

NEWSLETTER

JULY 2019

# CRESTWOOD VILLAGE 1

92 Fairway Lane • Whiting NJ 08759

732-350-1818



## PHONE NUMBERS

for Help or Service

### Emergency –

Police, Fire, First Aid .....911

### Non-Emergency –

Police, Fire, First Aid.....(732) 657-6111

Maintenance Dept. ....(732) 350-2202

Trustees Office .....(732) 350-1818

### Maintenance Emergency –

24 Hour Service .....(732) 350-2202

**Emergency Services are those problems which CANNOT and SHOULD NOT be delayed.**

### They are as follows:

- Broken Water Pipe
- Clogged Toilets & Drains
- Loss of Heat
- No Electric Power
- Unable to enter the unit due to lost or misplaced key or for any valid reason ...

that entrance should be made for investigation.

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Where appropriate, a \$60.00 charge will be made for emergency services rendered, including unlocking doors for entry.

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**Maintenance Hours: 8AM - 4PM**

**Call Information "HOTLINE"**

**1 (848) 227-3082**

**Clubhouse Open Schedule**  
Billiards • Exercise Room • Library

## CLUBHOUSE ACTIVITIES

### MONDAY

Exercise Class.....9:00 AM

Ladies Cards–

"A" Room.....6-8:00 PM

Billiards /

Pill Pool .....6-8:00 PM

Residents Club -

2nd Monday.....6:30 PM

Movie Night -

4th Monday.....5:30 PM

### Tuesday

Ticket Sales -

Library .....9-11:00 AM

Ceramics.....8:30AM-12 Noon

\*\*Bocce.....5:30 PM

Women's Club-

3rd Tues. of each month ..... 1:00 PM

**Except July and August**

### Wednesday

\*\*Ladies Golf.....8:30 AM

Mah-jongg..... 1:00 PM

Arts & Crafts

1st & 3rd Wed. of the month.... 1:00 PM

\*\*Bocce.....5:30 PM

### Thursday

Golf Club • Cards •

Texas Hold EM' .....12:00 PM

Open / Reps Meeting–

4th Thursday ..... 10:00 AM

**Except July and August**

\*\*Shuffleboard -

Indoor/Outdoor .....5:30 PM

### Friday

Exercise..... 9:00 AM

\*\*Men's Golf.....9:00 AM

Mah-jongg..... 1:00 PM

\*\*Seasonal Clubs that are NOT year round.

The Clubhouse is open to all from 8:00 AM - 4 PM. After 4:00 PM

You may enter with your pass card (available at the Trustees Office)

**No Entry before 8AM or after 10PM**

**Alarm will trigger Police response!**

# From the Board of Trustees

## Election Trustees

Board member John Sprofera has had to resign his position on the Board of Trustees due to health issues. We want to thank John for the years he served and wish him well in his recovery efforts.

When a Board member resigns during his/her term, it's the duty of the Board to appoint someone to fulfill the remainder of the term. Since John Leach was just elected to the Board for a two year term starting in September this year he has been appointed by the Board to fulfill John's term. **Congratulations John Leach.**

## HOPA Form

It's time to update our HOPA forms for all residents. This is done every two years in order to maintain our status as an adult (55+) community. A form is included in this newsletter. **Fill it out now and return it to the Trustees office. Thanks!!**

Homes currently listed for sale in Village 1 is 35 ranging in price from \$25,500 to \$105,126.

## Offices Closed

Trustee's office and Maintenance Dept. will be closed July 4<sup>th</sup> and 5<sup>th</sup> in observance of Independence Day.

## Village Yard Sale

Also included in this newsletter is a form to fill and return to the Trustees office along with a \$5.00 fee to cover the costs of advertising, balloons, etc. for the Village wide yard sale which will be held on **September 21<sup>st</sup> 2019.** (Rain date Sept 22<sup>nd</sup>)

## Annual Shareholders Meeting

September 16<sup>th</sup> at 10:00AM in the auditorium.

