		
A	S	S	E	R	T					E	R	A	S	E	R
D	E	L	E	G	A	T	I	O	N			R	O	V	E
A	M	U	S	E		R	O	W	S			I	D	E	A
M	I	R	E	D		Y	U	L	E			C	A	R	D



## Crestwood Residents Club

I would like to talk a little about the **Resident Social Club** for those who are not familiar with it. As a resident of the Village, you are a member of the Resident Social Club.

### It's Free!

Come on out and have fun with your community family. The Club has Regular Social Nights on the 2nd Monday of every month at 6:30 pm. at the club house. At each Social, we meet and greet new residents and give out information on happenings at the club house and the community. We try to do something different every month and serve some light fare such as sandwiches, hot dogs, cake, and coffee. We would love your input and suggestions for upcoming events and talents you would like to share with us.

Our Social Nights are always fun, we would love to see you there! Our Club is run with money supplied by our fundraising!

The monthly "Residents Club Meeting" is now called the  
**RESIDENTS SOCIAL CLUB**

### ALL OFFICER POSITIONS OPEN

**There will be 4 positions available for Resident Club Officers in April**

If anyone is interested in holding a position please call the Office at **732-350-1818** leave their name and phone number and someone will call to make an appointment to discuss what the position entails.

*Welcome*

**TO OUR NEW RESIDENTS**

#### NOVEMBER

Joyce Hagen	14D Valley Stream Drive
Geraldine & Mark Laughlin	85C Hope Road
Silvio Pennello	172D Laurel Place
Louis Gauvain	175A Columbine Avenue
Dolores Hynes	236B Columbine Avenue
Deborah Shamanski & Derron Campbell	405B Highland Drive
Patrick Bonner	411B Highland Drive
Xiaoxia Wang	506 Lilac Lane

#### DECEMBER

Robert Chiaramonte	69C Hope Road
Russell Kendal	76A Belhaven Court
Danny Lerer	142B Azalea Drive
Robin Greiner	237B Columbine Avenue
Clifford J. Brennan	262B Columbine Avenue
Aida Aksenova	414A Highland Drive

# Hidden Words.....



*Can You Find Them All!*

A X U V X U R E P E E L S O L L O  
N K X T H O N E A C J L S I A B N  
N O F O A O N C A B A Q F G N S U  
I F S N E N T P L P U E H O B I J  
E T T I A R S S S E O A I U T H M  
H Z O X D E O H H F B T H D H T E  
A S O O C A O M B O C U J U G E A  
L R N I T T M R H E T N C C I Z T  
L G F I F S I Y L S F S S K N Y B  
V F X Q W A I E L Z U O P S E L A  
O O M G N T T E G L M R I O T A L  
S L L A B E C A P S I Q Z U A N L  
O R E A L G E N I U S B X P D A S  
R U H T R A M A L L R A T S X C X

ANALYZE THIS  
ANNIE HALL  
ANTZ  
ARTHUR  
BILLY MADISON  
DATE NIGHT  
DUCK SOUP  
ELECTION

HOT SHOTS  
JUNO  
LIFE OF BRIAN  
MALLRATS  
MEATBALLS  
OFFICE SPACE  
REAL GENIUS  
ROXANNE

RUSHMORE  
SLAP SHOT  
SLEEPER  
SPACEBALLS  
TOOTSIE  
TWINS  
UNCLE BUCK



# Death By Chocolate

## Ingredients:

- 2 cups flour
- 1 tablespoon double acting baking powder
- 1/2 teaspoon baking soda
- 2 cups sugar
- 2 eggs
- 1 stick butter at room temp.
- 1 cup sour cream
- 1/2 cup water
- 2 teaspoons of vanilla extract
- 1/2 cup plus 2 tablespoons cocoa
- 1 12oz. package of semisweet chocolate chips.



Sift flour, baking powder, and baking soda twice. Place in a small bowl.  
Beat sugar and eggs in large mixing bowl until sugar is dissolved.  
Add butter and mix eggs in thoroughly. Add sour cream, water, vanilla and beat.  
Add the flour mixture and cocoa until smooth.  
Fold in chocolate chips and pour into greased Bundt pan.  
Bake at 350 degrees for 1 hour. Powder sugar on top when cooled. Enjoy!

Recipe submitted by **The Mystery Chef** 

## The Pharmaceutical Assistance to the Aged and Disabled **PAAD 2024 REQUIREMENTS**

**The Pharmaceutical Assistance to the Aged and Disabled (PAAD)** program is a state-funded program that helps eligible older adults and individuals with disabilities save money on their prescription drug costs.

