NEWSLETTER JULY 2020

## **CRESTWOOD VILLAGE 1**

92 Fairway Lane • Whiting NJ 08759

732-350-1818



#### **PHONE NUMBERS**

for Help or Service

Emergency – Police, Fire, First Aid	911
Non-Emergency –	
Police, Fire, First Aid	(732) 657-6111
Maintenance Dept	(732) 350-2202
Trustees Office	(732) 350-1818
Trustees Office Fax	(732) 350-1605
Maintenance Emergency 24 Hour Service	

Emergency Services are those problems which CANNOT and SHOULD NOT be delayed.

#### They are as follows:

- Broken Water Pipe
- Clogged Toilets & Drains
- Loss of Heat
- No Electric Power
- Unable to enter the unit due to lost or misplaced key or for any valid reason that entrance should be made for investigation.

Where appropriate, a \$60.00 charge will be made for emergency services rendered, including unlocking doors for entry.

Maintenance Hours: 8AM - 4PM

Call Information "HOTLINE" 1 (848) 227-3082

## Clubhouse Open Schedule

Billiards • Exercise Room • Library

#### **CLUBHOUSE ACTIVITIES**

MONDAY
Exercise Class9:00 AM
Ladies Cards- "A" Room6-8:00 PM
Billiards /
Pill Pool6-8:00 PM
Residents Club - 2nd Monday6:30 PM
Movie Night -
4th Monday5:30 PM
Tuesday
Ticket Sales - Library9-11:00 AM
Ceramics8:30AM-12 Noon
**Bocce5:30 PM
Wednesday
**Ladies Golf8:30 AM
Mah-jongg1:00 PM **Bocce5:30 PM
Thursday Golf Club • Cards •
Texas Hold EM'12:00 PM
Open / Reps Meeting— 4th Thursday10:00 AM
Except July and August
**Shuffleboard -
Indoor/Outdoor5:30 PM
Friday Exercise9:00 AM
**Men's Golf9:00 AM
Mah-jongg1:00 PM
**Seasonal Clubs that are NOT year round.

The Clubhouse is open to all from 8:00 AM - 4 PM. After 4:00 PM

You may enter with your pass card (available at the Trustees Office)

No Entry before 8AM or after 10PM Alarm will trigger Police response!

#### Trustees Notes...

#### **Trustees Election Results...**

Thanks to all who voted in the recent Trustees Election, the two new residents who entered their names into nomination and those incumbent candidates who continue to serve this village. The results of the election are listed elsewhere in this newsletter.

#### **New Trustee**

Congratulations to **Anna Marie Russo** on her election to the Board of Trustees in Village One. Anna Marie has been a member of this village since 2012. The Board looks forward to working with her for the next two year term of office. I'm sure all residents will welcome her. The next term for the Board starts in September and the officers will be installed at the Annual meeting.

#### **Pantry Exchange**

Thanks are in order to the Resident's Club for their idea to implement the "Pantry Exchange" during the last couple of months whereby members could donate items which were in short supply due to the COVID-19 virus pandemic so that others may take advantage of those donations. It was definitely a help and appreciated by many.

Now that we're getting close to most places, businesses, etc re-opening and the stores/ super markets are getting back to normal supplies, we're ending the pantry exchange as of June 30th. Signs will be in the vestibule notifying all that no more donations are to be deposited. The Residents Club will donate anything left to the Food Pantry etc.

#### **Rosewood Drive Closing**

Will occur on July 9<sup>th</sup> at 8:00 am and will reopen on July 10<sup>th</sup> at 8:00am. This closing is done yearly in order to protect our status as a private community.

#### **Annual Garage Sale**

Held in September, information will be in next month's newsletter.

#### **BOARD OF TRUSTEES**

Arnie Wentworth	President
Mar Attends th	Vice President & achester Coordinating Council, ne Environmental Commission, nchester Coordination Council
Maryann Riotto	Secretary
Carl Hart	Treasurer & Liaison to Maintenance Dept.
John Leach	Liaison to Clubhouse and Grounds & Yard Sales
Maryann Gatti	Real Estate Re-Sales & Liaison to Golf Course
Vinny Spera	Liaison to Representatives



#### The results are in...

for the election of the

#### **Board of Trustees**

Held on June 1, 2020 are as follows:

Jean Feola	200**
Maryann Gatti	192**
Constance Meyerhoff	82
Anna Marie Russo	168**
Vincent Spera	187**

(\* \* Winners)

Congratulations to the Winners

## Mark Your Calendar

**Garbage Collection** 

Monday & Thursday mornings unless a holiday.