## OVERFLOW PARKING LOT

Cars, Trailers, Boats, parked in the above lot **WITHOUT PERMITS** will be towed if you have **NOT** placed a Current permit on your Unit by **July 1<sup>st</sup> 2019.**  
**TAKE CARE OF IT NOW !!**

## BOARD OF TRUSTEES

### Arnie Wentworth

President

### Jeannie Feola

Vice President & Manchester

Coordinating Council

Attends the Environmental Commission along with Manchester Coordination Council

### Maryann Riotto

Secretary

### Carl Hart

Treasurer & Liaison to Maintenance Dept.

### John Leach

Liaison to Clubhouse and Grounds & Yard Sales

### Stan Iacono

Real Estate Re-Sales & Liaison to Golf Course

### Vinny Spera

Liaison to Representatives



## The results are in...

for the election of the  
**Board of Trustees**  
held on **June 3, 2019** are as follows:

Maryann Gatti	51
Carl Hart	94**
John Leach	70**
Mary Ann Riotto	94**

(\* \* Winners)

*Congratulations to the Winners*

# Mark **Your** Calendar

## Garbage Collection

Do not place Garbage OUTSIDE of container until the MORNING of collection.

## Recyclables



Recycle Coach

**July 5 & 19. Put recyclables out the NIGHT before pick-up.**

Please put recyclables in containers, not plastic bags as it cannot be readily identified as garbage or recyclables. ONLY "button cell" and rechargeable batteries are recyclable. All other batteries go into regular garbage.

## Village – Light Bulk Pick-Up

**Last Wednesday of every month**

Includes all electronics – **MUST BE OUT BY 7:00 AM!!!**  
NOTE: Bulk pick-up is for oversize items – NOT entire house clean-up. We will pick up special clean-ups, but only by special arrangement with the Maintenance Dept.

## Yard Debris

**Every Thursday.** Remember leaves, needles and pine cones **ONLY!!!** CANNOT be picked up in plastic bags. The refuse center will not let us dump plastic bags. It **MUST** be in **BIO-DEGRADABLE PAPER BAGS ONLY.** Available at maintenance dept. or local stores.

## Brush / Branches

**Every Thursday.** At the curb.

## Lawn Cut Dates

**July 3rd, 15th & 26th.**

The Office will be closed  
Thursday, July 4 and Friday, July 5

**DON'T FORGET** Village Bulk Pick-up  
must be at the curb by 7AM

This newsletter is online at  
[www.crestwoodvillageone.com](http://www.crestwoodvillageone.com)

# July 2019

# Friendship Hall

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	<b>1</b> EXERCISE 9:00AM PILL/POOL LEAGUE 6:00PM-9:00PM	<b>2</b> CERAMICS 8:30AM-12:00PM <b>BOCCE 5:30PM</b>	<b>3</b> ARTS & CRAFTS 10:00AM-12:00PM MAH-JONG 1:00-4:00PM BOCCE 5:30PM	<b>4</b> <b>OFFICE/MAINT. CLOSED</b> <b>4<sup>TH</sup> OF JULY</b> <b>NO GARBAGE</b>	<b>5</b> <b>OFFICE/MAINT. CLOSED</b> <b>GARBAGE &amp; RECYCLE</b>	<b>6</b>
<b>7</b>	<b>8</b> EXERCISE 9:00AM PILL/POOL LEAGUE 6:00PM-9:00PM <b>RESIDENTS CLUB MEETING 6:30PM</b>	<b>9</b> CERAMICS 8:30AM-12:00PM BOCCE 5:30PM	<b>10</b> MAH-JONG 1:00-4:00PM BOCCE 5:30PM	<b>11</b> BRANCH & BRUSH PICKUP SHUFFLEBOARD 5:30PM	<b>12</b> EXERCISE 9:00AM MAH-JONG 1:00-4:00PM <b>KAROKÉ 6:00PM-9:00PM</b>	<b>13</b>
<b>14</b>	<b>15</b> EXERCISE 9:00AM PILL/POOL LEAGUE 6:00PM-9:00PM	<b>16</b> CERAMICS 8:30AM-12:00PM BOCCE 5:30PM	<b>17</b> ARTS & CRAFTS 10:00AM-12:00PM MAH-JONG 1:00-4:00PM BOCCE 5:30PM	<b>18</b> BRANCH & BRUSH PICKUP SHUFFLEBOARD 5:30PM <b>GOLF MEETING 12:30PM</b>	<b>19</b> EXERCISE 9:00AM MAH-JONG 1:00-4:00PM <b>RECYCLE</b>	<b>20</b> <b>GOLF OUTING &amp; 19TH HOLE 10:00AM</b>
<b>21</b>	<b>22</b> EXERCISE 9:00AM PILL/POOL LEAGUE 6:00PM-9:00PM <b>MOVIE STARTS 6:30PM DOORS OPEN 5:30PM</b>	<b>23</b> CERAMICS 8:30AM-12:00PM BOCCE 5:30PM	<b>24</b> MAH-JONG 1:00-4:00PM BOCCE 5:30PM	<b>25</b> BRANCH & BRUSH PICKUP SHUFFLEBOARD 5:30PM	<b>26</b> EXERCISE 9:00AM MAH-JONG 1:00-4:00PM	<b>27</b>
<b>28</b>	<b>29</b> EXERCISE 9:00AM PILL/POOL LEAGUE 6:00PM-9:00PM	<b>30</b> CERAMICS 8:30AM-12:00PM BOCCE 5:30PM <b>MANCHESTER TOWNSHIP BULK PICKUP BY 7:00AM</b>	<b>31</b> ARTS & CRAFTS 10:00AM-12:00PM MAH-JONG 1:00-4:00PM BOCCE 5:30PM			

