NEWSLETTER

MAY 2023

## **CRESTWOOD VILLAGE**

92 Fairway Lane • Whiting NJ 08759

www.crestwoodvillageone.com





#### PHONE NUMBERS for Help or Service

Emergenc	у –		
Police,	Fire,	First Aid	 911

- Non-Emergency -Police, Fire, First Aid ......(732) 657-6111
- Maintenance Dept. .....(732) 350-2202
- Trustees Office .....(732) 350-1818
- Maintenance Emergency -24 Hour Service .....(732) 350-2202
- Crestwood One "Dial my Calls" -"Robocall" ......(732) 965-3501

**Emergency Services are those problems** which CANNOT and SHOULD NOT be delayed.

#### They are as follows:

- Broken Water Pipe
- Clogged Toilets & Drains
- Loss of Heat
- No Electric Power
- Unable to enter the unit due to lost or misplaced key or for any valid reason that entrance should be made for investigation.

#### **EMERGENCY FEE**

Call out fee is \$100 for the first hour + parts. This includes unlocking doors for entry.

### Maintenance Hours: 8AM - 4PM

## **Call Information "HOTLINE"** 1 (848) 227-3082

This number is for information only. Do not leave a message as they are NOT retrieved

# Clubhouse Open Schedule

Billiards • Exercise Room • Library

## **CLUBHOUSE ACTIVITIES**

#### MONDAY

Exercise Class9:00 AM	
Ladies Cards-	
"A" Room6-8:00 PM	
Billiards /	
Pill Pool6-8:00 PM	
Residents Club -	
2nd Monday6:30 PM	

#### TUESDAY

Ticket Sales -	
"Auditorium"	9AM-11:00AM
Ceramics	.8:30AM-12 Noon
Line Dancing (1st & 3rd	d Tues.)3-4 PM
**Bocce	5:30 PM

#### **WEDNESDAY**

**Ladies Golf	8:30 AM
Mah-jongg	1:00 PM
**Bocce	5:30 PM

#### THURSDAY

Golf Club • Cards •	
Texas Hold EM'	12:00 PM
Open / Reps Meeting–	
4th Thursday	10:00 AM
Except July and August	
**Shuffleboard -	
Indoor/Outdoor	5:30 PM

#### **FRIDAY**

Corn Hole (2nd & 4th Fri.).	6PM
Exercise	9:00 AM
**Men's Golf	9:00 AM
Mah-jongg	1:00 PM
Karaoke -	
3rd Friday	6:00 PM
**Seasonal Clubs that are NOT	year round.

The Clubhouse is open to all from 8:00 AM - 4 PM.

After 4:00 PM you may enter with your FOB (available at the Trustees Office)

No Entry before 8AM or after 10PM Alarm will trigger Police response!

## Village Happenings...

It looks like the nice weather is finally here to stay! Time to clean up your properties before it gets too hot.

The Trustees will be starting to go around the Village checking your properties and the common areas for any areas of concern. Overgrowth, garbage, etc. If there is a problem with your area, you will be notified. We want to keep the whole Village looking neat and tidy. Please do your share.

One area we get multiple complaints about is the recycle. The Township contractor arrives sometimes very early and our residents put the recycling out the night before. That is fine but we ask that you put out a garbage can with a tight lid. During windy or stormy days, cans get knocked over, and recycling is everywhere. A handful of people are outside picking up everyone's recycling. This is not fair to this handful of people. Please be considerate of all when it comes to your recyclables.

Talking about being considerate, please do not allow your dogs to relieve themselves on garbage cans. This is absolutely not allowed. Give them a little tug away from the can. This is just horrible. Imagine all the dogs using your can to relieve themselves. Then you need to touch the garbage can? No, thank you. Curbing your dog does not mean on the garbage cans.

Yes, a bear has been spotted on Crestwood Parkway. We have pictures of him. While he has only been seen in our Village one time that we are aware of, there have been many sightings in Village 6. Looks like he just searches for food. They will raid your bird feeders and probably break them. Any food left out and he will find it. If you should see this bear, just go in the other direction. If you feel threatened, Fish & Wildlife suggests throwing your arms up in the air (to look bigger) and yell. This should scare him. They also suggested carrying an airhorn which would also scare him away. Any sightings should be reported to them at 1-877-927-6337.

