

# Crestwood Village 1

## November, 2015



**50<sup>th</sup> Anniversary**

**1965 - 2015**

## **Emergency Phone Numbers**

Police, Fire, First Aid.....911

Non-Emergency

Police, First Aid.....(732) 657-6111

- Broken water pipe
- Loss of heat
- No electric power
- Clogged toilets & drains
- Unable to enter the unit due to lost or misplaced key or any valid reason that entrance should be made for investigation.

Where appropriate, a \$60.00 charge will be made for emergency services rendered, including unlocking doors for entry.

## **Information “Hotline”**

**1-848 227-3082**

Call the hotline for village information such as garbage schedule on holidays, recycling dates, bus cancellations due to weather.

### **Office Hours**

Trustee: 9:00AM – 4:00PM

Maintenance: 8:00 AM – 4:00 PM

***Crestwood Village website:***

**Crestwoodvillageone.com**

**The Clubhouse is open from**

**8:00am – 4:00pm**

After 4PM you must use your pass card. Any entry before 8am and after 10pm will sound the alarm and send the Police.

## **Board of Trustees**

**Arnold Wentworth – President**

**John Sprofera – Vice President**

Liaison to Golf Course

**Michael Rappert – Secretary**

Liaison to Community

**Carl Hart – Treasurer**

**Peg Dove – Re-Sales**

**Mary Ann Riotto**

Liaison to Reps

**Jean Feola**

Liaison to Clubhouse Operations

## **IMPORTANT TRUSTEE INFO**

### **REGARDING HO6 POLICIES**

Filing of current HO6 policies from each certificate holder is a requirement. We accept the Declarations page as proof. You are sent a reminder letter. Failure to respond within 30 days will get you a **\$50.00 fine.**

If you fail to respond to each reminder letter, you will get additional **\$50.00 fines.**

## ***Clubhouse Daily Activities***

### ***Monday***

Ticket Sales (Library)	9 – 11 Am
Exercise Class	9AM
Ladies Cards (“A” Room)	6 – 8 PM
Billiards/Pill Pool	6 – 8 PM
Residents Club 2nd Mon	7 PM

### ***Tuesday***

Tickets Travel Club	
(Library)	8:30-10:30AM
Ceramics	8:30–10:30AM
Bingo (doors open 10:30Am)	12PM
**Bocce	6 PM

### ***Wednesday***

**Ladies Golf	8:30 AM
Mah-jongg	12 PM
**Bocce	6 PM

### ***Thursday***

**Golf Club Meetings & Cards (Texas Hold Em’)	1 PM
Open /Reps Meeting 4 <sup>th</sup> Thursday (Except July & August)	10 AM
**Shuffleboard	6 PM

### ***Friday***

Exercise	9 AM
**Men’s Golf	9 AM
Mah-jongg	12 PM
**Seasonal Club Activities	

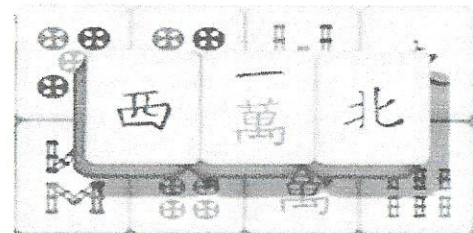
## **Karaoke**

Come join us for an evening of Karaoke fun at the Clubhouse on the second Friday of each month. The next get together is Nov 13<sup>th</sup> from 6 - 9 P.M.

Come sing along with us or just enjoy. Bring your own snacks.

**Don Lucas**

**Angela & Don Marigliano**



**Learn to Play Mahjongg!**

**New Classes for beginners**

**Thursdays 5:30pm**

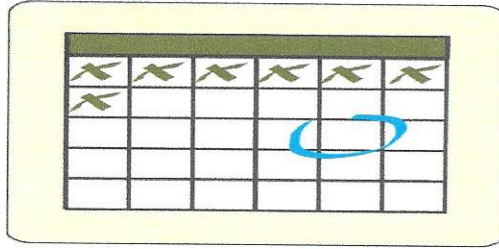
**In the “A” Room**

**Call Trummell 732-350-0408**

## ***Bingo News***

**There will not be any  
Bingo on November 3<sup>rd</sup>  
due to Election day**

# Calendar Highlights



**Garbage Collection:** Each Monday and Thursday – Except Thanksgiving week will be on Monday & Friday. Place garbage outside of container on pickup day

**Recyclables:** Friday Nov 13<sup>th</sup> & 27<sup>th</sup> DO NOT put recyclables out before 5:00pm the night before pick-up. Do not put recyclables in Plastic bags. Only “Button Cell” and rechargeable batteries are recyclable

**Village Light Bulk:** November 25<sup>th</sup> Last Wednesday of the month

**Yard Debris:** Every Thursday except Thanksgiving week. **Remember: Put only leaves and pine needles into Bio-degradable paper bags** (available at maintenance or local stores.)