# MAINTENANCE

MINUTE

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## POWER WASHING

With the warm weather months upon us, the Maintenance Department offers power washing services to all residents of Crestwood Village 1. Please note, this is a chargeable service and will be billed at our hourly Maintenance Labor Rate of \$30 per hour. This is typically not a service that requires an appointment, and will be completed in the order in which they are received and as the weather allows. The power washing service is limited to your sidewalks and patio areas only, the Maintenance Department will not power wash the buildings or furniture. We use pressurized water only, we do not use detergents or other cleaning supplies when power washing. Using the pressurized water only, we will clean these areas, BUT please remember that in many cases these are 50 year old sidewalks and will not come out sparkling white upon completion, due to years upon years of being exposed to the elements.

We are currently scheduled for a complete power washing of all our buildings throughout Village 1 beginning on or around August 1, 2019. Notices will be sent out to residents 5 – 7 days prior to this work beginning.

If there are ever and questions or concerns please contact the Village 1 Maintenance Department.

Thank you,  
Your Maintenance Department

# FOR SALE

**Beautiful large wooden table** with extension leaves. Photo & more details on Club house bulletin board. **\$50**  
**732-350-3823**

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**FREE: Drexel China Cabinet** excellent condition. Seen on internet for over \$500. Photo & more details on Club house bulletin board.  
**732-350-3823**

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**7 foot aluminum boat.** Motor, fish finders and many other items included.  
**\$2000**, call for details.  
**732-941-4178 Paul**

## ATTENTION

### Recycling - No Plastic bags

The recycling contractor for Manchester Township will

#### **NO LONGER**

pick up any recycling items placed curbside in

#### **PLASTIC BAGS**

All recycling must be placed in a container curbside, should it be out in any type of plastic bag it will not be picked up until the owner places the recycling in a container.

***Our last recycling day of May 10<sup>th</sup>, 2019 the contractor left behind ALL recycling that was placed out in plastic bags.***

# Happy Summer Residents of Village 1

Recently, Manchester Township Public Works Department informed Crestwood Village 1 Co-op of changes they are instituting with regard to the water meters and the water shut off valves in the crawlspaces. In the past, Manchester Township had assumed ownership of the shut off valves before the water meters, however, recent changes to their policy has placed 100% ownership on Crestwood Village 1 Co-op.

As most of you should know, the crawlspace and all utilities located there are the property of the Co-op. As such, nobody other than authorized individuals are to enter the crawlspace.

In many cases, these water control valves haven't been used for many years and attempting to turn them off and on can result in a failure of the valve, resulting in leaks. The Maintenance Department has had to respond to issues with reported leaks coming from these valves when unauthorized people are shutting down the water to their respective units. The cost to repair the valves themselves is inexpensive, however, the damage from unreported leaks can be costly and a major inconvenience for you, your roof neighbors and Crestwood Village 1 Co-op.

