

A large blue graphic resembling a scroll, with a white outline and rounded corners. The scroll is partially unrolled at the top and bottom edges, with the unrolled sections curving upwards and downwards respectively. The text is centered within the scroll.

*HAPPY*  
*50th*  
*ANNIVERSARY*

*CRESTWOOD VILLAGE I*

*March 2015 - Newsletter*



Phone numbers for help or service

Emergency-Police, Fire, First Aid – 911  
Non emergency Police & First Aid  
732-657-6111  
Maintenance Dept-(732) 350-2202  
Trustees Office (732) 350-1818

**Maintenance emergency –  
24 hour service (732) 350-2202**

Emergency services are those problems  
which cannot and should not be delayed.  
They are as follows:

- Broken water pipe
- Loss of heat
- No electric power
- Clogged toilets & drains
- Unable to enter the unit due to  
lost or misplaced key or for any  
valid reason that entrance should  
be made for investigation

Where appropriate, a \$60.00 charge will be  
made for emergency services rendered,  
including unlocking doors for entry.

**Information “HOTLINE”**

**1-848-227-3082**

**Yes, it's a local number!**

Need to know what's going on in the village,  
garbage days on a holiday week, recycle  
dates, bus cancellations during snow etc. Call  
the hotline for “INFO”.

**Board of Trustees**

Arnold (Arnie) Wentworth-President

John Sprofera – Vice President and  
Liaison to Golf Course

Mary Ann Eilert-Secretary

Carl Hart – Treasurer

Peg Dove - Real Estate Re-Sales

Michael Rappert  
Liaison to Reps & Community  
Organizations

Jean Feola  
Liaison to  
Clubhouse Operations

## Clubhouse Activities

### Monday

Ticket Sales (Library)	9:00 – 11:00 AM
Exercise Class	9:00AM
Bridge – “A” Room	1:00PM
Ladies Cards – “A” Room	6:00 – 8:00PM
Billiards/Pill Pool	6:00 – 8:00PM
Residents Club 2nd Monday	7:00PM

### Tuesday

Travel Club ticket sales (Library)	8:30 – 10:30AM
Ceramics	8:30 – 11:00AM
Bingo (doors open 10:30)	12:00 noon
**Bocce	6:00PM

### Wednesday

**Ladies Golf	8:30-AM
Mah-jongg	12:00 noon
Bridge “A” Room	1:00PM
**Bocce	6:00PM

### Thursday

Golf Club - Cards – Texas Hold Em'	1:00PM
Open/Reps Meeting 4 <sup>th</sup> Thursday	10:00AM
**Shuffleboard – Indoor/Outdoor	6:00PM

### Friday

Exercise	9:00AM
**Men's Golf	9:00AM
Mah-jongg	12:00noon

### Open Schedule

Billiards  
Exercise Room  
Library  
**\*\*Seasonal Clubs that are NOT year round**

**TRUSTEES OFFICE HOURS: 9:00 AM – 4:00 PM**  
**MAINTENANCE DEPT OFFICE HOURS: 8:00 AM –**  
**4:00 PM**

**The Clubhouse is open to all from**  
**8:00am – 4:00pm**  
**After 4:00pm you may enter with your pass card**  
**(available at the Trustees office)**  
**No entry before 8:00am or after 10:00pm**  
**Alarm will trigger Police response!**

**This Newsletter is available on line at**  
**[www.crestwoodvillageone.com](http://www.crestwoodvillageone.com)**



## *Items of interest...*

To my fellow residents and neighbors of Village 1.

Just a small thank you for all the cards, visits, gifts, notes and expressions for good health during my recent illness.

You are a great group of people of which we have been fortunate to be a part of. We value your friendship and concerns.