I wish everyone a Happy Spring Season! Get outside and enjoy the fresh air!

Nancy DeNoia

Administrator

Welcome TO OUR NEW RESIDENTS

Patricia Dechon Clare Hanson Joseph Moreno 30D Brooks Court34D Crestwood Court46A Crestwood Parkway

#### **BOARD OF TRUSTEES**

Jeannie Feola	President
John Leach	Vice President & Liaison for Community Relations
Maryann Riotto	Secretary
Jim Maloney	Treasurer & Liaison to Maintenance Dept.

Kathe Pietz	Liaison to Clubhouse & Yard Sales
Maryann Gatti	Real Estate Re-Sales & Liaison to Golf Course
Anna Marie Russo	Liaison to Representatives & MCC Secretary

Coleen Mattiacci, Editor

cmattiacci@mac.com

# **SLOAN AND SONS LANDSCAPING**

Looking to transform your outdoor space into a stunning oasis? Trust the family-owned experts at Sloan and Sons Landscaping!

Our team of skilled landscapers, led by Daniel Sloan, has been designing, installing and maintaining beautiful landscapes for homes and businesses for over 30 years. We pride ourselves on our attention to detail and commitment to quality, using only the highest-quality materials and techniques to ensure your property looks tis best year-round.

Our full-service landscaping options include:

- Custom landscape design and installation
- Lawn and garden maintenance
- Tree an shrub care
- •Hardscaping (patios, walkways, retaining walls, etc.)
- Seasonal clean-up

At Sloan and Sons Landscaping, we understand that every property is unique. That's why we work closely with you to create a custom plan that fits your style and needs. And with a focus on family values, you can trust that we'll treat your property as if it were our own.

So why wait? Contact us today to schedule your consultation and start creating the outdoor space your family will love!

## Daniel Sloan - (M) 732-267-3350

Please fill out HOPA form completely.

List your name(s) as certificate holder, then list name(s) again as occupants along with birth dates and signatures. This form is mandatory. Please return to the office as soon as possible.

## **Crestwood Village Co-Op, Inc.**

92 Fairway Lane • Whiting NJ 08759

Maintenance Dept (732) 350-2202 (732) 350-2241 Fax

#### HOPA Survey (Housing for Older People Act)

The HOPA provides housing for older persons and is intended for occupancy by at least one person 55 years of age or older per unit. It requires that periodically information must be collected and verified with the age of all residents. If a survey is not completed, the senior housing community could lose its housing status.

It is mandatory that this survey be completed and filed with the Co-Op office.

#### **HOPA Questionnaire**

Certificate Holder's				
Name		_Address		
City	State	Zip	Phor	ne #
Total number of peo	ple living in your home (Do nc	ot include paid aid	les or live-in as	sistants)
Person #1		<u></u>		
	Name		Age	Birth Date
Person #2				
	Name		Age	Birth Date
Person #3				
	Name		Age	Birth Date

I/We certify this form to be an accurate statement of the number of persons living in my home with their accurate birth dates. I/We understand that Crestwood Co-Op Inc. could lose HOPA exempt status if the above details are not completed or are inaccurate. Under penalty of perjury, I/We declare that the above information is true, correct and complete.

Members signature

Members signature

Date

Filing of this document is required by Federal Law. Failure to file is an offense.

Trustees Office (732) 350-1818 (732) 350-1605 Fax



## 

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#### John Leach Crestwood Village 1 Whiting, NJ 08759

I have served on the Board since 2019. First as liaison for the Clubhouse and currently as the Vice President. It has been a great experience and I look forward to serving for another two years. After dealing with Covid 19 for almost three years, things may finally get back too normal or today's normal. I plan to continue working with all the Board members to address and resolve problems and situations that affect our Village. I've included some of my work experience and my military background

#### JK GROUP, Plainsboro NJ Client Services Supervisor

Had a staff of seven Account Coordinators reporting to me. Duties include overseeing maintenance of client accounts. I administered various charitable programs for fortune 100 & 500 companies and helped them with their web sites

## SPEEDIMPEX, Philadelphia PA Region Branch Manager

Duties included set-up and operation of distribution warehouse & staff to include merchandising, distribution, collection (s) and sales of all major Metro and foreign publications through single copy sales and home delivery transportation

#### CITY & SUBURBAN, Lake Success NY (New York Times Co.) Education Account Manager and Regional Sales Account Manager

Duties include marketing, sales and distribution of the New York Times, through home delivery, single copy and various school and college programs (NIE, subscriptions and the Readership Program) in the Philadelphia region.