Please do not place OUTSIDE of container until the

MORNING of collection.

**Recyclables** 

Recycle Coach

July 3, 17 & 31.

Put recyclables out the NIGHT before pick-up.

Please put recyclables in containers, **not plastic bags** as it cannot be readily identified as garbage or recyclables. ONLY "button cell" and rechargeable batteries are recyclable. All other batteries go into regular garbage.

Village –

**Light Bulk Pick-Up** 

Last Wednesday of every month.

Includes all electronics - MUST BE OUT BY 7:00 AM!!!

NOTE: Bulk pick-up is for oversize items – NOT entire house clean-up. We will pick up special clean-ups, but only by special arrangement with the Maintenance Dept.

Yard Debris

Every Thursday. Remember leaves, needles and pine cones ONLY!!! CANNOT be picked up in plastic bags. The refuse center will not let us dump plastic bags. It MUST be in BIO-DEGRADABLE PAPER BAGS ONLY. Available at maintenance dept. or local stores.

**Brush / Branches** 

**Every Thursday.** At the curb.

Lawn Cut Dates

July 2, 13 & 23. Cutting & Curb Lines.

DON'T FORGET Village Bulk Pick-up must be at the curb by 7AM

This newsletter is online at www.crestwoodvillageone.com

#### Rep Needed

If you've got a free hour or two each month, how about joining your neighbors in helping Village 1.

Deliver monthly Newsletters, attend monthly meeting of Reps and in general be the contact for residents in your district to the Board of Trustees. If you'd like to help call the **Trustees office** at

732-350-1818

## **Crestwood Village 1 Rules & Regulations**

Continued from June's NL

#### **Amended 06/27/2019**



Obey the Rules or Pay the Fines

#### b. DOCUMENTS REQUIRED AT SALE

Nothing more than the Membership Certificate and Proprietary Lease endorsed for transfer are required as long as the sale is unencumbered. In the instance of an Estate of a deceased member, other required documents would include: (a) Death Certificate (with raised seal), (b) Surrogate's Certificate confirming appointment of the personal representative of the Estate, (c) Copy of Will, and (d) Tax Waiver. In the instances of incompetency, court papers confirming the Appointment of Guardian as well as Court Approval of Sale must be obtained. A paper listing emergency names, addresses and telephone numbers must be submitted at time of sale.

#### c. CLOSING

The Closing itself will be administered by the Co-Op. No date will be set unless all documentation set forth above has been previously received. No date will be set assuming the documentation will be delivered at closing.

**VARIOUS CHARGES:** Hereinafter set forth are various charges for replacement of documents and special procedures:

- (a) Replacement of lost Membership Certificate \$25.00
- (b) The fee for rescheduling of closing by Buyer, Seller or the Sales Agency is \$25.00 If the closing is within 24 hours the fee is \$100.00
- (c) Administrative Fee for resales \$250.00 from each the buyer and seller.
- (d) Membership Fee \$400.00 due from the buyer.

**WALK THROUGH** must be done before closing so that recently discovered problems can be eliminated. Units are sold "as is". Buyer assumes all responsibility upon execution of purchase documents.

**EARLY ENTRY** will be authorized upon application to the Board of Trustees for the purpose of making repairs and moving in furniture. This is contingent on seller's permission and appropriate insurance. The premises may not be inhabited until after closing.

**CO-OPERATIVE CONCEPT:** Realtors MUST advise Buyers of the concept of co-operatives and that the Membership Certificate cannot be mortgaged.

**CHECKS REQUIRED:** All checks required at closing will be supplied by the Buyer. Their number and amount will be determined in advance by the Co-Op. They will include the sales commission owed by the Seller (if any); the Co-Op 3% Capital Depreciation Fee. Both Seller and Buyer should bring several personal checks for adjustments on maintenance fees, water and sewer charges, outstanding repair bills, etc. as may be required.