We'll keep on fighting as you keep us in your thoughts

With appreciation,

*Charlotte and John Sprofera*

*Charlotte asked me to put this thank you from her and John in last month's newsletter. I goofed and sent the wrong page to the printer. Please know that their intentions were good and my follow-thru was wrapped up in a "senior moment".*

### **Re: By-law Revisions of April 2014**

*The Board of Trustees has identified a typographical error in the recently distributed By-law Revisions of April 2014. Article V, Section 4 (e) incorrectly references a spending limit of \$50,000.00. Instead, this provision should read:*

*To enter into construction contracts to develop or improve the Co-Op lands including, but not limited to, buildings, roads, appurtenances or facilities of any nature, as long as the cost therefore does not exceed \$100,000.00. Should the cost thereof exceed \$100,000.00, the anticipated amount must have the approval of two thirds (2/3) of votes cast.*

*This provision was adopted in September 2009, and not affected by the most recent By-law Amendments.*

### **Property Taxes**

*In this newsletter is a form showing real estate property taxes paid by model, by year. Save it - you'll need it when filling out your property tax reimbursement form.*

### **Recyclables!!!**

*Last month most residents in village 1 did not get their recyclables picked up on Feb 6th. We are all used to the recycle truck picking up at pretty much the same time each cycle. When the office started getting calls we called Manchester Township and were advised since the Township does not pick up they cannot guarantee what time pick-ups will be made. Only the day is specified. With that in mind, put yours out the night before. Then you won't be missed "cause" they're not coming back.*

### **Flushable "Wipes"**

*We've talked about the problems these wipes are causing many sewer systems because they do not decompose and can cause clogs. It's not the problem of water/sewer dept. or the Co-Op. It's homeowner responsibility. Don't get charged, Don't use them..*

### **Election Committee Volunteers...**

*We need help for this committee. Would you like to help? Call the Trustees office. Thanks in advance.*

### **Finance Committee!**

*Will meet in April or May - Would you like to be a part of it? Have any background that would help? Call the Trustees office and let them know you're interested...*

### **Ice Melt**

*Let's hope that by the time you get this newsletter you won't have to worry about ice or snow, but if you do the maintenance department still has 20 lb. bags available @ \$8.00 each.*

### **Frozen Pipes-No Water**

*Hopefully that weather's gone but we experienced several freeze - up's during February. While it's not normal when temps do go "sooo" low, let a faucet drip-drip-drip. Better to do that till temps rise than running out of water and incurring unnecessary costs for repairs.*

# Mark Your Calendar

**Garbage Collection:** *Each Monday and Thursday - Do not place garbage outside of container until the morning of collection.*

**Recyclables:** *Friday March 6th & 20th - Do not put out recyclables before 5:00pm the night before pick-up. Please put recyclables in containers, not plastic bags as it cannot be readily identified as garbage or recyclables. Only "button cell" and rechargeable batteries are recyclable. All other batteries go into regular garbage.*

**Manchester** *March 24th*  
**Leaf & Brush P/U**

**Village Light Bulk** *March 25th - Last Wed of every month. Includes all electronics..*  
**Pick-up**

**Yard Debris** *Every Thursday.. Remember branches, leaves and yard debris CANNOT be picked up in plastic bags... The refuse center will not let us dump plastic bags... It must be in bio-degradable paper bags ONLY!!! Available at maintenance dept or local stores..*

**Reps / Open Meeting** *Thurs March 26th - 10:00am in the Activities Room.*

**March 8** *Daylight Savings Begins*  
**17** *St. Patrick's Day*  
**20** *Spring Begins*  
**29** *Palm Sunday*

*The Year of the 50th Anniversary  
of Crestwood Village One*





This column free to residents. Items must be submitted by the 15th of the month for following month's newsletter. Drop off at Trustees office.

<b>Sofa &amp; Love Seat</b>	<b>excellent condition</b>	<b>\$300.00</b>
	(powder blue)	
<b>TV Cabinet (on wheels) lite wood</b>		<b>\$25.00</b>
<b>Sewing Machine Cabinet (Dark Wood)</b>		<b>\$10.00</b>
	(3 drawers)	
<b>Pink Chinelle Bedspread (queen)</b>		<b>\$40.00</b>
<b>Crystal Lamp - Beautiful</b>		<b>\$125.00</b>
<b>Woman's Sneakers 8 1/2 like new</b>		<b>\$10.00</b>
<b>Satin Drapes (custom made - 81")</b>		<b>\$50.00</b>
	(valance & tie backs)	
<b>Twalle Fabric &amp; Lining</b>		<b>\$50.00</b>
	(French blue & off white)	
	<b>Call 732-350-4140</b>	
	//////////	

## Ceramics

Top of the morning to you! March is here so why not come over to the clubhouse on Tuesday mornings and make something green for St. Patty's Day! With Easter around the corner, it's not too early to make some Bunnies or Easter eggs to decorate your home. The Ceramic Club is always ready to welcome new members. Come on over to the clubhouse on Tuesday's and check us out! Never did Ceramics before? Well here's your chance. We have all the supplies you need to help get you started. Janet is our teacher and she is always there to help. Come enjoy some coffee and snacks along with pleasant conversation. Our class is in Friendship Hall - downstairs in the activity room on Tuesday mornings from 8:30 - 11:00 am. Everyone is welcome to come. We would love to see you there!