*Put out the day before not the day of!  
Pick-up starts at 7Am.*

**Brush/Branches:** Every Thursday at the curb.

**Put out the day before!**

**Reps/Open Meeting:** Re-scheduled for December 3<sup>rd</sup>

NOV 1<sup>ST</sup> DAYLIGHTS SAVINGS ENDS @ 2AM

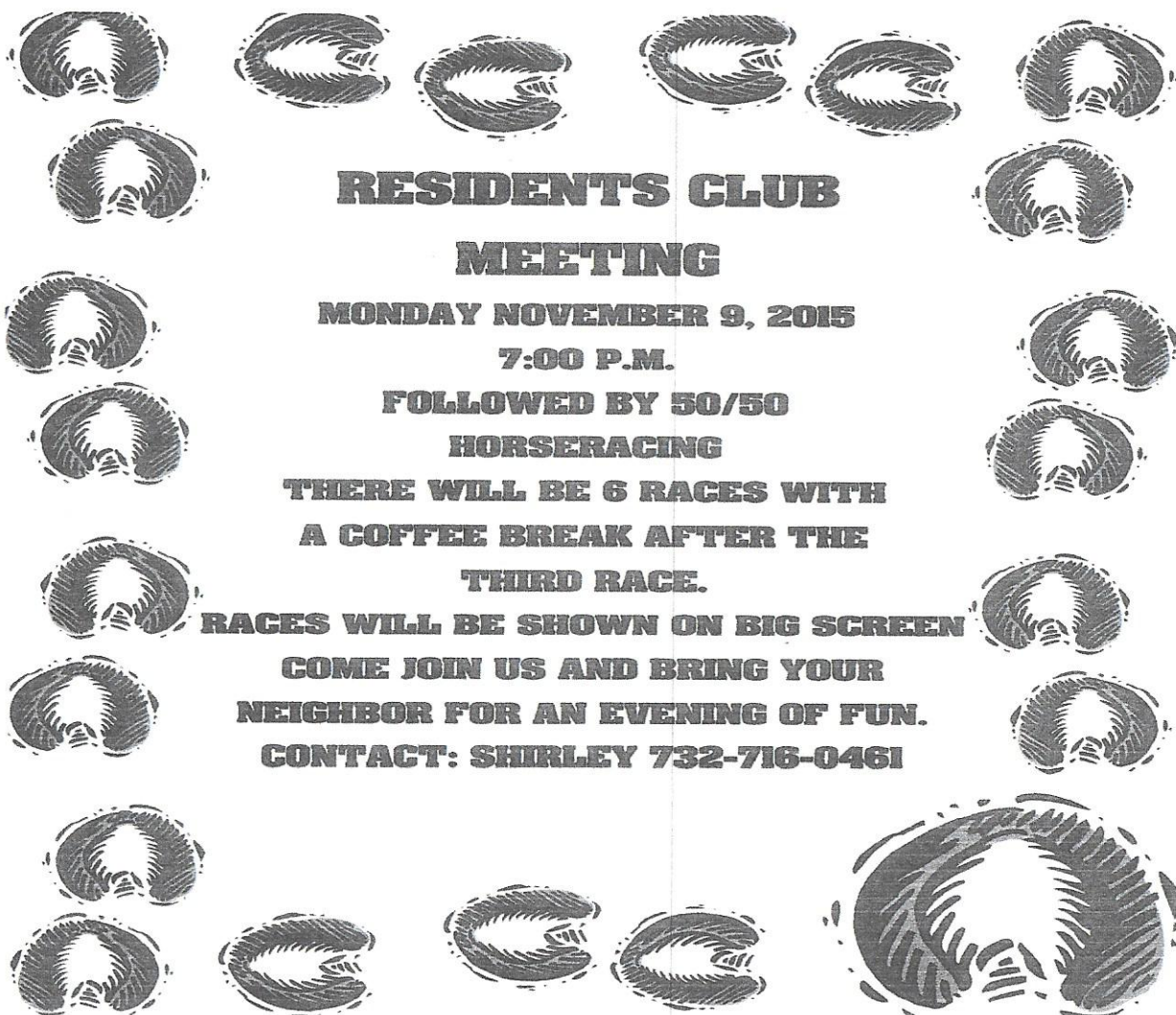
NOV 3<sup>rd</sup> ELECTION DAY

NOV 11<sup>th</sup> VETERAN’S DAY

NOV 26<sup>th</sup> @ 27<sup>th</sup> MAINTENANCE AND TRUSTEE OFFICES CLOSED

# NOVEMBER 2015 FRIENDSHIP HALL

◀ October 2015		~ November 2015 ~					Dec 2015 ▶		
Sun	Mon	Tue	Wed	Thu	Fri	Sat			
1 DAYLIGHT SAVINGS	2 EXERCISE 9AM PILL/POOL LEAGUE 6-8PM	3 CERAMICS 8:30-11:00AM BINGO 12PM TRAVEL CLUB TICKET SALES 8:30-10:30AM	4 MAH JONG 1:00-4:00PM	5 BRANCH & BRUSH PICKUP	6 EXERCISE 9AM MAH JONG 1:00-4:00PM	7			
8	9 EXERCISE 9AM PILL/POOL LEAGUE 6-8PM RESIDENTS CLUB MEETING 7PM	10 CERAMICS 8:30-11:00AM BINGO 12PM TRAVEL CLUB TICKET SALES 8:30-10:30AM	11 MAH JONG 1:00-4:00PM	12 BRANCH & BRUSH PICKUP	13 EXERCISE 9AM MAH JONG 1:00-4:00PM	14			
15	16 EXERCISE 9AM PILL/POOL LEAGUE 6-8PM	17 CERAMICS 8:30-11:00AM BINGO 12PM TRAVEL CLUB TICKET SALES 8:30-10:30AM	18 MAH JONG 1:00-4:00PM	19 BRANCH & BRUSH PICKUP  GOLF MEETING 12:30PM	20 EXERCISE 9AM MAH JONG 1:00-4:00PM	21			
22	23 EXERCISE 9AM PILL/POOL LEAGUE 6-8PM	24 CERAMICS 8:30-11:00AM BINGO 12PM TRAVEL CLUB TICKET SALES 8:30-10:30AM	25 MAH JONG 1:00-4:00PM  LIGHT BULK PICKUP	26 THANKSGIVING  TRUSTEE OFFICE AND MAINT. CLOSED	27 TRUSTEE OFFICE AND MAINT. CLOSED	28			