In an attempt to stop unauthorized contractors, residents and/or family members from turning water off to the units, the Co-op is instituting a strict policy in which only the Maintenance Department can turn the water control valves off and on. By following these simple instructions, the Co-op and Maintenance Department will be able to track when the water is being turned off to units and to ensure there are no leaks coming from these water control valves, potentially saving the Co-op and residents thousands of dollars in repairs and leak mitigation.

These steps are primarily for the resident hiring an outside subcontractor to perform work on their units (plumbers, carpenters, handymen) and for those do-it yourselfers that prefer to perform some of these water related repairs themselves. Please note that there will be a **one-time \$15.00 charge** for this service which includes turning the water off and back on to the units.

- 1.) **ABSOLUTELY NOBODY EXCEPT THE MAINTENANCE DEPARTMENT IS AUTHORIZED TO OPERATE THE WATER CONTROL VALVES LOCATED BEFORE THE WATER METER LOCATED IN THE CRAWLSPACE.**
- 2.) **CONTACT THE MAINTENANCE DEPARTMENT 3 – 5 DAYS IN ADVANCE OF ANY SCHEDULED WORK THAT WOULD REQUIRE OPERATING THESE WATER CONTROL VALVES.**
- 3.) **THIS SERVICE IS PROVIDED DURING THE REGULARLY SCHEDULED MAINTENANCE HOURS BETWEEN 8:30 AM AND 3:30 PM**
- 4.) **IF THE WORK IS COMPLETED DURING OFF HOURS (EVENINGS AND WEEKENDS) AN EMERGENCY CALLOUT CHARGE WILL BE BILLED TO THE RESIDENT AT A COST OF \$60.00.**
- 5.) **THE MAINTENANCE DEPARTMENT WILL NOT BE ABLE TO ACCOMMODATE RESIDENTS CALLING AT THE TIME OF SERVICE WITH AN IMMEDIATE NEED FOR A NON-EMERGENCY RELATED REPAIR.**

If attempts are made by non-authorized people to operate these water control valves, any resulting damage to the crawlspace, plumbing or any other associated damage can be potentially passed onto the resident for not adhering to this new policy being instated.

Please contact the Maintenance Department at **(732) 350-2202** to schedule a time and date to perform this work.

**Chris Peschock**  
**Maintenance Department Manager**

# Hidden Words.....

Can You Find Them All!



## Golf - Word Search

Z Q U M F O R E Z A R D G C K R C  
P H V S N Z F M L Z P R V D R R H  
R T P W Y O D S A G N I W B E Q I  
R G O H T S R L G K A V V K T M P  
Y O E Y A W R I A F R E O Q T L Z  
D O U J G N Q C J S K R E F U G W  
B X J G E G D E W V T D V T P N A  
O A E A H B R I D S O L I L E I A  
F O L S U A O D C C H U S B L W E  
L S R L R N E A H A S U O F T S P  
T Y C S E U D W A E P G I D D M B  
R T X E V D O W K U E Y W Y A Y P  
B I R D I E F C S Y D I V O T M H  
F G P E F J Z G H G A E C Y C Y K

BALL

BIRDIE

BOGEY

CADDIE

CHIP

CLUB

COURSE

DIVOT

EAGLE

FAIRWAY

FORE

GREEN

HANDICAP

IRON

PUTTER

ROUGH

SLICE

STROKE

SWING

WEDGE

WOOD





# GOLF CLUB NEWS

JULY 2019

Our July meeting is scheduled for **July 18<sup>th</sup>** now's the time to renew your membership for 2019. If you aren't a member, join us fore the fun. **We meet on the third Thursday of each month at 12:30pm January thru November.**

The regular monthly **Outing and 19<sup>th</sup> Hole for July** is scheduled to be played on **Saturday July 20<sup>th</sup>**. Tee time is **8:30 am, with the 19<sup>th</sup> hole at 11:30am.**

The golf club is always looking for new members. Experienced golfers, beginners or non-playing social members just looking to enjoy themselves. So come on out and join the club.

**FORE THE FUN!**



Crestwood Village One

Friendship Hall, 92 Fairway Lane

## Ceramic Club

Christmas is five months away. It's a great time to come join us and make your Christmas Gifts and Decorations. How great would it be to give your friends, relatives, children or grandchildren something you made that they would treasure and remember you by every Holiday to come! Janet is our teacher and she is always there to help. Come enjoy some coffee and snacks along with pleasant conversation. **Our class is Tuesdays' from 8:30 am to 12:00 Noon in Friendship hall.** Everyone is welcome to come and check out our group at the clubhouse — downstairs in the activity room on Tuesday mornings.