#### PUBLISHERS CIRCULATION FULLFILMENT, Towson MD Northeast Regional Sales Representative (New York Times distributor)

Duties include marketing, sales and distribution of the New York Times, through home delivery, single copy and various school and college programs in the Philadelphia region.

## DAILY RECORD, Parsippany NJ Circulation Manager

Coordinated the day to day operations of the circulation department. Supervised 12 managers, sales, single copy, distribution, telemarketing and customer service. Spearheaded the restructuring of home delivery resulting in HD growth and a 20% decrease in customer complaints

#### THE NEW YORK TIMES, New York, New York Northeast Circulation Sales Representative

Worked independently in central and northern New York to include parts of Pennsylvania, NJ and Canada. Established new accounts including, corporate chains, single copy, HD, dealers, colleges and universities. Developed and maintained relationships with distributors

#### Military, United States Army, six years, honorable discharge, Spec.5

#### James Maloney Crestwood Village One Whiting, NJ 08759

Continue to use my real estate finance, property management and construction experience to perform the duties of the Treasurer and Liaison to the Maintenance Department for Crestwood Village I.

#### **Core Competencies**

Project Budgeting & Capital Reserve Planning Financial Statement Analysis & Evaluation Originating and Underwriting new loans Negotiating & Monitoring Construction Contracts Appraising and Evaluating Real Estate Portfolio Management & Account Retention Knowledge of Building Codes & Regulations Site Inspections & Construction Documentation

#### **Work Experience**

**2010-2018 HUD Property Preservation Contractor** for Ocean & Monmouth Counties. Managed a portfolio of HUD homes. Preserved the quality of homes, eliminated health and safety violations. Performed monthly site inspection and maintenance. Completed necessary repairs and work required by local building codes.

**2006-2010** Conestoga Bank, Philadelphia, PA. Head of Real Estate Finance. Managed the bank's commercial real estate loan portfolio. Established new business and nurtured existing clients into profitable relationships. Developed and implemented a risk rating system for the bank's real estate loans. Conducted annual portfolio reviews and trained the bank's portfolio managers and credit analysts

**1996-2006 Bank of America, Philadelphia, PA. Senior Relationship Manager.** Originated and underwrote new loans. Cross sold bank products, built & sustained referral networks. Responsible for analyzing and preparing complex credit structures. Utilized financing sources such as; Federal Housing Tax Credits, Taxable & Tax Exempt Bonds, and HUD funded programs to leverage over \$450 million of public financing in the NJ and PA markets. Created and implemented the financial plans for the rebirth of Asbury Park, the reutilization of the Camden waterfront, and the redevelopment of the central ward of Newark.

**1993-1996** Citizens First National Bank, Glen Rock, NJ. Construction Loan Officer. Managed the bank's construction loan portfolio. Underwrote construction loans and prepared loan presentations for the Senior Loan Committee. Reviewed project plans, budgets, contracts, approvals, and permits for loan closings and compliance with credit approvals. Examined subcontractor lien waivers, payment affidavits, and insurance certificates.

**1987-1993** Midlantic National Bank, Edison, NJ. Construction Loan Inspector. Inspected & monitored construction projects for compliance with loan documentation. Performed site inspections for loan advances, approved disbursements, performed ongoing analysis of project budgets and completion schedules.

**1978-1987** Carpenter/Subcontractor. Worked on commercial projects as a union carpenter and residential projects as a subcontractor.