#### d. TRANSFER DUE TO THE DEATH OF A MEMBER

In the event of the death of a member, or one of several joint owner(s), the Membership Certificate must be transferred to the heir at law or surviving joint owner(s). Pursuant to Article III, Section 9(b), the Administrative Office of the Co-Op must be notified of such death within thirty (30) days and the Membership Certificate must be transferred within six (6) months thereafter.

To accomplish a transfer of membership in this event, the following documents and other information will have to be delivered to the Co-Op Office:

- 1. Membership Certificate of deceased member.
- 2. Proprietary Lease of deceased member.
- 3. Copy of the Co-Op Bylaws.
- 4. Death Certificate of deceased member.
- 5. Transfer Inheritance Tax Waiver for the dwelling unit.
- 6. Copy of the member's Will and Surrogate's Certificate in the event that the Membership Certificate has been devised to an heir at law. This would not be the case upon the death of one of several joint owner(s).

#### e. SUGGESTIONS WITH RESPECT TO PRIOR INSTRUCTIONS TO FAMILY MEMBERS

The Board of Trustees strongly urges each member to advise his/her family members with respect to the location of their important papers as outlined above.

In the event there is a Will or Power of Attorney, a family member should be advised as to where these documents can be located. If your Executor/Executrix is someone other than a family member, the name and address should be made available.

Another important item is the name and address of your attorney if you have one. Many times attorneys who are not familiar with how a Co-Op is managed are involved with the sale of a Co-Op. In this case there must be complete compliance between the attorney and the Board of Trustees.

#### f. HOLD-OVER OCCUPANT

On the occasion of the death of the Owner of a Membership Certificate of the Co-Op, a current occupant thereof would have a ninety (90) day period of time to arrange his or her relocation. An additional ninety (90) day period would be available if the current occupant was also the personal representative of the estate. This rule would apply regardless of the relationship of the occupant to the owner or the age of the occupant. Special provisions are provided in the Bylaws dealing with the rights of a surviving spouse who may be underage.

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#### 1. What historical event do Americans celebrate on the Fourth of July?

- A Official signing of the Declaration of Independence
- B. George Washington's birthday
- C. The first shots of the American Revolution
- D. Formal adoption of the Declaration of Independence

#### 2. When were fireworks first used in an official Fourth of July celebration?

- A. 1777
- B. 1812
- C. 1876
- D. 1901

#### 3. Which president first held a Fourth of July celebration at the White House?

- A. George Washington
- B. John Adams
- C. Thomas Jefferson
- D. James Madison

#### 4. Which newspaper first printed the Declaration of Independence?

- A. The Philadelphia Eagle
- B. The New York Times
- C. The Pennsylvania Evening Post
- D. The National Enquirer

#### 5. Which two U.S. presidents died on July 4 in the same year?

- A. Thomas Jefferson and John Adams
- B. James Monroe and Martin Van Buren.
- C. Millard Fillmore and Andrew Johnson
- D. William Howard Taft and Warren G. Harding

#### 6. Which U.S. president was born on Independence Day?

- A. Calvin Coolidge
- B. James Buchanan
- C. Lvndon B. Johnson
- D. Ronald Reagan



#### 7. How many people were living in the United States of America on July 4, 1776?

- A. 2.5 million
- B. 9 million
- C. 15 million
- D. 30 million

#### 8. Where was George Washington Born?

- A Virginia
- B. New Hampshire
- C. Pennsylvania
- D. Massachusetts

#### 9. How many terms did Thomas Jefferson serve as president?

- A. 1
- B. 2
- C. 3
- D. 4

#### 10. What is the nickname of the American Flag?

- A. Stars and Strips
- B. Red White and Blue
- C. Old Glory
- D. Grand Old Flag

#### 11. Which president was called the "Father of our country"?

- A. John Adams
- B. James Madison
- C. Andrew Jackson
- D. George Washington

#### 12. Who was the oldest representative to sign the Constitution?

- A. John Blair
- B. Benjamin Franklin
- C. Alexander Hamilton
- D. James McHenry

