

# CRESTWOOD VILLAGE 1

92 Fairway Lane • Whiting NJ 08759

732-350-1818

[www.crestwoodvillageone.com](http://www.crestwoodvillageone.com)



## PHONE NUMBERS for Help or Service

Emergency –  
Police, Fire, First Aid .....911

Non-Emergency –  
Police, Fire, First Aid .....(732) 657-6111

Maintenance Dept. ....(732) 350-2202

Trustees Office .....(732) 350-1818

Maintenance Emergency –  
24 Hour Service .....(732) 350-2202

Crestwood One "Dial my Calls" –  
"Robocall" .....(732) 965-3501

*Emergency Services are those problems  
which CANNOT and SHOULD NOT  
be delayed.*

*They are as follows:*

- Broken Water Pipe
- Clogged Toilets & Drains
- Loss of Heat
- No Electric Power
- Unable to enter the unit due to lost or misplaced key or for any valid reason that entrance should be made for investigation.

### EMERGENCY FEE

\$100 for the callout + parts,  
including unlocking doors for entry.

**Maintenance Hours: 8AM - 4PM**

**Call Information "HOTLINE"  
1 (848) 227-3082**

**This number is for information only.  
Do not leave a message as  
they are NOT retrieved**

**Clubhouse Open Schedule**  
Billiards • Exercise Room • Library

## CLUBHOUSE ACTIVITIES

### MONDAY

Exercise Class.....9:00 AM

Ladies Cards–  
"A" Room.....6-8:00 PM

Billiards /  
Pill Pool .....6-8:00 PM

Residents Club -  
2nd Monday .....6:30 PM

Movie Night -  
4th Monday .....5:30 PM

### TUESDAY

Ticket Sales -  
"Auditorium" .....9AM-11:00AM

Ceramics .....8:30AM-12 Noon  
\*\*Bocce.....5:30 PM

### WEDNESDAY

\*\*Ladies Golf.....8:30 AM

Mah-jongg .....1:00 PM

\*\*Bocce.....5:30 PM

### THURSDAY

Golf Club • Cards •  
Texas Hold EM' .....12:00 PM

Open / Reps Meeting–  
4th Thursday .....10:00 AM

**Except July and August**

\*\*Shuffleboard -  
Indoor/Outdoor .....5:30 PM

### FRIDAY

Exercise .....9:00 AM

\*\*Men's Golf.....9:00 AM

Mah-jongg .....1:00 PM

\*\*Seasonal Clubs that are NOT year round.

The Clubhouse is open to all from  
8:00 AM - 4 PM.

*After 4:00 PM you may enter with your  
FOB (available at the Trustees Office)*

**No Entry before 8AM or after 10PM  
Alarm will trigger Police response!**

# Trustees Notes...

I hope everyone is having a great start to the summer season! It's nice seeing everyone outside getting fresh air, taking walks, walking their dogs, riding bikes, playing golf. While this is all common grounds throughout the Village, we ask you respect the privacy of all residents by avoiding walking directly past windows. We also want to remind you to pick up after your dogs.

I wanted to take some time to remind everyone of different services available to everyone. **Somebody Cares (732-350-1400)** has a lot to offer. They have "dial a ride" which will drive you locally here in town. That direct telephone number is **732-350-2900**. They are located in the CARES building, just a separate phone number. CARES offers medical equipment on a donation basis. Simply call them to see if they have available what it is you need. They offer legal services on the 1st Tuesday and Friday of the month, 2nd Thursday of the month, 3rd Friday of the month and 4th Wednesday of the month. They also have a financial advisor there on the 1st and 4th Wednesday of the month. They can also assist you with Medicare, medical bills, social security, check accounts, living wills, notary public, supplemental insurance, PAAD applications among other things. They can always use volunteers and donations to fund this.

**Manchester Township has Senior Services.** They offer all different types of assistance with paperwork. Call **732-657-8121** and ask for "Senior Services" for assistance.

**Americas Keswick** is a Christian Conference Center that also offers addiction services. They are located on Route 530 on the left, just passed Crestwood Parkway. They have a thrift Shop with clothes and household items. They have limited hours. You can go there for a bargain and support their facility at the same time. They also accept donations.

I do want to remind everyone to lock your doors and windows when not at home. At this time of financial difficulties, we all need to ensure we protect ourselves and our property simply by locking up.