#### **Professional Organizations**

Advisory Council - New Jersey Housing and Mortgage Finance Agency, Trenton, NJ Commercial Loan Committee Member - Delaware Valley Reinvestment Fund, Philadelphia, PA Board Member - RDR Properties, Asbury Park, NJ Board Member - Coopers Ferry Development Association, Camden, NJ Board member - New Community Corporation, Newark, NJ

#### **Crestwood Village Activities**

Member of the Golf Club Member of the Boccie Ball Club Dial a Ride Driver at Somebody Cares Street Representative Treasurer and Liaison to Maintenance Department

#### **Education**

1983-1987 University of Texas at Arlington, Business Administration - Finance Major (3.8 GPA)1978-1982 United Brotherhood of Carpenters Apprenticeship Program - Toms River, NJ Vocational School

#### MARYANN RIOTTO

176A Columbine Avenue Whiting, NJ 0859

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#### Place of Birth

Jersey City, New Jersey

#### Education

Kutztown University, Kutztown, PA Bachelor/Science - Elementary Education Early Childhood Education - Minor in History

#### Experience

St. Benedict School, Holmdel, NJ Kindergarten and Second Grade Teacher

Meridian Early Learning Center, Neptune, NJ Pre-Kindergarten Teacher

Jersey Shore University Medical Center Access Service Representative Admit patients to the hospital, approve insurance, assign beds

Union County Park Commission Secretary/ Stenographer

#### **Volunteer Work**

Mission Representative for Student at St. Benedict's School Responsible for all money collected throughout school year

Member of St. Elizabeth Ann Seton Church, Whiting, NJ Liturgical Reader at mass

Board of Trustees, 2015 to Present Secretary, Appointed March, 2016 Served on the Interview Committee since 2015

#### Personal

Crestwood Village, Certificate Holder since Nov. 2012





Witness the magic and splendor of our holiday celebration as AMT presents "The First Noel" featuring incredible singers, astonishing dancers, wondrous costumes, breathtaking sets, and all the endearment of a perfect fireside family moment! Bask in the beauty of the season, and cherish the stories of spirit and love as we bring all your favorite sights and sounds to the stage.

## The First Noel Christmas Show American Music Theatre Thursday, November 30

Package Includes:

Lunch at Shady Maple • Christmas Show The First Noel • Orchestra Seating Company Escort & Gratuities • Bottled Water & Snacks

## \$153.00 p.p.

\$53 Deposit to hold your seat Final Payment Due Oct. 23, 2023 **Tickets on Sale** 

Tuesdays 9AM to 11:00AM 92 Fairway Lane

#### VILLAGE 1 FRIENDSHIP TRAVEL

For more information call Gerry Ford (732) 350-3128

## **Memorial Day Ceremony**

• REMEMBER & HONOR •

WII Veterans Memorial Park Monday, May 29 ★ 9:30AM Looking for retired first responders to volunteer their time to form a Safety Awareness Program

Please call the office at 732-350-1818

## MANCHESTER TOWNSHIP SENIOR SERVICES Attention Seniors

Manchester Township Senior Services offers Information & Assistance to senior residents 60 years of age or older or persons on disability. All calls made to Manchester Senior Services can provide you with information about **programs on local, county and state level.** An outreach coordinator can assist you in applying for benefits. The information may help you to make the best decision for your particular needs.

#### Public Speaker available upon request

Call today: 732-849-8305

Funded in part by a grant from the Ocean County Board of Commissioners

Friday's **6 PM** 

Tuesday's

3 **PM** 

MAY

8 & 22

#### **Corn Hole**

Corn Hole will be played on the 2nd & 4th Friday of the month.

#### **Line Dancing**

Dance with Michelle on the 1st & 3rd Tuesday of the month.

## **Creative Writing Club**

The Creative Writing Group will be having two meetings in May. They will be on Monday, May 8 and Monday, May 22 at 11:00AM at the Clubhouse in Room "A". All residents of Crestwood Village I are welcome to attend. If anyone has a question, they can give me a call at 732-642-1155 or contact me by E-mail at <u>Joseph.Stanick@Yahoo.Com</u>.



#### **Residents Club**

The next meeting is Monday, May 8th @ 6:30PM.