L. Just, Secretary

## Craft Club

The Craft Club will be on vacation for July. We will be back in August!

<p><b>Residents Club</b></p> <p>Monday <b>July 8</b> 6:30 PM</p>	<p><b>Karaoke</b></p> <p>Friday <b>July 12</b> 6 PM - 9 PM</p>	<p><b>Golf Meeting</b></p> <p>Thursday <b>July 18</b> 12:30 PM</p>	<p><b>Movie Night</b></p> <p>Monday <b>July 22</b> 6:30 PM Sharp</p>
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# Crestwood Village Co-Op, Inc.

92 Fairway Lane • Whiting NJ 08759

## Maintenance Dept

(732) 350-2202  
(732) 350-2241 Fax

## Trustees Office

(732) 350-1818  
(732) 350-1605 Fax

## HOPA Survey (Housing for Older People Act)

The HOPA provides housing for older persons and is intended for occupancy by at least one person 55 years of age or older per unit. It requires that periodically information must be collected and verified with the age of all residents. If a survey is not completed, the senior housing community could lose its housing status.

It is mandatory that this survey be completed and filed with the Co-Op office.

## HOPA Questionnaire

Certificate Holder's

Name \_\_\_\_\_ Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone # \_\_\_\_\_

Total number of people living in your home (Do not include paid aides or live-in assistants) \_\_\_\_\_

Person #1 \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Person #2 \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

Person #3 \_\_\_\_\_  
Name \_\_\_\_\_ Age \_\_\_\_\_ Birth Date \_\_\_\_\_

I/We certify this form to be an accurate statement of the number of persons living in my home with their accurate birth dates. I/We understand that Crestwood Co-Op Inc. could lose HOPA exempt status if the above details are not completed or are inaccurate. Under penalty of perjury, I/We declare that the above information is true, correct and complete.

\_\_\_\_\_  
Members signature

\_\_\_\_\_  
Members signature

\_\_\_\_\_  
Date

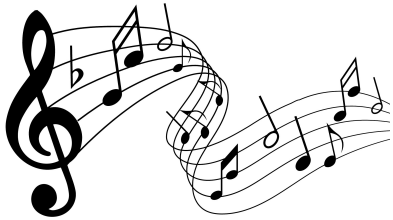
Filing of this document is required by Federal Law. Failure to file is an offense.

# July 2019



# Bus Schedule

Sun	Mon	Tues	Wed	Thurs	Fri	Sat
	<b>1</b> LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	<b>2</b>	<b>3</b> OUTLET CENTER FREEHOLD MALL 9:00AM-1:30PM	<b>4</b> 4 <sup>TH</sup> OF JULY NO BUS	<b>5</b> LOCAL MARKETS 8:30AM TARGET 12:30PM	<b>6</b>
<b>7</b> CHURCH SERVICE 9:00AM	<b>8</b> LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM <b>RESIDENTS CLUB MEETING PICKUP 6:00PM</b>	<b>9</b>	<b>10</b> OCEAN COUNTY MALL 9:00AM-1:30PM	<b>11</b> COLUMBUS MARKET 8:30AM	<b>12</b> LOCAL MARKETS 8:30AM LACEY MALL 12:30PM	<b>13</b>
<b>14</b> CHURCH SERVICE 9:00AM	<b>15</b> LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	<b>16</b>	<b>17</b> SEASIDE HEIGHTS 9:00AM	<b>18</b> SHOP-RITE 8:30AM KOHL'S 12:30PM-3:00PM	<b>19</b> LOCAL MARKETS 8:30AM TARGET 12:30PM	<b>20</b>
<b>21</b> CHURCH SERVICE 9:00AM	<b>22</b> LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	<b>23</b>	<b>24</b> BRICKTOWN 9:00AM-1:30PM	<b>25</b> SHOP-RITE 8:30AM WALMART & ALDI 12:30PM-3:00PM	<b>26</b> LOCAL MARKETS 8:30AM LACEY MALL 12:30PM	<b>27</b>
<b>28</b> CHURCH SERVICE 9:00AM	<b>29</b> LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	<b>30</b>	<b>31</b> OUTLET CENTER FREEHOLD MALL 9:00AM-1:30PM			