PAAD provides coverage for prescribed legend drugs, insulin and insulin supplies, and needed and syringes for injectable medicines used for the treatment of multiple sclerosis.

The PAAD co-payment will be \$5 for each PAAD covered generic drug prescription and \$7 for each PAAD covered brand name drug prescription. PAAD beneficiaries may pay less for generic drugs if their Medicare prescription drug plan charges them less than the \$5 PAAD co-payment for generics.

PAAD does not pay for diabetic testing supplies (e.g., test strips and lancets). If PAAD beneficiaries have health insurance coverage, such as Medicare Part B that pays for diabetic testing supplies a pharmacy must bill that insurance plan. PAAD will not pay for them.

Only drugs approved by the Food and Drug Administration are covered. Drugs purchased outside the State of New Jersey are not covered, nor is any pharmaceutical product whose manufacturer has not agreed to provide rebates to the State of New Jersey.

### **You may be eligible for PAAD if you meet the following requirements:**

- You are a New Jersey resident;
- You are age 65 or older or between ages 18 and 64 and receiving Social Security Title II Disability benefits; and
- Your income for 2024 is less than \$52,142 if single or less than \$59,209 if married.

**For Resources and More Information Call Toll Free Hotline 1-800-792-9745.**

**1st PLACE**

Rosa & Romulo Laki • 79A Belhaven Court

**WINNERS** of the  
**Holiday Decorating Contest**  
Congratulations to



**2nd PLACE**

John & Jeanna Hussey • 167B Columbine Avenue



**3rd PLACE**

Maryann Tavarniti & Norma Alicia • 213B Laurel Place



**NexTrex**

**Help us create beautiful & environmentally responsible outdoor products**

When you recycle your plastic film with NexTrex®, not only are you helping to keep thousands of pounds of waste out of landfills, you're also helping Trex® to continue to make eco-friendly outdoor products.

<https://nextrex.com>

10:00 AM

## Golf

Morning Golf – 12PM.

February 24 • 12PM — Golf Registration \$12

FREE Meatball and Baked Ziti dinner to all register members

Mon & Fri  
9:00 AM

## Exercise

Exercise with Marty! Mondays & Fridays at 9AM.

Tuesday  
4:30 PM

## Line Dancing

Dance with Michelle on the 1st & 3rd Tues. of the month @ 4:30PM, \$5 a lesson.

Friday  
6 PM

## Corn Hole

Corn Hole is held on the 2nd & 4th Friday of the months @ 6PM.

FEB  
5 & 26

## Creative Writing Club

The Creative Writing Group will be meeting on Monday's, February 5th & 26th @ 11:00AM at the Clubhouse in Room "A". All residents of Crestwood Village I are welcome to attend. Any questions, contact me by phone or email.

732-642-1155 • [Joseph.Stanick@Yahoo.Com](mailto:Joseph.Stanick@Yahoo.Com).

FEB  
12

## Residents Club

Upcoming Events:

February 12 — Residents Social Night, 6:30PM

February 21 — Sip & Paint, 6:00PM **SOLD OUT!**

February 28 — Dance Party, 6:30PM

March 16 — Saint Patty's Dance 6PM

FEB  
20

## Women's Club

Our next meeting is on Tuesday, February 20, 2024 at 1 PM.

Get ready for some fun at our game day.

We have several different games to choose from or, you can bring your own.

We will also have a card toss and anything else that we can think of.

We will continue to collect for the food pantry.

Join us for an afternoon of friendship and refreshments.

CRESTWOOD VILLAGE CO-OP, INC.  
92 Fairway Lane  
Whiting, NJ 08759  
732-350-1818

TO: ALL MEMBERSHIP CERTIFICATE HOLDERS  
FROM: THE BOARD OF TRUSTEES  
DATE: February 1, 2024  
SUBJECT: 2023 PROPERTY TAX REIMBURSEMENT **PTR-1 & PTR-2**

**THIS LETTER SERVES AS WRITTEN VERIFICATION AND CERTIFICATION  
FOR THE AMOUNT OF PROPERTY TAXES PAID BY EACH RESIDENT  
ACCORDING TO THE TYPE OF UNIT OWNED.**

The following information will be helpful when you prepare form PTR-1 and PTR-2, the application for New Jersey Property Tax Reimbursement. This is for the tax freeze.  
**This is not the NJ Anchor Rebate.**

1. BE SURE TO READ ALL THE QUALIFICATIONS IN THE PTR BOOKLET BEFORE FILING FOR A REIMBURSEMENT.
2. Save this letter, it is the written proof from the Co-Op that you need to show how much was paid in taxes.