**Jeannie Feola**  
*President*



## PLEASE DO NOT

**Put grease down the sink or toilet along with wipes, draino,  
or other caustic substances, call the Maintenance Department.**

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**The Board has no control or input  
over advertisers in the Monthly newsletter**

### BOARD OF TRUSTEES

**Jeannie Feola**.....President  
**John Leach** .....Vice President &  
Liaison for Community Relations  
**Maryann Riotto**.....Secretary

**Jim Maloney** .....Treasurer &  
Liaison to Maintenance Dept.  
**Maryann Gatti** .....Real Estate Re-Sales &  
Liaison to Golf Course & Clubs  
**Anna Marie Russo**.....Liaison to Representatives &  
MCC Secretary

# Mark Your Calendar

## Garbage Collection

**Monday & Thursday mornings unless a holiday.**

**LIMIT 3 BAGS** Please do not place OUTSIDE of container until the MORNING of collection.

## Recyclables



Recycle Coach App

**June 3 & 17.**

**Put recyclables out the NIGHT before pick-up.**

Please put recyclables in containers, **not plastic bags** as it cannot be readily identified as garbage or recyclables. ONLY "button cell" and rechargeable batteries are recyclable. All other batteries go into regular garbage.

## Village –

### Light Bulk Pick-Up

**Last Wednesday of every month.**

Includes all electronics – **MUST BE OUT BY 7:00 AM!!!**

**NOTE:** Bulk pick-up is for oversize items – **NOT entire house clean-up.** We will pick up **special clean-ups**, but only by special arrangement with the Maintenance Dept.

## Yard Debris

**Every Thursday. Remember leaves, needles and pine cones ONLY!!! CANNOT be picked up in plastic bags.**

The refuse center will not let us dump plastic bags.

It **MUST** be in **BIO-DEGRADABLE PAPER BAGS ONLY.**

Available at maintenance dept. or local stores.

## Brush / Branches

**Every Thursday.** At the curb.

## Trustee Elections

**Monday, June 6th — 9AM to Noon**

Bus pickup 11am. One run **ONLY** thru the Village to pick up, bring to the clubhouse to vote and return trip.

## Lawn Cut Dates (Tentative)

**June 7, 17, 28**

### **Please be aware...**

### **FINES**

Manchester Code Enforcement has been in our Village issuing fines for the feeding of wild animals. They are fining you up to \$2,000 per day and/or jail time. Please be sure to comply.

**Yes, \$2,000 is correct!**

This newsletter is online at

[www.crestwoodvillageone.com](http://www.crestwoodvillageone.com)

## Crestwood Village 1

presents

*lets*

# DANCE



**Aug 20**

6PM -  
10PM

Music by

**DJ Mare Haze**

Set-ups included

BYOB & anything you would like to eat at your table

**Tickets \$10**

On sale Crestwood Village 1 Auditorium

**92 Fairway Lane**

**Tuesday's 9AM to 11AM**

Sponsored by  
CV1 Residents Club



**NO REFUNDS  
Unless Cancelled**

## Casino Bus Trip

Resorts — Atlantic City

**JULY 13, 2022**

sponsored by Residents Club of

**CRESTWOOD VILLAGE 1**



**Tickets On sale at CV1 Auditorium**

92 Fairway Lane

Tuesday's 9:00AM to 11:00AM

Cost

**\$35**

per person

Receive

**\$15**

back in slot play

**Bus Departs 9AM SHARP at Friendship Hall**

Arrives at Resorts 10:15AM • Leaves Resorts 4:15PM

Arrives Friendship Hall 5:30PM

**NO REFUNDS UNLESS TRIP IS CANCELLED**



## Crestwood Village 1

Residents Club

is sponsoring a

# FLEA MARKET

Saturday  
**JUNE 25**  
9AM - 2PM

Tables  
available  
**\$10**

Tables on sale on Tuesday's

**9AM to 11AM**

Friendship Hall • 92 Fairway Lane

## Somebody CARES

Somebody CARES is looking for  
**2 volunteers**

### **1 GRANT RESEARCHER**

Can accomplish the following tasks:

- Grant requirements
- Grant applications
- Deadlines
- Amount of funding offered

Qualifications:

- Adept at conducting an online search for grants
- Articulate; capable of explaining Somebody CARES mission to prospective funding partners
- Prior grant research experience and an understanding of grants available to nonprofits

### **2 OFFICE MANAGER**

- Oversee volunteers with duties and scheduling
- Maintain inventory and office supplies orders
- Provide back-up support to VP & ED in all aspects of operations
- Proficiency in MS Office

Please call (732) 350-1400, Ext. 100, or email:

[somebodycaresnj@gmail.com](mailto:somebodycaresnj@gmail.com)

## MANCHESTER COORDINATING COUNCIL

**Manchester Coordinating Council meeting minutes for April 25, 2022.** Joel Mott from the NJ Pinelands Commission gave a presentation regarding Pine-land's characteristics. The Pinelands National Reserve is approximately 1.1 million acres encompassing portions of seven counties which equals approximately 22% of New Jersey. Water and soils are low in Ph and nutrients (Ph 3.5 to 5.5). Normal drinking water Ph is around 7. What raises the Ph is road salt, fertilize, etc...