We will be hosting Night at the Races, Voting on By-Laws & Residents Club Elections. Gerri Ford has stepped up and will be conducting these elections. If you are interested in running for any of the offices please let Gerri know before the May meeting begins. The offices are President, Vice President, Secretary and Treasurer.

Upcoming Events: Thursday, Aug. 10th — Casino Bus Trip to the Tropicana. Tickets go on sale Tuesday, May 2nd, 9AM-11AM at the Clubhouse.

MAY 16

#### Women's Club

Our next meeting is on Tuesday, May 16, 2023 at 1 PM.

We will be presenting a variety show by Amanda Rose. Amanda is a 17 year old who has been performing professionally at dinner theaters and for several local organizations the last 8 years. She is raising money for a trip to Europe in July brought about by an invitation from the American Music Abroad. The show is "free", but she is asking for donations for her "Tip Jar".

Join us for an afternoon of music, friendship and refreshments.



#### Golf

#### MORNING GOLFERS WILL BE STARTING AT 10:00 AM.

May 13 Golf Tournament 10AM only. May 27 Golf Tournament 10AM followed by the 19th hole luncheon 12:00pm. TIM HEAL — closest to the hole. Hole #2

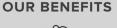
Congratulations to the April 22nd Tournament Winners TIM HEAL, KEN SWEEZO, RICH ORR, JACKIE MUZZI Score 25 Closest to hole # 3 JOSEPH FEOLA



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#### MANCHESTER COORDINATING COUNCIL

MCC monthly meeting was held at Village 5 clubhouse on March 27, 2023 .

Bob Richards Financial and Estate Planning (EPA Financial services) were introduced. He states at this time our Banking system is solid. Most investments people have in our country are Mutual Funds. There are over 25,000 mutual funds, if you include exchange traded funds the number goes up to 35-40,000 investment choices. A new concept for you to consider for your investment portfolio is a fund buffer. an area that is protected. This investment is S&P 500 stock index, 500 different companies, and all different sectors. Start now, hold for a year, and at the end of 12 months they will take a look, if the S&P index is down they will cover the first 15% of the loss. If it is up you get the first 20% of the gain. A good way to protect your portfolio.

Bob brought up the important fact that we should have a plan for our future. A private insurance longterm care policy, or a trust. Nursing homes go for at least \$10,000 a month, you can go through your life savings quickly. Medicaid has a 5 year look back. The healthy spouse is able to keep upwards of half the assets up to about \$130,000. All money is considered a joint asset. A very important document to have is a Power of Attorney. POA is a document during your lifetime that says someone can step in and handle your affairs for you if your not able to do it. A Durable Power of Attorney gives that person the right to step right in and make decisions on your behalf. A Springing power of attorney takes place when you are disabled and cannot handle your affairs at all. 2 doctors have to recommend that you can no longer handle their affairs. A healthcare Power of Attorney makes healthcare decisions. In NJ there is no more estate tax, there is an inheritance tax. If you leave something to someone of immediate family there is no tax, if brother, cousin, etc there are taxes that could be from 11-16% tax. Bob Richards has been volunteering at CARES for 15 years now, he is there on the first and 4th Wednesday every month. There are attorneys that volunteer as well, they don't charge unless you want them to do a job for you. When you name an executor to your will it's better to name only one person. Make your will specific.

Legislative chairwoman Judy Noonan stated the bill is just sitting quietly. The law suite in Berkeley is very important and is being appealed.

Joe Hankins Councilman from Manchester Township was welcomed. He discussed we recently had a fatal fire east end of town. If you have one door, your bedroom window is your second means of egress. This area has to be clear. No one plans on a fire. Leave a chair by the window to climb out of.

Next month's meeting is on April 24th

**Anna Marie Russo** MCC Recording Secretary



#### **DO000**

## **CV1 RECIPES**

Have a family recipe you want to be printed in our NL? Type it in an email to <u>cmattiacci@mac.com</u>. Include your name & phone number.

Don't have email access? Call me at 609-221-1183

#### **RECIPES MUST BE ORIGINAL!**

1 recipe a month will be selected (due to space), and will be printed in order as received.