29	30 EXERCISE 9AM PILL/POOL LEAGUE 6-8PM	<b>Notes: DECEMBER 3<sup>RD</sup> OPEN/REPS MEETING 10:00AM</b>							



## **RESIDENTS CLUB**

### **MEETING**

**MONDAY NOVEMBER 9, 2015**

**7:00 P.M.**

**FOLLOWED BY 50/50**

**HORSERACING**

**THERE WILL BE 6 RACES WITH**

**A COFFEE BREAK AFTER THE**

**THIRD RACE.**

**RACES WILL BE SHOWN ON BIG SCREEN**

**COME JOIN US AND BRING YOUR**

**NEIGHBOR FOR AN EVENING OF FUN.**

**CONTACT: SHIRLEY 732-716-0461**

Starting this November ALL residents Club meetings will be held on the second Monday of the month. This will allow everyone to know well in advance of the scheduled activities.

The November 9<sup>th</sup> meeting will be a *Night At The Races*. Bring lots of singles and fives. American Pharaoh just might make an appearance.

Those who could not make our Halloween Costume Party missed out on a fun night. Don't let it happen again! The officers want to thank all those who helped set up and take down and especially the residents who came in costumes as they were the stars of the evening.

Our annual Holiday dinner will be on December 12<sup>th</sup>. (see rear page)

## ***Our Village News***

### **New Reps Needed**

We are currently looking for volunteers to become a Village Representative or "Rep". We need help delivering the monthly newsletters, trustee flyers and to help the Board of Trustees with other projects. Interested...contact the trustee's office. You may want to consider delivering the Sun paper also.