Our sandy soil dries out quickly, some places absorb well over 6 inches of rain per hour. The water table is close to or at the surface in the wettest times of the year which are winter and early spring. Most fires in the Pinelands are control fires. the Pinelands lie above 17.7 trillion gallons of filtered water (the shallow Kirkwood-Cohansey aquifer). The Kirkwood-Cohansey aquifer contains enough water to cover all of NJ 10 feet deep. The aquifer serves as a crucial supply of fresh drinking water and is the lifeblood of the region's fragile ecosystem. The Pitch Pine is the most tolerant and the most numerous tree in the Pinelands. In a control burn, the needles burn, and lots of seeds are released and grow back into seedling trees. Cedar water like a tea color comes from the pine needles etc that break down and creates like a rust which is where the rust color comes from. He discussed varieties of turtles, birds, frogs, snakes, and native plants. East of the NJ Parkway NJ Environmental protection has jurisdiction; West of the NJ Parkway Pinelands Commission has jurisdiction. Website: [nj.gov/pinelands](http://nj.gov/pinelands) for additional information.

The legislative chairman encouraged participants to share feedback when necessary regarding any issues or concerns they come across regarding 55 plus or realtors issues in their communities.

Councilman announced we are getting another ambulance. At this time we have 5 ambulances, 3 on the road daytime and 2 on the road at night. About 20% of calls are outsourced to neighboring towns due to the rigs being busy on calls, this new rig should alleviate a lot of the outsourcing.

Open discussion: Route 70 and Manchester Blvd needs a green arrow turn light similar to Schoolhouse Road arrow due to frequent accidents.

The County is doing Special Needs Register Ready sponsored and supported by Ocean County Sheriffs dept.

Website is <http://www.registerready.nj.gov>

**Anna Marie Russo**, MCC Recording Secretary

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**Noreen Lynch**, Realtor Associate  
**Carole Kuiken**, Broker Salesperson  
**Maria Oliver**, Broker Salesperson  
**Karen Naedele**, Realtor Associate  
**Crystle Skinner**, Realtor Associate  
**Gerard Fiore**, Realtor Associate  
**Barbara Hetman**, Realtor Associate

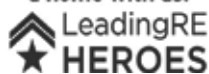


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*Darlene Buonomo*  
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*Richard Buonomo*  
Realtor Associate

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**732-849-5025 - office**

609-661-3157 - cell

888-446-4173 - fax

richardbuonomo@gmail.com

www.buonomorealty.com



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*Welcome*

**TO OUR NEW RESIDENTS**

Cliff Godier  
John Zubtycky  
Donald & Noreen Price  
Alex & Ruth Lartey  
Jeanne Messina  
Anthony Stazzone  
Adolph Stegmaier  
Valerie Hairrell  
Diane & Mark Fairbanks  
Bonnie Segada

40C Crestwood Parkway  
70A Hope Road  
123B Tulip Court  
160C Columbine Avenue  
174B Columbine Avenue  
232A Columbine Avenue  
237D Columbine Avenue  
411B Highland Drive  
525B Lilac Lane  
602C Willow Lane



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**PATRICIA REILLY**

REALTOR® Associate  
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38-38



**JUNE  
6 & 20**

### **Creative Writing Club**

The Creative Writing Club will be having two meetings in June. They will be on Monday June 6, 2022 and June 20, 2022 at 11:00AM at the Clubhouse in Room "A".

All residents of Crestwood Village I are welcome to attend. If anyone has a question, they can give me a call at 732-642-1155 or contact me by E-mail at [Joseph.Stanick@Yahoo.Com](mailto:Joseph.Stanick@Yahoo.Com).

**JUNE  
10**

### **Karaoke**

Friday, Jun 10 at 6PM. Let's hear your voices. Come out for a fun night, sing, line dance and make some new friends. Bring your own food & drink and guess what... it's FREE!