70 Lacey Road Office!

**RE/MAX** New Beginnings Realty GROSSO & ASSOCIATES TEAM Kenneth M Grosso Broker Associate, Manager

## **ESTATE CLEANOUTS PROPERTY CLEANUPS** 609–618–8166

Manchester, NJ

LICENSE# 13VH11556300 jchiggins556@gmail.com

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#### Hello Residents of Crestwood Village 1!

Total Work Orders (past 30 days) = 347

Now that Spring has officially sprung, I am seeing lots of residents out and about. This time of year is for spring cleanups, in and around your units and I am sending this to help residents better understand the dos and don'ts related to some of these activities.

#### Yard Cleanups

Residents are expected to maintain their properties. If raking leaves or pine needles, they must be bagged in brown paper leaf bags. Soil, branches, garbage are not permitted to be put in the bags. If the Maintenance workers come by and they feel these materials are in the bag, THEY WILL NOT PICKUP THE BAG(S). Leaf bags are to be brought out to the curb prior to 7:00 AM on all Thursdays, as this is Village 1's dedicated day for brush and bag removal. Speaking of brush, this must also be brought to the curb prior to pickup, in manageable piles. The brush is for branches and trimming, not for large trees.

Lawn bags are available through the Maintenance Department at a cost of \$5 for 5 bags, please call to schedule delivery.

#### Landscapers

If you are utilizing a landscaping company to maintain your lawns or properties, you must place flags around your property (pink – Do Not Mow flags) so the contracted Village mowers know to pass your property. If your landscapers are trimming or removing trees, they are required to take all their work debris with them. The Village will not pick up landscapers debris and trust me, it's pretty easy to tell the difference when a resident is cutting and trimming compared to a professional landscaper.

#### **Hoses & Spigots**

If you are in need of connecting your hose, please call the Maintenance Department. If you connect your hose and find there is little to no water pressure, this is indicative of a bigger issue related to a potential failure of the water supply line or it was simply turned off prior to the winter. Call Maintenance immediately.

#### **Air Conditioning Units**

Central air conditioning residents are responsible for their air conditioning, service and any repairs. If you are installing a new central air conditioning system, the condensation drain lines are not permitted to deposit into the crawlspace and must be run to the exterior of the buildings. For those with wall units, please make sure your covers are removed prior to activating. Please call the Maintenance Department if you need assistance in removing the covers.

#### Trees

If you feel there is a dangerous tree in your area or a tree that is currently resting on your roofs, please contact the Maintenance Department so an inspection can be completed to determine if the trees meet the Village's criteria for removal.

#### Dogs

Please clean up after your dogs while out on walks and dispose of it in your own garbage. If you walk your dog around your unit, you are expected to clean up after them immediately. The area outside of the 3' perimeter of your unit is considered common grounds and are used by several people and they should not be subjected to your dogs "land mines". Dogs are to be leashed at all times and should never be left unattended. Dog leads are not permitted.

As always, if you have a question or a concern, please contact the Trustees Office or the Maintenance Office for assistance.

Thanks,

Chris Peschock Maintenance Department Manager

To maintain our Private Road status, we will be closing Rosewood Drive on Tuesday, June 20<sup>th</sup> at 8am and will reopen on Wednesday, June 21<sup>st</sup> at 8am.

# Mark Your Calendar

Garbage Collection	Monday & Thursday mornings unless a holiday. LIMIT 3 BAGS. Please do not place OUTSIDE ofcontainer until the MORNING of collection.
Recyclables Recycle Coach App	May 5 & 19. Put recyclables out the NIGHT before pick-up. Please put recyclables in containers, <b>not plastic bags</b> as it cannot be readily identified as garbage or recyclables. ONLY "button cell" and rechargeable batteries are recyclable. All other batteries go into regular garbage.
Village - Light Bulk Pick-Up	Last Wednesday of every month. Includes all electronics - MUST BE OUT BY 7:00 AM!!! NOTE: Bulk pick-up is for oversize items - NOT entire house clean-up. We will pick up special clean-ups, but only by special arrangement with the Maintenance Dept.
Yard Debris	<b>Every Thursday. Remember leaves, needles and pine</b> <b>cones ONLY!!! CANNOT</b> be picked up in <b>plastic bags.</b> The refuse center will not let us dump plastic bags. It MUST be in <b>BIO-DEGRADABLE PAPER BAGS ONLY.</b> Available at maintenance dept. or local stores.
Brush / Branches	Every Thursday. At the curb.
Reps Meeting Open Meeting	Thursday, May 25 @ 9:30AM Thursday, May 25 @ 10AM