**Send a copy of this letter with your forms, it will serve as proof.  
The PTR form must be signed by the Administrative Office staff.**

IF YOU HAVE ANY QUESTIONS, DO NOT CALL THE TRUSTEE'S OFFICE,  
YOU MUST CALL THE PHONE NUMBER IN THE INSTRUCTION BOOK.

<u>Unit Type</u>	<u>2019</u>	<u>2020</u>	<u>2021</u>	<u>2022</u>	<u>2023</u>
EDGEWOOD I	\$468	\$546	\$648	\$678	\$684
EDGEWOOD II	\$492	\$606	\$756	\$792	\$798
WESTWOOD	\$552	\$630	\$738	\$768	\$774
OAKWOOD I	\$744	\$888	\$1080	\$1128	\$1134
OAKWOOD II	\$972	\$1032	\$1140	\$1194	\$1206
SHERWOOD	\$1428	\$1386	\$1404	\$1464	\$1476
LAKEWOOD	\$1536	\$1632	\$1812	\$1896	\$1908

**\*\*\* Be sure to circle the type of model you live in when you file.**

Nancy DeNoia  
Village Administrator  
Board of Trustees

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# MAINTENANCE

## MINUTE

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### Hello Residents of Village 1!

#### Total Work Orders (past 30 days) = 220

With the recent snow events, I feel this is a very good opportunity to review the Snow Removal Policy here in Crestwood Village 1. The information provided below comes directly from the Board of Trustees and is published in the Rules and Regulations governing Village 1. The biggest thing we can request is that all residents stay inside when the street and driveway clearing is underway and to please exercise patience and understanding during these times. Special consideration for priority snow removal will only be arranged for medical appointments and outpatient treatments. You are required to provide the Trustee's Office a copy of your doctor's name, phone number and time of your appointment on your respective doctor's letterhead. This must be provided in advance, we will not be able to accommodate calls made the morning of a snow storm. After verifying the information provided, the Board of Trustees and the Trustees Office will prioritize the clearing of these units. The Board of Trustees will not make special arrangements for those that are employed, it will not entitle you to priority snow removal. Please do not call the Maintenance Department to request individual attention, the only ones that can authorize priority snow plowing are the Trustees. The information provided below is pulled directly from page 2 of the Rules and Regulations.

#### Snow Removal Policy Rule 9

9(a). No on street or on grass parking is permitted. Move cars to Clubhouse parking lot at notice of an impending storm. Any vehicle left on the Village streets during a storm will constitute a \$100 fine. Failure to comply with any of the above can result in the vehicle being towed.

9(b). Roads will be cleared as soon as 3" of snow has fallen regardless of the time of day.

9(c). After all roads are passable, the Maintenance Dept. will start clearing driveways and sidewalks.

9(d). Duplex driveways will be cleared and should be considered as sidewalks.

9(e). Quads will be cleared by pushing snow forward or to the side, depending on the position of the unit.

9(f). Sidewalks will be cleared in Quads following cleanup of parking lot.

9(g). It is advisable for each resident to stock their pantry with enough emergency food so that you will not have to venture out in bad weather.

9(h). Keep a bag of Ice Melt on hand for sidewalks and steps. It is the resident's responsibility to treat their own sidewalks and steps with Ice Melt.

9(i). Removal of snow less than three (3) inches, freezing of melted snow and ice upon the sidewalks and driveways are the responsibility of the individual members. Ice Melt is available for purchase in the Maintenance Office.

9(j). For those residents who are employed, your employment will not entitle you to priority snow clearing. We ask that all residents exercise patience and understanding. Please do not call the Maintenance Dept. to request individual attention.

9(k). Special consideration for priority clearing will only be granted for medical appointments and outpatient treatments. You will be required to furnish a doctor's note, phone number, and time of appointment. Your appointment and the doctor's availability will be verified before any priority snow clearing is authorized.

Additionally, roads will not be plowed until there is 3" of snow accumulation on paved surfaces. Residents are not to push, shovel, blow or deposit snow onto Village roadways or into neighboring parking spots. Keep a bag or two of ice melt on hand for your steps and sidewalk area (available through the Maintenance Department, call for pricing and for delivery).

#### **THERE WILL BE NO DEVIATION FROM OUR SNOW REMOVAL PROGRAM.**

Thank you in advance for your cooperation!