# SUMMER CONCERTS

**MANCHESTER TOWNSHIP  
&  
THE RECREATION DEPARTMENT**

PROUDLY PRESENT  
**CONCERT FEST 2019**

@ HARRY WRIGHT LAKE, WHITING, NJ  
1501 LAKE RD, WHITING, NJ 08759

**Wednesday, July 10th**

5:00 p.m. - WJRZ

6:00 p.m. - Julian & Dominique

7:30 p.m. - The Johnny Maestro Tribute Band

**Wednesday, July 24th**

5:00 p.m. - WJRZ

6:00 p.m. - Blu Lilly

7:30 p.m. - AM Gold

**Wednesday, August 7th**

5:00 p.m. - WJRZ

6:00 p.m. - Gerard Esposito (Atlantic City Headliner)

7:30 p.m. - The Cameos

**Wednesday, August 21st**

5:00 p.m. - WJRZ

6:00 p.m. - Jukebox Legends

7:30 p.m. - New Power Soul

Listen to WJRZ for concert updates.

Concerts are free to the public. Bring lawn chairs & blankets.

Refreshment and Food Vendors will be available.

For details contact Manchester Township Recreation Dept. at:  
(732) 657-8121 ext. 5101 or 5102 or visit our website at: [www.manchestertwp.com](http://www.manchestertwp.com)



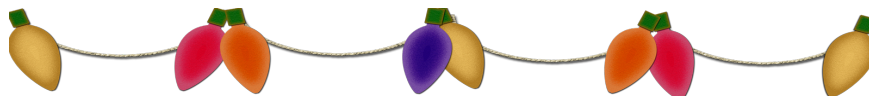
New York City  
**Holiday Lights Tour**

**Tuesday, December 10, 2019**

Interested? Taking reservations **NOW!**  
\$20 deposit. call Gerry Ford  
**(732) 350-3128**



- 12:45 pm The Motor coach will arrive at Crestwood Village 1 Clubhouse.  
92 Fairway Lane, Whiting
- 1:00 pm Depart for your fun day!  
(All passengers must depart with group to be part of this tour package)
- 2:30 pm Arrive at Casa Di Napoli for your Buffet Luncheon.
- 4:00 pm After an enjoyable lunch depart for New York City.
- 4:30 pm After lunch, a licensed New York City Tour Guide will join your group for a special motor coach tour of New York at its finest. The fantastic decorations throughout the city are breathtaking. The Rockefeller Center Christmas Tree is the star of the show. You will also see the huge 57th Street Snowflake made of Baccarat crystal, the light displays along Fifth Avenue, the 17 foot stars in the lobby of the Time Warner Center, the department store holiday windows, a shopping stop at the fantastic outdoor holiday market at Bryant Park, & much more.
- \*\*Group will be left as close as possible to locations\*\***
- Group Leader:** Please inform your passengers to refrain from conversations during your guided tour out of respect to your fellow passengers.
- 8:30 pm Approximate depart for home
- 10:00 pm Approximate return to your designated pick-up location.



*Casa Di Napoli*

**Sample Buffet Menu**

House Salad • Chicken Francese • Penne w/ Ricotta Cheese in a Marinara Sauce  
Eggplant Rollatini • Sausage & Peppers • Assorted Fried Vegetable Medley  
Cookie Tray • Coffee, Tea, Soda *Menu Subject to Change*

**FRIENDSHIP TRAVEL**

call Gerry Ford  
**(732) 350-3128**

Tickets on sale in the  
Library on July 9th. **\$90**

# VILLAGE 1 GARAGE SALE

The Annual Village 1 Garage Sale will be held on  
**Saturday, September 21st**  
**Rain Date, September 22nd**

There is a \$5.00 registration fee to help pay for advertising, signs, balloons etc. Hours will be from 9:00am to 2:00pm. You must clean up immediately after 2:00pm. Merchandise can be displayed on driveways and grass. Please remember to respect your neighbors so everyone can display their goods.