L. Just, Secretary

## NOTICE!!

If you have a request for parking permits for additional vehicles, changes or additions to your home such as a patio, tree planting etc., notify the Trustees office. If you want to order repairs, call the Maintenance department

## CASINO

### Bocce / Shuffleboard Club

Trip to Atlantic City

Wednesday March 25, 2015

Bus leaves Clubhouse

at 9:15 AM

RESORTS CASINO

\$25.00

Receive \$25.00

(subject to change)

Tickets sold in Library

Tuesday's 9:00 - 10:30 am

OR CONTACT JACK FORD

732-350-3128 OR DOT 732-350-3673

### In the Clubhouse!

In an effort to attain the most convenient climate in the building for the majority of our shareholders, the temperature will be set at 72 - 74 degrees upstairs and downstairs. If you are uncomfortable with these settings please bring a sweater.

**DO NOT**

touch thermostats

close air registers

turn off units!

### Got a street light out??

First, there is a metal plate on the pole at approximately eye level with the pole number. Copy that number down and call Jersey Central Power & Light at 800-662-3115. Give them the pole number and address where pole is located. They will come out and repair it!

### Bowling!!

Men from Village 1 and other villages bowl on Friday's and they are looking for bowlers. Start time is 9:00am. If you're interested, call Tom Innella at 732-350-8992.

### Colored Doors & Shutters!

The Board of Trustees has, over the years received requests from residents to be able to paint doors and shutters in colors other than white.

In this newsletter is a survey form asking for your opinion if you were to be able to pick from a pre-selected choice of colors. Fill it out - Let us know!



### **Board of Trustees Election**

Three Trustees terms of office expire this year. Those up for re-election are Maryann Eilert, John Sprofera and Carl Hart. Currently, Maryann serves as Secretary, John serves as Vice President and Carl serves as Treasurer..

If you would be interested in serving as a Trustee, you must submit a one page resume and a form containing twenty five (25) signatures (available at the Trustees office) of Village 1 residents, including their addresses to the Trustees office by no later than 3:00 pm on April 17, 2015. Your resume will be published in the May newsletter. You will then have an opportunity to give a 5 minute presentation of yourself at the Trustee's open meeting on May 28, 2015 and the Residents Club meeting in June. The election of Trustees will be held on June 15th from 9:00am till 12:00 noon in the clubhouse auditorium. Applicants are elected as a Trustee and not for a specific office on the Board. The offices for each Trustee are determined by a vote from within the members of the Board.

### **Upcoming dates:**

**4/15-Election Committee reorganization**

**4/17-Resumes for Board / Trustees due**

**6/15-Trustees Election**

**6/22-Annual Budget Meeting**

**9/12-Annual Yard Sale**

**9/13-Yard Sale - Day 2**

**9/21-Annual Shareholders Meeting**

**9/27-50th Anniversary Dinner**

### **Homes for Sale in Village 1**

There are currently 19 homes listed for sale on the Multiple Listing Service Realty website in this village. That number is the same as last month. The current listings range in price from \$23,900 to \$87,000

### **Doing some work around the house?**

The State of New Jersey Uniform Construction Code Regulations is the rules that govern when and if permits are required. The following are some examples but should not be considered an all inclusive list.

#### **Permits are required if:**

- You cut away a wall or any portion thereof
- You cut any structural beam or bearing support
- Construct an addition or make alterations to your home i.e., enclosing a porch or patio cover
- Installing, replacing or re-locating a hot water heater
- Installing, replacing or re-locating any water drainage or venting
- Installation of heating or air conditioning systems
- Installation or upgrading any electrical wiring or plumbing

#### **Permits are not necessary, but permission from the Co-Op is if:**

- You add or replace shutters, awnings or railings
- Installation of Solar tubes
- Installation of Satellite Dish (TV)
- Window replacements
- Tree planting – location to be checked

Residents are required to have their contractor provide a certificate of insurance to the Trustees office before any work is started.