Your Maintenance Department

**(732) 350-2202**

[Crestwood1maintenance@gmail.com](mailto:Crestwood1maintenance@gmail.com)



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# February

## 2024 FRIENDSHIP HALL

### March

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						


SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
4	5	6	7	8	9	10
	EXERCISE 9:00AM CREATIVE WRITING 11:00AM	CERAMICS 8:30AM - 12:00PM LINE DANCING CLASS 4:30PM		BRANCH & BRUSH PICKUP	EXERCISE 9:00AM	
11	12	13	14	15	16	17
	EXERCISE 9:00AM RESIDENTS SOCIAL 6:30PM	CERAMICS 8:30AM - 12:00PM		BRANCH & BRUSH PICKUP	EXERCISE 9:00AM KAROKE 6:00PM - 9:00PM	
18	19	20	21	22	23	24
	PRESIDENTS DAY MAINT. / OFFICE CLOSED NO GARBAGE	CERAMICS 8:30AM - 12:00PM WOMENS CLUB 1:00PM LINE DANCING CLASS 4:30PM GARBAGE	SIP & PAINT 6:00PM SOLD OUT	BRANCH & BRUSH PICKUP REPS MEETING 9:30AM OPEN MEETING 10:00AM	EXERCISE 9:00AM CORNHOLE 6:00PM RECYCLE	GOLF REGISTRATION 12:00PM
25	26	27	28	29		
	EXERCISE 9:00AM CREATIVE WRITING 11:00AM	CERAMICS 8:30AM - 12:00PM	DANCE PARTY 6:30PM - 9:30PM LIGHT BULK PICKUP	BRANCH & BRUSH PICKUP		

# February

## 2024 BUS CALENDAR

### March

S	M	T	W	T	F	S
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1	2	3
						
4	5	6	7	8	9	10
CHURCH SERVICE 9:00AM	MANCHESTER SHOP-RITE 10:00AM - 1:00PM		OUTLET CENTER, FREEHOLD MALL, WEGMAN'S 10:00AM - 2:30PM	COLUMBUS MARKET 8:30AM-1:30PM	LACEY SHOP-RITE OR WALMART 8:30AM - 11:30AM LACEY MALL 12:30PM - 3:30PM	
11	12	13	14	15	16	17
CHURCH SERVICE 9:00AM	LOCAL MARKETS 10:00AM - 1:00PM		OCEAN COUNTY MALL, BURLINGTON STORE, TARGET 10:00AM - 2:30PM		LACEY SHOP-RITE OR WALMART 8:30AM - 11:30AM WALMART & ALDI 12:30PM - 3:30PM	
18	19	20	21	22	23	24
CHURCH SERVICE 9:00AM	MANCHESTER SHOP-RITE 10:00AM - 1:00PM		SMITHVILLE 10:00AM - 2:30PM		LACEY SHOP-RITE OR WALMART 8:30AM - 11:30AM TARGET 12:30PM - 3:30PM	
25	26	27	28	29		
CHURCH SERVICE 9:00AM	LOCAL MARKETS 10:00AM - 1:00PM		BRICK SHOP-RITE & BRICK PLAZA 10:00AM - 2:30PM			

FEBRUARY

12



## RESIDENT CLUB SOCIAL NIGHT

### FRIENDSHIP HALL February 12 • 6:30pm

Join us On “Social Night” for a cookie exchange...  
Make and bring your favorite family cookie and recipe to share with your neighbors. We would love to have you come out and join us for coffee or tea. We will also be discussing upcoming events at the Clubhouse, it is also a good time to share with us any talent or information you have that you think might benefit Village I. Come on out, meet new friends and fellowship.

Refreshment will be served

**HOPE TO SEE YOU THERE!**

Crestwood Village 1 presents



lets

# DANCE

Saturday

Music by

**MAR 16** | 6PM-10PM | **DJ Louie**



## EVERYONE'S IRISH TONIGHT!

Set-ups included — BYOB  
& anything you would like to eat at your table

Tickets \$10

**TICKETS WILL NOT BE SOLD AT THE DOOR**

On sale Crestwood Village 1 Auditorium • 92 Fairway Lane  
Tuesday Mornings 9:00AM — 11:00AM

**Doors Open 5:45PM and Close 7:00PM**

— Tables can be reserved when tickets are purchased in blocks of 8 —

**NO REFUNDS UNLESS DANCE IS CANCELLED**

Sponsored by Crestwood Village 1 Residents Club