**JUNE  
13**

### **Residents Club**

The next meeting is Monday, June 13 @ 6:30PM. Bus picks up at 6PM. Get ready.....It's Trivia Night. Prizes will be awarded.

Upcoming Events:

Saturday, June 25th - Flea Market. Tables are \$10

Wednesday, July 13th - Casino Bus Trip

Saturday, August 20th - Let's Dance Party.

Tickets will be sold at the Clubhouse on Tuesdays from 9AM - 11AM

**JUNE  
18**

### **Golf Club**

June 18 — Golf Tournament 10:00 am. Meeting 12:00 pm. 19th hole following Sign up sheet is in the A room.

Also if there anyone looking to take Golf Lessons Bill Flaherty and John Robo will start in May between 10:00 and 11:00 see Bill or John for more details.

May Winners - Total of 24

Tom Inella, Joseph Feola, Bill Flaherty, Bob Hyland

Closest to the Hole - Rich Orr

*Congratulations!* Hole in One - Tim Heal

**JUNE  
21**

### **Women's Club**

The next meeting of the Crestwood Village 1 Women's Club is on Tuesday, June, 21, 2022 at 1 PM. We will be collecting dues of \$5.00, which will complete our obligation for the remainder of the year.

At this meeting we will be having Robert Occhipinti from Trish's Hair Salon. He will be showing his portfolio of all the hair styles that he did for magazines. He will also have a question and answer session at the end.

Come to see if he does a makeover on one of you! Join us for an afternoon of friendship and refreshments.

# Crock Pot Lentil Stew

VILLAGE 1  
*Recipes*

## Ingredients:

- 1 bag dry brown lentils [rinsed and sorted]
- 1 large onion chopped, 2 stalks celery chopped large, 3 carrots 1" sliced
- 3-4 [Idaho, Russet, or Red] unpeeled potatoes - cut into large cubes
- 1 pound meat [beef or lamb shank, stew beef or cut up chuck steak]
- 1 ½ tbsp salt, 1 ½ tbsp cumin, 1-2 tbsp Better Than Bullion brand broth starter [beef or vegetable flavor]
- 5-6 cups water
- 1 bag fresh spinach, greens or, 1 head Escarole cut

## Directions:

Place all ingredients except for greens into crock pot. Cook on High for approx. 4 hours, stirring occasionally. Add the Greens, and cook for 1 more hour.

It is ready when the lentils are tender and begin to lose their shape.

\*Keep an eye on the liquid, this is a stew, not a soup consistency.

Serve with cornbread or any other hearty bread.

Want your recipe in print.  
Email to: [cmattiacci@mac.com](mailto:cmattiacci@mac.com)  
or call Coleen at 609-221-1183

Recipe submitted by **Maryann Gatti** 

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# MAINTENANCE

## MINUTE

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### Hello Residents of Village 1,

#### Total Completed Work Orders - 355

This month I'm going to touch on a couple of different issues and work requests that we in the Maintenance Department have had to address over the past couple of months. On top of our normal workload, we have seen a significant increase in issues with roof leaks and air conditioning requests. The air conditioning requests include installation, removal, and/or service. As many of you are hopefully aware, the cost of building materials is at an all-time high and an alarming shortage of workers throughout many industries has caused significant delays in acquiring materials and scheduling of work.

#### Roofs

Roof leaks are being reported on a regular basis to the Maintenance Department, some minor, some major and some have several leaks. Typically, roof leaks aren't identified until you start seeing those ugly brown stains on your ceiling. If you do feel that you have a roof leak, please contact the Maintenance Department to schedule an appointment for an inspection. We will come and inspect the property and determine what repairs are required and then schedule accordingly. If it's a smaller job (1 - 2 sheets of plywood) the Maintenance Department will perform the repair. However, if it's a larger repair or a building with repetitive leaks, the Maintenance Department with the Board of Trustees' approval will hire a roofing company for a full roof replacement. The roof replacement includes removing all existing roof materials including plywood sheathing, attic fans, and any other black or white passive vents. The roofers then install all new plywood sheathing to the entire building and then install new shingles. The new roofs are being installed with a ridge vent, eliminating the need for the attic fan. After the roofs are complete, improvements are completed to the existing soffits to increase airflow in the attic space. This roof replacement project does not have a set schedule at this time and the Maintenance Department and the Board of Trustees have to prioritize the replacements so that the worst of them are getting done first. Just to reiterate an earlier point, building materials are at an all-time high and these roof replacements have become substantially more expensive.