### **Sun Paper Carriers**

We need help delivering the monthly Crestwood Village Sun paper. Since the inception of Village One, the Sun has been delivered by our volunteers. Interested, contact the trustee's office.

### ***Winter Clothing Needed***

Coats, clothes, shoes and boots for Men, Women and Children.

Our local homeless are also in need of warm blankets and comforters. If you can help, call Carol at 732-716-1924.

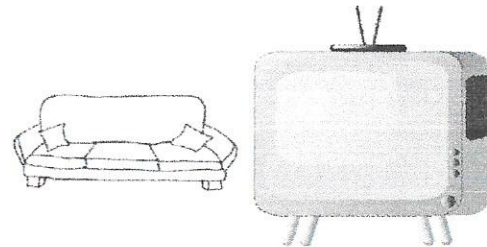
### **Friendship Travel**

The time is here for our trip to Sight & Sound to see the "Miracle of Christmas". Please be at the Clubhouse on Thursday Nov, 19<sup>th</sup> 8:45 am. The bus will leave at 9:00am sharp. Thank you for your cooperation. Looking forward to having a nice day and the start of the holiday season.

Friendshiply Yours,  
**Gerry**

## ***CHRISTMAS CONCERT***

We hope to have a group join us on Friday, December 11th at Village 7 "Fernwood Hall" for a special evening with the Oceanaires. The program includes music of the Christmas Season as well as a few barber shop favorites. Tickets include small deli sandwiches at each table, soda, dessert and coffee. Program begins at 7:00 pm with guest appearances of "Patsy Cline" and "Archie & Edith" before the Oceanaires present their program. Get your tickets (\$10.00) early so we can reserve tables. Dot Wentworth has tickets (732 350-3673).



Notice to all: The Board has noticed that too many people are putting out Bulk Garbage at the wrong time. Therefore, if any Bulk Garbage is put out other the day before or the day of a scheduled pick up, our Maintenance Dept will pick it up and you will be charged a minimum of \$25.00.

### **Lawn schedule for November**

**Week of Nov 2<sup>nd</sup> and Nov 23<sup>rd</sup>**. The weather may affect this schedule.

# NOVEMBER 2015 BUS SCHEDULE

◀ October 2015		~ November 2015 ~					Dec 2015 ▶		
Sun	Mon	Tue	Wed	Thu	Fri	Sat			
1 CHURCH SERVICE 9AM	2 LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	3	4 OUTLET CENTER & FREEHOLD MALL 9:00AM-1:30PM	5 SHOP-RITE 8:30AM WALMART & ALDI 12:30-3:00PM	6 LOCAL MARKETS 8:30AM LACEY MALL 12:30PM	7			
8 CHURCH SERVICE 9AM	9 LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM <b>RESIDENTS CLUB MEETING 6:00PM PICKUP</b>	10	11 BRICKTOWN 9:00AM-1:30PM	12 <b>COLUMBUS MARKET 8:30AM</b>	13 LOCAL MARKETS 8:30AM TARGET 12:30PM	14			
15 CHURCH SERVICE 9AM	16 LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	17	18 PATHMARK & OCEAN COUNTY MALL 9:00AM-1:30PM	19 SHOP-RITE 8:30AM KOHL'S & KMART 1:00-3:00PM	20 LOCAL MARKETS 8:30AM LACEY MALL 12:30PM	21			
22 CHURCH SERVICE 9AM	23 LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	24	25 SMITHVILLE 9:00AM	26 <b>NO BUS THANKSGIVING</b>	27 LOCAL MARKETS 8:30AM TARGET 12:30PM	28			
29 CHURCH SERVICE 9AM	30 LOCAL MARKETS 8:30AM MANCHESTER SHOP-RITE 1:00PM	<b>Notes: DECEMBER 3<sup>RD</sup> OPEN/REPS MEETING 10:00AM</b>							



## ***Trustee Notes:***

### **Doing some work around the house?**

The State of New Jersey Uniform Construction Code Regulations is the rules that govern when and if permits are required. The following are some examples but should not be considered an all inclusive list.