#### **FLUSHING FIRE HYDRANTS**

Manchester Township Department of Utilities will be flushing fire hydrants the month of May 2023. Hours will vary during the day as well as during the night. During this time, you will experience difference in pressure and discoloration. Run your COLD WATER TAP ONLY until it runs clear.

#### **HAZARDOUS WASTE**

Household hazardous waste collection on June 10<sup>th</sup> from 9am - 3pm at Manchester Public Works,
 1360 Route 70, Manchester. This includes aerosols, auto products, cleaning products, compact fluorescent bulbs, fire extinguishers, gasoline, pesticides, paint. They will not accept electronics, oxygen tanks, asbestos, smoke detectors, infectious waste, explosives, scrap metal or unknown materials.

This newsletter is online at www.crestwoodvillageone.com



Your Favorite Spot

A good way to get great images is revisiting your favorite photo spots; you'll become familiar with the usual events and be better prepared to capture images that other photographers may miss.

One of my favorite local places to take images is the Pt. Pleasant side of the Manasquamn Inlet. I've become familiar with the habits of the animals which allows me to better predict when a good photo opportunity may arise. In the winter, there are loons and other species that we do not see the rest of the year. Try revisiting your favorite place at different times of the day. The hour or two after dawn and before dusk will offer the best quality of light. The light quality and position of sunrise and sunset will also vary at seasons of the year. By making frequent visits you'll get new perspectives on shots you may have already taken.

That's it for this month. As always you can email me with any photographic questions at bill@KirmsPhotography.com. If you'd like to see more of my images you can visit my site at www.KirmsPhotography.com. Remember to keep shooting and trying to improve your images, but most importantly, have fun with your camera.







## CRESTWOOD VILLAGE CO-OP, INC.

#### 92 Fairway Lane Whiting, NJ 08759 732-350-1818

TO: ALL MEMBERSHIP CERTIFICATE HOLDERS
FROM: THE BOARD OF TRUSTEES
DATE: February 1, 2023
SUBJECT: 2022 PROPERTY TAX REIMBURSEMENT <u>PTR-1 & PTR-2</u>

#### THIS LETTER SERVES AS WRITTEN VERIFICATION AND CERTIFICATION FOR THE AMOUNT OF PROPERTY TAXES PAID BY EACH RESIDENT ACCORDING TO THE TYPE OF UNIT OWNED.

The following information will be helpful when you prepare form PTR-1 and PTR-2, the application for New Jersey Property Tax Reimbursement. This is for the tax freeze. <u>This is not the NJ Anchor Rebate.</u>

- 1. BE SURE TO READ ALL THE QUALIFICATIONS IN THE PTR BOOKLET BEFORE FILING FOR A REIMBURSEMENT.
- 2. Save this letter, it is the written proof from the Co-Op that you need to show how much was paid in taxes.

#### Send a copy of this letter with your forms, it will serve as proof. The PTR form must be signed by the Administrative Office staff.

IF YOU HAVE ANY QUESTIONS, DO NOT CALL THE TRUSTEE'S OFFICE, YOU MUST CALL THE PHONE NUMBER IN THE INSTRUCTION BOOK.