#### Air Conditioning

Hot summer months require some A/C! The Maintenance Department can install or remove through the wall units. We require residents to purchase the A/C units, specifically the through-the-wall models that have rear venting only. If the new A/C unit has side vents it is considered a window unit, if these are installed through the wall, water can get into the wall cavity which can create problems to the interior living space or the structure. Call the Maintenance Department to discuss your current situation and we will help direct you to the appropriate style and place to shop to get the recommended style for your unit. **WINDOW UNITS ARE NOT PERMITTED IN CRESTWOOD VILLAGE 1...YOU WILL BE REQUIRED TO REMOVE THIS UNIT.** If you have a central A/C unit or are thinking about transitioning to a central A/C unit, the resident is responsible for making all arrangements for this work. The Maintenance Department does not work on central AC units and does not install them. You are required to complete a Permission Request Form for any AC installations, replacements or removals to ensure that the installers are installing the units in a manner consistent with the Board of Trustees and the Co-ops by-laws, as well as, to make sure the condensation lines are not depositing into the crawlspace. Please call if you have any questions regarding air conditioning or air conditioners.

#### Keys and Contact Information

With the amount of new residents coming into Village 1 for those existing residents, we make a standard request that you provide a copy of your house key(s) to the Maintenance Department. We have a file for each unit in the Village and if we have a key on file, it could save you a considerable amount of frustration and additional costs if you lock yourself out or if there is an emergency...the Township's emergency personnel do seem to enjoy forcing entry. Also, it seems that we have many issues with contact information...if you change your number, remove a number, or want to add an additional contact please provide this information to either the Village 1 Clubhouse or the Maintenance Department to make sure you can be contacted if necessary.

Thank you,  
The Maintenance Department  
(732) 350-2202  
[Crestwood1maintenance@gmail.com](mailto:Crestwood1maintenance@gmail.com)

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# Manchester Day

Harry Wright Lake  
1501 Lake Road, Whiting

**Food and Craft Vendors Needed!**

**If interested Please email us at:**  
Recreation@manchestertwp.com

**Saturday, June 25<sup>th</sup> 2022**  
(Rain Date June 26<sup>th</sup>)  
(Fireworks Rain Date July 13<sup>th</sup>)  
Celebration begins at 2pm

Free Rides & Fireworks

Free swimming for the day

WJRZ 100.1

## JERSEY FRESH

### Farm Market Vouchers Available

Manchester Township Senior Services Department will be distributing (5) \$6.00 Farm Market Vouchers to purchase Jersey Fresh Produce for Low Income Seniors, who are 60 years of age or older. We will distribute vouchers on a first come-first serve basis until all vouchers have been distributed.

#### Distribution Location & Dates

Manchester Senior Services Bldg. - 1 Colonial Drive Manchester  
Monday, June 13 - 9:30am - 11am & 1pm - 2:30pm  
Monday, June 20 - 9:30am - 11am

#### Distribution Location & Dates

Whiting Firehouse, Cherry St., Whiting  
Wednesday, June 15 - 9:30am - 11am & 1pm - 2:30pm  
Wednesday, June 22 - 9:30am - 11am

Family Size	Annual	Monthly
1	\$23,828	\$1,986
2	\$32,227	2,686

If you are unable to make any of the above dates, distribution will be in the Senior Outreach Building after June 30, daily from 9:30am - 11:30am

For additional information, contact Manchester Senior Services @  
**732-849-8305**

Only 1 set of vouchers per year, per person

# FLOORING SALE!

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<p><b>IN STOCK WATERPROOF FLOORING starting at \$3.99 sf Installed</b></p> <p><small>Not to be combined with other offers or discounts. Must be presented at time of purchase.</small></p>	<p><b>IN STOCK CORETEC FLOORING starting at \$2.89 sf Material Only</b></p> <p><small>Not to be combined with other offers or discounts. Must be presented at time of purchase.</small></p>	<p><b>DIY'ers: Buy at Wholesale Prices!</b></p>
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**FREE MEASURING**   **FREE FINANCING**