# July 2020

July 2020	0				BUS SCI	BUS SCHEDULE
Sun	Mon	Tues	Wed	Thurs	Ē	Sat
			-	SHOP-RITE 8:30AM WALMART & ALDI 12:30PM-3:00PM	S B:30AM	4
ις	COCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	7	<b>©</b>	SHOP-RITE 8:30AM	10 LOCAL MARKETS 8:30AM	<b>±</b>
12	LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	41	15	SHOP-RITE 8:30AM WALMART & ALDI 12:30PM-3:00PM	17 LOCAL MARKETS 8:30AM	18
0,	20 LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	21	22	SHOP-RITE 8:30AM	24 LOCAL MARKETS 8:30AM	25
26	LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	28	29	SHOP-RITE 8:30AM WALMART & ALDI 12:30PM-3:00PM	31 LOCAL MARKETS 8:30AM	

July 2020

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Sat					
Fri	3 OFFICE/MAINT DEPT. CLOSED FOR 4 <sup>TH</sup> OF JULY RECYCLE	10	17 RECYCLE	24	31 RECYCLE
Thurs	2 BRANCH & BRUSH PICKUP	9 BRANCH & BRUSH PICKUP	16 BRANCH & BRUSH PICKUP	23 BRANCH & BRUSH PICKUP	30 BRANCH & BRUSH PICKUP
Wed	1	&	15	22	29 BULK PICKUP
Lues		7	41	21	28
Mon		9	13	20	27
Sun		5	12	19	26

# MANCHESTER TOWNSHIP & THE RECREATION DEPARTMENT

PROUDLY PRESENT
"CONCERT FEST 2020"
@ HARRY WRIGHT LAKE, WHITING, NJ



Wednesday, July 8th
5:00 p.m. - WJRZ
6:00pm - "Jukebox Legends"
7:30pm - "New Power Soul"





Wednesday, July 22nd
5:00 p.m. - WJRZ
Atlantic City Headliner
"Gerard Esposito" @ 6:00pm
appearing with
"Emil Stucchio & the Classics" @ 7:00pm





Wednesday, August 12th
5:00 p.m. - WJRZ
6:00pm - "Stiletto & the Saxman"
7:30pm - "Stone Flower"
Santana Tribute Band





Monday, August 26th
5:00 p.m. – WJRZ
6:00pm - "Julian & Dominque"
7:30pm - "Garden State Radio"



Listen to WJRZ for concert updates.

Concerts are free to the public. Bring lawn chairs & blankets. Refreshments and food will be available for purchase For details contact Manchester Recreation Department at: (732) 657-8121 ext. 5101 or 5102 or visit our website at:

www.manchestertwp.com



@ ManchesterNJRecreation







#### **Hello Residents of Village 1!**

Thank you for your continued patience as we continue to "hit our stride" here in the Maintenance Department. We are continuing to address the long backlog of work and emergencies as quickly as we can.

A major issue, as is the case every year with the changing weather, we see a significant increase in "Crestwood critters" making entry into many of the units around Village 1. The critters are typically racoons and/or squirrels making entry into our attic spaces. When doing so, they are ripping and tearing the shingles on the edge of the roofs and destroying the plywood underneath the shingles. Many times, the critters make entrance into one side of the building and seek safety at the furthest point of the opening. So even if there are no holes along your unit, you could still be hearing noises in your attic space or soffits in your attic space. Please take the time to take a look around your unit to see if you have any obvious looking holes around. A rule of thumb that we in Maintenance follow is that if you are hearing something during the day, it is typically a squirrel, as racoons are nocturnal creatures. So if, you are hearing something during the middle of the night, more than likely we are dealing with a raccoon. IF YOU FEEL THAT SOMETHING IS IN YOUR ATTIC, PLEASE CALL MAINTENANCE...DO NOT ATTEMPT TO ENTER THE ATTIC. You could come face to face with an angry mother racoon defending what she thinks is her nest.

The removal of these critters is a lengthy, costly and difficult process...it is never an immediate correction. We have to set traps, check them regularly to make sure we remove the critter prior to performing any repairs. When we can confirm that the critter has been caught or has found somewhere else to go, then at that point we complete the repairs. These repairs typically involve new plywood, new shingles and aluminum flashing. It could take a week before a resolution is complete.