<u>Unit Type</u>	<u>2018</u>	2019	2020	2021	2022
EDGEWOOD I	\$462	\$468	\$546	\$648	\$678
EDGEWOOD II	\$492	\$492	\$606	\$756	\$792
WESTWOOD	\$546	\$552	\$630	\$738	\$768
OAKWOOD I	\$738	\$744	\$888	\$1080	\$1128
OAKWOOD II	\$966	\$972	\$1032	\$1140	\$1194
SHERWOOD	\$1416	\$1428	\$1386	\$1404	\$1464
LAKEWOOD	\$1524	\$1536	\$1632	\$1812	\$1896

#### \*\*\* Be sure to circle the type of model you live in when you file.

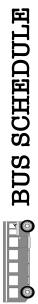
Nancy DeNoia Village Administrator Board of Trustees

May 2023

# FRIENDSHIP HALL

Sat	S	13 GOLF TOURNAMENT 10:00AM	20	27 GOLF TOURNAMENT 10:00AM 19 <sup>TH</sup> HOLE 12:00PM	
Fri	5 EXERCISE 9:00AM RECYCLE	12 EXERCISE 9:00AM 6:00PM	19 EXERCISE 9:00AM RECYCLE KAROKE 6:00PM - 9:00PM	26 EXERCISE 9:00AM 6:00PM	
Thurs	4 BRANCH & BRUSH PICKUP SHUFFLEBOARD 5:30PM	11 BRANCH & BRUSH PICKUP SHUFFLEBOARD 5:30PM	18 BRANCH & BRUSH PICKUP SHUFFLEBOARD 5:30PM	25 BRANCH & BRUSH PICKUP REPS 9:30AM OPEN MEETING 10:00AM SHUFFLEBOARD 5:30PM	
Wed	BOCCE 5:30	10 BOCCE 5:30	17 BOCCE 5:30	24 BOCCE 5:30	31 LIGHT BULK PICKUP BOCCE 5:30
Tues	2 CERAMICS 8:30AM-12:00PM LINE DANCING 3:00PM BOCCE 5:30	9 CERAMICS 8:30AM-12:00PM BOCCE 5:30	16 CERAMICS 8:30AM-12:00PM WOMEN'S CLUB 1:00PM 1:00PM 3:00PM BOCCE 5:30	23 CERAMICS 8:30AM-12:00PM BOCCE 5:30	30 CERAMICS 8:30AM-12:00PM GARBAGE BOCCE 5:30
Mon	1 EXERCISE 9:00AM	8 EXERCISE 9:00AM 11:00AM 11:00AM RESIDENTS CLUB 6:30PM	<b>15</b> EXERCISE 9:00AM	22 EXERCISE 9:00AM 11:00AM 11:00AM	29 MEMORIAL DAY OFFICE/MAINT. CLOSED NO BUS / NO GARBAGE
Sun		2	14	2	28

**May 2023** 



Sat	ω	3	20	27	
Fri	<ul> <li>LACEY SHOP-RITE OR WALMART</li> <li>8:30AM-11:30AM</li> <li>TARGET</li> <li>12:30PM-3:30PM</li> </ul>	12 LACEY SHOP-RITE OR WALMART 8:30AM-11:30AM LACEY MALL 12:30PM-3:30PM	19 LACEY SHOP-RITE OR WALMART 8:30AM-11:30AM KOHL'S 12:30PM-3:30PM	26 LACEY SHOP-RITE OR WALMART 8:30AM-11:30AM WALMART & ALDI 12:30PM-3:30PM	
Thurs	4	11 COLUMBUS MARKET 8:30AM-1:30PM	<b>1</b> 8	25	
Wed	3 OUTLET CENTER, FREEHOLD MALL, WEGMAN'S 10:00AM-2:30PM	10 OCEAN COUNTY MALL, BURLINGTON STORE, TARGET 10:00AM-2:30PM	17 SMITHVILLE 10:00AM-2:30PM	24 BRICK SHOP-RITE & BRICK PLAZA 10:00AM-2:30PM	31 OUTLET CENTER, FREEHOLD MALL, WEGMAN'S 10:00AM-2:30PM
Tues	Ν	<b>o</b>	9	53	30
Mon	AMANCHESTER SHOP-RITE 10:00AM-1:00PM	8 LOCAL MARKETS 10:00AM-1:00PM	<b>15</b> MANCHESTER SHOP-RITE 10:00AM-1:00PM	22 LOCAL MARKETS 10:00AM-1:00PM	29 MEMORIAL DAY NO BUS
Sun		7 CHURCH SERVICE 9:00AM	14 CHURCH SERVICE 9:00AM	21 CHURCH SERVICE 9:00AM	28 CHURCH SERVICE 9:00AM