#### ***Permits are required if:***

You cut away a wall or any portion thereof

You cut any structural beam or bearing support

Construct an addition or make alterations to your home i.e., enclosing a porch or patio cover

Installing, replacing or re-locating a hot water heater

Installing, replacing or re-locating any water drainage or venting

Installation of heating or air conditioning systems

Installation or upgrading any electrical wiring or plumbing

Replacing a shower or bath tub

***Changing kitchen cabinets even if there are no electrical or plumbing changes. Now required by Manchester Township.***

### **Permits are not necessary, but you must get permission from the Co-Op if:**

You add or replace shutter, awnings or railing

Installation of Solar tubes

Installation of a Satellite Dish (TV)

Window replacements

Tree planting location

***Residents are required to have their contractor provide a certificate of insurance to the Trustee's office prior to any work performed. If you are having any work done call the Maintenance Department and check if any of the above applies to your project.***

## ***Satellite Dish***

To install a satellite dish you must:

Submit a request prior to installation to the Trustees office

Notify Maintenance when installer arrives

We will give you printed instructions for the installer

We inspect after installation. If it is not installed correctly, you will have to correct it.

**PLEASE OBSERVE  
OUR STOP SIGNS**

**SPEED LIMIT IN  
OUR VILLAGE IS  
20 MPH**

## ***More Trustee Notes***

### **New Resident - September**

Regina Morris 63C Kennedy Dr  
Linda Davidoff 67B Kennedy Dr  
Frank Ernst 77B Belhaven Ct  
Vincent and Donna Rado  
Mimi Baker 31C Brooks Ct  
97D Hope Rd  
Galina Brinew 243A Columbine  
Anne Joyce 262D Laurel Ct  
Bonnie Adams 415A Highland

As new residents, we welcome you to Crestwood Village 1 and wish you comfort and happiness in your new home. We hope to see you at our next Residents Club meeting and have the opportunity to meet your village members.

Buses are running for those that do not drive or do not want to drive at night. Pick-ups start at 6pm. Refreshments served.

Currently, there are 29 homes for sale on the Multiple Listing Service Realty website for this village. There were 33 homes for sale last month. Current listings range from \$24,300 to \$88,800.

## ***Monthly Payments to the Co-Op***

Monthly maintenance payments are due on the 1<sup>st</sup> of each month. You are given a 10 day grace period. Any payment not received in the office by 3:00pm on the 10<sup>th</sup> day will be assessed a \$15.00 late fee. As they are due on the 1<sup>st</sup> of the month, after the 10 days **THERE WILL BE NO EXCEPTIONS FOR WEATHER, ILLNESS ETC.**

### ***Next Open/Reps Meeting***

The next Open/Reps meeting would normally be on the 4<sup>th</sup> Thursday which falls on Thanksgiving Day. Therefore, the next Open/Reps meeting will be on the following **Thursday December 3<sup>rd</sup>**. This will be the last meeting of the year.

### ***Special Reps only meeting***

A special Reps only meeting to discuss the status of the HOPA forms, and to discuss other issues, will be scheduled for

**Thursday November 12<sup>th</sup> @  
10Am**

## **COMMUNITY NEWS**

Latest scam from the Manchester Patch on (10-7-2015):

If you receive a call from someone claiming they are trying to collect a fine owed to the Ocean County Prosecutor's Office, hang up the phone.

That's the message from the Ocean County Prosecutor's Office, which says its High Tech Crime and Digital Forensic Unit have been investigating reports of a phone scam targeting Ocean County residents.

"The caller claims they are collecting fines on behalf of the Ocean County Prosecutor's Office," said Al Della Fave, spokesman for the prosecutor's office, in a news release. "The scammer in each instance identified themselves as a law enforcement officer or an attorney and demanded money to prevent arrest."

The scam is typically from the following number: 888-609-1428, Della Fave said.

The High Tech crimes unit has verified numerous complaints across the country of scam calls originating from that number, he said. Residents are advised to simply hang up when receiving calls of this nature, he said.

The Office of the Ocean County Prosecutor will NEVER, I REPEAT,

NEVER call soliciting money or requesting payment of fines over the phone," Della Fave said.

Recent scams reported this summer include the soliciting of frozen foods from an unmarked light Grey Ford Ranger. One or more individuals were knocking on doors selling undated and not FDA approved food. This vehicle was seen late last August in our village.

Another scam reported.— someone calls saying that they represent Microsoft/Windows and they need your personal information to update your computer. Hang up!

Scams can be reported to the Manchester Town Police Department at 732-657-6111 (a non-emergency number.)