Let's face it, if they want to make entry, they will. We've seen evidence of little paw prints going up large patio awnings, gutter downspouts, trees and even the brick siding! Their favorite access point seems to be the trees and branches that are near to or come into contact with the buildings. The Maintenance Department is working on trimming back these trees as they are identified, however, if you are in a unit that is severely overgrown, you will be receiving a letter requesting the removal and/or trimming of these areas. If there is no response, the overgrowth will be removed and a bill will be sent to the resident. We have found that it is much more cost effective to remove branches and overgrowth than it is to perform repairs on the roofs and any residual damage these critters could leave behind.

Rest assured we are responding immediately to any calls regarding these Crestwood critters.

Thank you, Your Maintenance Department

**Chris Peschock** 

#### **RECYCLING...**

The recycling contractor for Manchester Township will

#### **NO LONGER**

pick up any recycling items placed curbside in **PLASTIC BAGS**.

All recycling must be placed in a container curbside, should it be out in any type of plastic bag it will not be picked up until the owner places the recycling in a container.

#### Yard Clean-up

**RULES FROM THE DUMP!** 

No TWIGS or BRANCHES in bags

Leaves, Pine Needles & Pine Cones Only!

If you have anything other than the above we can't pick "EM UP!!"

If it feels like branches we can't take it!

#### Doing some work around the house...

**PERMITS** 

The State of New Jersey Uniform Construction Code Regulations is the rules that govern when and if permits are required. The following are some examples but should not be considered an all inclusive list.

#### Permits are required if:

- You cut away a wall or any portion thereof
- You cut any structural beam or bearing support
- Construct an addition or make alterations to your home
   i.e. enclosing a porch or patio cover
- Installing, replacing or re-locating a hot water heater
- Installing, replacing or re-locating any water drainage or venting
- Installing of heating or air conditioning systems
- Installation or upgrading any electrical wiring or plumbing

#### Permits are not necessary, but permission from the Co-op is if:

- You add or replace shutters, awnings or railings
- Installation of Solar tubes
- Installation of Satellite Dish (TV)
- Window replacements
- Residents are required to have their contractor provide a certificate of insurance to the Trustees office before any work is started. If you're having work done call the Maintenance Department and check if any of the above applies to your project.

## Hidden Words....



Can You Find Them All!

#### **Comedy Movies 1 - Word Search**

GYPPAHA Ε Υ М  $\mathbf{Z}$  H RVS Q E G Ε D 0 Ε Α П Т Ν D N В Н Ν Н S Т Т Н F W ı D U M U Т G Κ Ε C Α ı  $\mathbf{x}$   $\mathbf{w}$ S E R Т G O Α Н Α Q R LE S Q D В D М Ν R S C R V Ν S Т Α В L Ν Ν Ν U S Ε P Т S В R Т L Α D C Т В Α Α S AHCX М Α D C VTBAN MALHOU S E

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CAT BALLOU
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GET SMART

GROUNDHOG DAY
HAPPY GILMORE
HARVEY
HITCH
MANHATTAN
MASH
MIDNIGHT RUN
MOONSTRUCK

PATCH ADAMS
PLAZA SUITE
QUICK CHANGE
STRIPES
THE RUTLES
TOOTSIE
ZOMBIELAND

#### **Residents Club**

#### **PANTRY EXCHANGE**

The pantry exchange set up in the outer lobby of the clubhouse has closed. Thank you to all who donated items to the pantry.

#### **Golf Club News**

#### **JULY 2020**

#### **REMEMBER:**

The COVID-19 Virus is still around, active & contagious! **There is no** effective treatment available! **There is no** effective cure available! **There is no** effective vaccine Available!

Our only defense is to WEAR A MASK & stay 6 FEET apart.

Therefore: All Golf Club activities for the month of July are canceled.

#### **FORE THE FUN!**

#### Karaoke & Movie Night

Due to the COVID-19 Pandemic, the following are canceled for the month of July.



### **Upright piano**

Free to a good home! (732) 278-3495



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