Send the registration form below to the Trustees office along with a \$5.00 fee by Sept 13th. We will distribute maps at the Clubhouse showing the addresses of homes having sales. Registration forms received after Sept 13th will not be listed on the map. We will also supply balloons to residents to attach to your mailbox indicating that you have items for sale at a glance for passers-by.

----- cut here -----

## Village 1 Garage Sale Registration Form Sale date September 21st – 9:00am – 2:00pm (Rain date – 22nd)

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

**Fee \$5.00 (for advertising, signs, balloons etc)**

**THIS FORM MUST BE SUBMITTED TO TRUSTEES OFFICE BY SEPTEMBER 13TH IN ORDER TO HAVE YOUR HOUSE LISTED ON OUR MAP AS A SALE SITE. FORMS RECEIVED AFTER THIS DATE WILL NOT BE SHOWN ON THE MAP.**

**Senior and Social Services  
Manchester Township  
732-849-8305**

**PAAD**

The Pharmaceutical Assistance to the Aged and Disabled (**PAAD**) program is a state-funded program that helps eligible seniors and individuals with disabilities save money on their prescription drug costs.

**HEAP**

The Home Energy Assistance Program (HEAP) is designed to help low-income families and individuals meet home heating and medically necessary cooling costs.

**Deadline to file for Heat Assistance is August 30, 2019.**

**Home Delivered Meals**

A hot nutritious meal is delivered at lunchtime to seniors who are homebound and unable to prepare a meal.

**SHIP - State Health Insurance Program**

We have certified SHIP counselors who can provide Medicare enrollees with information about benefits, supplemental policies, long term care insurance, health maintenance organizations (HMO), and other related programs.

**Medical Transportation**

Medical Transportation is provided to doctors and/or medical facilities located in Whiting, Manchester, Brick, Lakehurst, Lakewood, and Toms River. Appointment time with doctor must be between 10 and 10:30 a.m. or 1 and 1:30 p.m. We provide transportation to residents who are ambulatory/semi-ambulatory/wheelchair-bound. This service is available on a first-come, first-serve basis, and is for residents 60 years of age or older.

**Caregiver Resources**

**732-929-2091 • 1-800-668-4899 • 1-877-222-3737**

**Call Manchester Senior Services for an application to be mailed.**

**Also online at <http://www.manchestertwp.com>**

If you need assistance to fill out applications, please call

**(732) 849-8305**

**Manchester Township will screen you for ALL programs.**

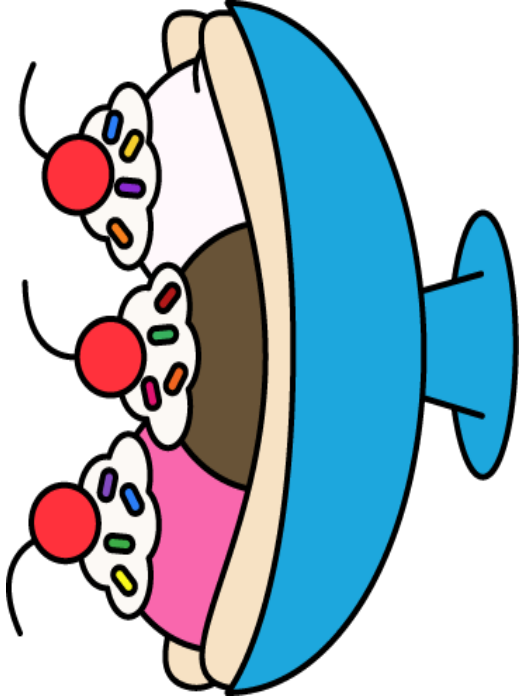
**If you are housebound they will come to your home.**

# Resident Club Meeting

July 8  
6:30 PM

## Ice Cream Social

Hope you see you there !



## Crestwood Village One

92 Fairway Lane

**WILL FERRELL** **JOHN C. REILLY**



REBECCA HALL ROB BRYDON STEVE COOGAN AND RALPH FIENNES  
**HOLMES & WATSON**  
THEY DON'T HAVE A CLUE.

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**Free Hots Dogs, Popcorn and Soft Drinks**

**Location:** 92 Fairway Lane Whiting

**Admission:** \$3:00

**Date:** July 22, 2019

**Time:** 6:30PM Sharp  
Doors Open 5:30PM