### **Manchester Water/Sewer**

Did you know that you can pay your Water/Sewer bill online? Call them at 732-657-8121 to learn how. You can also go on the Manchester Township website.

### **Manchester Coordinating Council**

Currently, the council does not have a secretary. If you would like to help the council out, call the trustees office and leave your name. A council member will get back to you.

**COMMUNITY NEWS  
(con't)**

***From Manchester  
Township***

**NOVEMBER 11<sup>TH</sup> @ 11:00AM  
VETERANS DAY CEREMONY  
@**

**Manchester Township  
Complex**

Come down and pay tribute to  
our true heroes

***The Dept of Utilities***

Manchester Township Department  
of Utilities will continue to flush fire  
hydrants during November.

During this time, residents will  
experience a difference in water  
pressure and some discoloration.  
Run only the cold water tap until it  
runs clear. The department  
apologizes for any inconveniences  
this may cause.

***Pet Regulations:***



**Manchester Code 101.16.**

**Running at large prohibited;**

**Leash required:**

Such dog/pet is accompanied by a  
person over the age of nine years  
old and is securely confined and  
controlled by an adequate leash not  
more than six feet long.

***Manchester code defines a pet as  
a domesticated animal (other  
than a disability assistance  
animal) kept for amusement or  
companionship.***

**Code 101-36.**



**Feeding of Feral Cats**

**Prohibited conduct**

No person shall feed any feral cat  
within the Township of Manchester.

## ***Golf Club News***

Our final regular monthly meeting for the 2015 season will be Thursday November 19<sup>th</sup> at 12:30pm. This meeting will be held upstairs in the main hall where a Turkey Pot Pie dinner will be served. There will be a sign-up sheet for all members in the "A" room. The cost for this event is \$3.00.

On September 26<sup>th</sup> the club held its first ever Crestwood Cup Championship, a season long event culminating in a match play format with the top two point earners in the men's and women's division facing off for the Cup. Congratulations go to Chris chambers and Andy Fischler for their victories.

The Club Championships for both men and women was held on Saturday October 17<sup>th</sup>. Congratulations go out to Chris Chambers for taking the Women's title and to Jim Muzzi on the men's side. Chris Chambers completed a sweep of the women's championship titles. The 19<sup>th</sup> hole following play was our last of the season and was well attended.

The trip for the golf club to Resorts Casino in Atlantic City was on Wednesday October 7<sup>th</sup> and from all accounts was a "lucky" adventure for a the majority of the attendees.

Elections for 2016 Club Officers was held at our October 15<sup>th</sup> meeting. President Russell Just, Vice President Orié Rizzola, Secretary Nick Lapetina were re-elected, and Linda Nora was elected as Treasurer.

Looking ahead, the 2016 version of the Golf Club Calendar will be available on Tuesdays from 9:00am to 12:00 noon in the library

beginning November 3<sup>rd</sup>. The cost remains \$5.00 per calendar. Our Champions luncheon will be held on November 7<sup>th</sup> at the Three B's Restaurant, tickets are available in the library from 9:00 to 12:00 noon on Tuesdays.

Although the playing season has come to a close, the club is active from January thru November and we are always looking for new members, experienced players, beginners or non-golfing social members are all welcome. It's never too late to become a member.

## ***Ceramics***

Let's all give Thanks! .....Thanksgiving is just around the corner why not come make some pilgrims to display in your front window or a cornucopia for your Thanksgiving dinner table. Christmas is also nearing. It's a great time to come join us and make some Gifts and Decorations. How great would it be to give your friends, relatives, children or grandchildren something you made that they would treasure and remember you by every Holiday to come! Never did ceramic before Well here's your chance, we have all the supplies you need to help you get started. Janet is our teacher and she is always there to help. We have a limited number of small pieces available including paint and brushes at no charge for those who wish to see if they enjoy it as much as we do. Come enjoy some coffee and snacks along with pleasant conversation. Our class is Tuesdays from 8:30 am to 11:00 am in Friendship hall. Everyone is welcome to come and check out our group at the clubhouse, downstairs in the activity room on Tuesday mornings.