**DOING IT YOURSELF BUY YOUR FLOOR WHOLESALE!**

June 2022

FRIENDSHIP HALL

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
	EXERCISE 9:00AM TRUSTEE ELECTION 9:00AM - 12:00PM CREATIVE WRITING 11:00AM	CERAMICS 8:30AM-12:00PM		BRANCH & BRUSH PICKUP	EXERCISE 9:00AM KARAOKE 6:00PM - 9:00PM	
12	13	14	15	16	17	18
	EXERCISE 9:00AM BUDGET MEETING 10:00AM RESIDENTS CLUB 6:30PM	CERAMICS 8:30AM-12:00PM		BRANCH & BRUSH PICKUP	EXERCISE 9:00AM RECYCLE	GOLF OUTING 10:00AM MEETING & 19 <sup>TH</sup> HOLE 12:00PM
19	20	21	22	23	24	25
	EXERCISE 9:00AM CREATIVE WRITING 11:00AM	CERAMICS 8:30AM-12:00PM WOMENS CLUB MEETING 1:00PM		BRANCH & BRUSH PICKUP REPS 5:30AM OPEN MEETING 6:00AM	EXERCISE 9:00AM	RESIDENTS CLUB FLEA MARKET 9:00AM-2:00PM
26	27	28	29	30		
	EXERCISE 9:00AM	CERAMICS 8:30AM-12:00PM	BULK PICKUP	BRANCH & BRUSH PICKUP		



# June 2022



# BUS SCHEDULE

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
			<b>1</b> OUTLET CENTER & FREEHOLD MALL 9:00AM-1:30PM	<b>2</b> SHOP-RITE 8:30AM KOHL'S 12:30-3:00PM	<b>3</b> LOCAL MARKETS 8:30AM TARGET 12:30PM	<b>4</b>
<b>5</b> CHURCH SERVICE 9:00AM	<b>6</b> LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM TRUSTEE ELECTION PICKUP 11:00AM	<b>7</b>	<b>8</b> OCEAN COUNTY MALL & BURLINGTON STORE 9:00AM-1:30PM	<b>9</b> COLUMBUS MARKET 8:30AM	<b>10</b> LOCAL MARKETS 8:30AM LACEY MALL 12:30PM	<b>11</b>
<b>12</b> CHURCH SERVICE 9:00AM	<b>13</b> LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM BUDGET MEETING PICKUP 9:30AM RESIDENTS CLUB MEETING PICKUP 6:00PM	<b>14</b>	<b>15</b> JENKINSON'S 9:00AM	<b>16</b> SHOP-RITE 8:30AM WALMART & ALDI 12:30PM-3:00PM	<b>17</b> LOCAL MARKETS 8:30AM TARGET 12:30PM	<b>18</b>
<b>19</b> CHURCH SERVICE 9:00AM	<b>20</b> LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	<b>21</b>	<b>22</b> BRICKTOWN 9:00AM-1:30PM	<b>23</b> SHOP-RITE 8:30AM KOHL'S 12:30-3:00PM	<b>24</b> LOCAL MARKETS 8:30AM LACEY MALL 12:30PM	<b>25</b>
<b>26</b> CHURCH SERVICE 9:00AM	<b>27</b> LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	<b>28</b>	<b>29</b> OUTLET CENTER & FREEHOLD MALL 9:00AM-1:30PM	<b>30</b> SHOP-RITE 8:30AM WALMART & ALDI 12:30PM-3:00PM		

## Trustee Election Update

**Don't forget to vote!  
Elections will be on Monday, June 6<sup>th</sup>  
from 9am till noon.**

There will be a bus driving (ONE RUN ONLY) thru the Village at 11am to bring you to the clubhouse with a return trip after voting . Just to remind you, there are 4 positions up for election/re-election. There are also 4 lines for "write ins" if you so choose. Where I initially told you there were 5 people running for 4 positions, one of the Trustees has resigned. Vinny Spera will not be on the ballot. We have been instructed by the Village Attorney we are still required to have an election as you have the option to write someone in. Come on down to cast your vote and don't forget to bring you identification. Everyone is permitted to sit in designated seating and observe the entire election and counting of ballots. See you there!

**Gerry Ford**

## 3rd ROUND of at Home Covid Test FREE

Every home in the U.S. is eligible to order a 3rd round of free at-home tests. Order yours today.

<https://www.covid.gov/tests>

Need help placing an order for your at-home tests?  
Call **1-800-232-0233** (TTY **1-888-720-7489**).



**WELCOME BACK VILLAGE ONE**

TO

**JEANNIE & JOE'S**

**ANNUAL 4TH OF JULY BBQ**

**12PM TO 4PM**

**VILLAGE ONE PATIO & PICNIC GROUNDS**



**SIGN UP SHEET IS IN THE "A" ROOM**

**CUT OFF DATE IS JUNE 20 FIRM**

**ENTERTAINMENT BY WILD ROSE**

**VILLAGE ONE ONLY**