Lu-Ann

**CRESTWOOD VILLAGE CO-OP, INC.**

**PERMISSION REQUEST FORM**

\_\_\_\_\_  
(Residents Name) (Address) (Phone #)

**APPROVED BY TRUSTEE:** \_\_\_\_\_

**DATE** \_\_\_\_\_

\_\_\_\_ Plastic/Vinyl Storage Sheds, check with Maintenance Dept. For size and placement

\_\_\_\_ Air conditioners installed or replaced through the wall

\_\_\_\_ Awning installed or replaced

\_\_\_\_ Central Air-conditioning installed or replaced

\_\_\_\_ Garage, patio, storm or entrance doors, shutters and sidewalks

\_\_\_\_ Patio installation or replacement (NO LARGER THEN 12'X15')

\_\_\_\_ Satellite dish installed (Must give installer attached satellite installation instructions)

\_\_\_\_ Solar Tubes installed

\_\_\_\_ Sprinkler system installed or replaced

\_\_\_\_ Windows (YOU MUST NOTIFY MAINT. DEPT. OF DATE OF INSTALLATION, WE MUST SPEAK WITH INSTALLER PRIOR TO INSTALLETION TO AVOID STRUCTURE DAMAGE).

\_\_\_\_ OTHER:

**CONTRACTOR NAME:** \_\_\_\_\_

**CONTRACTOR PHONE:** \_\_\_\_\_

The Board of Trustees has granted approval to install the items checked. The resident is responsible for all maintenance and additional insurance. Any permits needed from the Township for any of the alterations must be obtained by the homeowner or the contractor and a copy is to be given to the office. The Board reserves the right to inspect the installation when completed.

Insurance \_\_\_\_\_ Resident's Signature \_\_\_\_\_



**December Deadline is**  
**12/8/15**

**Hand crocheted**

Table cloth 72" x 60"

Color: ecru - never used -  
excellent condition 65 yrs old  
Asking \$75 732-849-0540

**ROLLING ELECTRIC HEATER**  
**("SMART") - 1500 WATTS -**  
**VARIOUS SETTINGS - TWO**  
**REMOTES, USED ONLY TWO**  
**TIMES** \$40.00  
732-849-1216 OR LV MESSAGE

**BOOKS...CROSS STITCH, Crochet**  
**AND CHRISTMAS CROCHET**

Breakfront- 2 piece Walnut &  
cane / come and look  
732-849-4280 best offer

**2002 Ford 250 Cargo Van**

Recently made into a nice camper  
vehicle. Listed on Craig's list:  
Jersey shore 2002 ford

**Call 609-598-2253**

**Small Bright Kitchen Set**

40" round wooden table with one  
leg in center plus 4 wooden chairs.

Come and look \$130.00  
Call 347-617-5996

**White Dining Room table**

With four matching sturdy chairs.

\$50.00 OBO

Two sturdy wooden glass table ends.  
Antique white/grey \$20.00 OBO

Black reclining chair \$40.00 OBO  
Leave msg for Lisa - 732-228-8907

Jack LaLanne's Power Juicer. Like  
new. Used 3 times. \$30.00

Shark Floor Steamer Mop. Like  
new, with new pads. \$15.00

Call Linda 848-240-8596

**MISC INFO**

With winter coming it is a good  
time to clean up all of the summer  
clutter around yard. Put away all  
of your summer garden tools,  
flower pots and disconnect you  
garden hoses. Suggest buying a  
shed.

Winterize your home before going  
away for extended periods of time.  
Last winter, there were several  
homes had frozen water pipes due  
to the heat was too low or there  
was not heat at all. The water  
damage can easily cost more than  
paying for having your home  
winterized. Call maintenance

**DECEMBER CUTOFF DATE**  
**FOR ARTICLES IS**  
**DECEMBER 8TH**

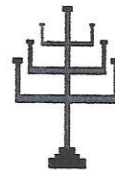
**DINE HERE**

**TRADITIONAL  
HOLIDAY DINNER**



**HANUKKAH**

**FESTIVAL  
OF  
LIGHTS**



**RESIDENTS CLUB**

**4th ANNUAL HOLIDAY DINNER**

**SATURDAY**

**DECEMBER 12, 2015**

**AT 5:00 P.M.**

**WE WILL BE SERVING ROASTED CHICKEN,**

**AND ALL THE TRIMMINGS, SODA,**

**COFFEE, TEA AND DESSERT. PRICE \$8.00**

**(TICKETS ON SALE IN LIBRARY TUESDAYS FROM**

**9 - 10:30 A.M. AND AT THE RESIDENTS MEETINGS)**