If you're having work done call the Maintenance Department and check if any of the above applies to your project.



# 50th!

## *Anniversary Events*

Saturday March 21, 2015

*Soup and Sandwich Luncheon*

Saturday April, 25 2015

*Tricky Tray Auction*

Saturday May 16, 2015

*Breakfast at the Clubhouse*

June

*Wine and Cheese Reception*

July or August

*Karaoke Night*

Sunday September 27, 2015

*Banquet at "La Bove Grande"*

### **SURVEY:**

*Regarding change of rules / regulations to allow residents to have the ability to paint doors and shutters of their residence with colors from a pre-selected color selector.*

I \_\_\_\_\_ of \_\_\_\_\_  
Members Name address

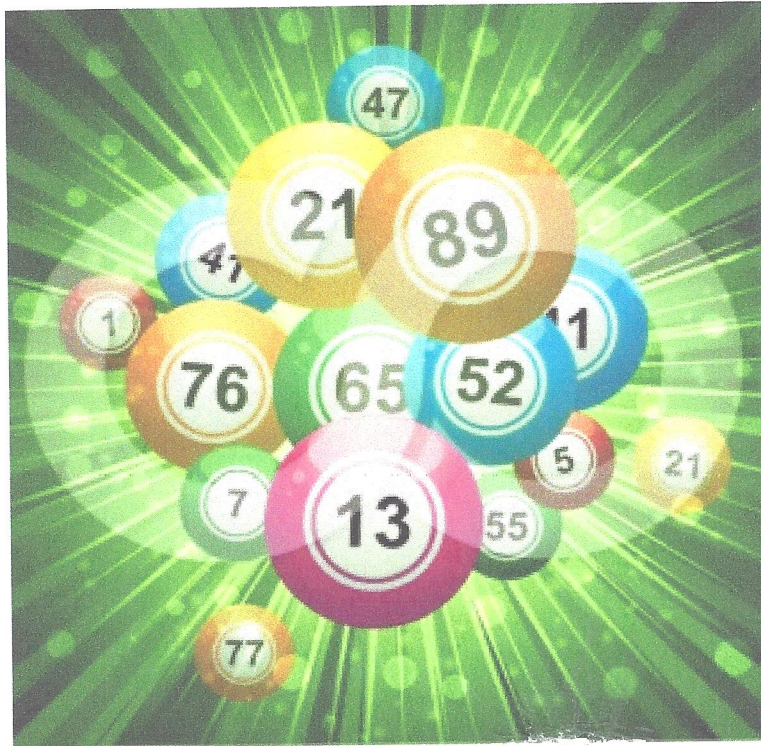
Do \_\_\_\_\_ /Do Not \_\_\_\_\_ approve of the above change..

Signature \_\_\_\_\_

*Please return to Trustees office after indicating your decision*



# BINGO



# BINGO IS BACK

*On March 24th*

*First 40 Players - FREE ADMISSION!!!!*

*MORE GIVEAWAYS!*

*GREAT FOOD*

*DOORS OPEN 10:30 AM*

# March 2015 Friendship Hall

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2 EXERCISE CLASS 9 am  BRIDGE "A" ROOM 1 pm  Pill / Pool League 6 – 8pm	3 <b>NO BINGO</b> <b>CERAMICS 8:30am</b> CARDS 6:30 pm <b>TRAVEL CLUB TICKET</b> <b>SALES 8:30 – 10:30</b>	4 BRIDGE "A" ROOM 1:00 pm  <b>MAH-JONGG</b> 12 - 4 pm	5 Branch & Brush Pickup	6 EXERCISE CLASS 9 am  <b>MAH-JONGG</b> 12 - 4 pm  <b>RECYCLABLES</b>	7
8	9 EXERCISE CLASS 9 am BRIDGE "A" ROOM 1 pm Pill / Pool League 6 – 8pm RESIDENTS CLUB MEETING 7:00PM	10 <b>NO BINGO</b> <b>CERAMICS 8:30am</b> CARDS 6:30 pm <b>TRAVEL CLUB TICKET</b> <b>SALES 8:30 – 10:30</b>	11 BRIDGE "A" ROOM 1:00 pm  <b>MAH-JONGG</b> 12 - 4 pm	12 Branch & Brush Pickup	13 EXERCISE CLASS 9 am  <b>MAH-JONGG</b> 12 - 4 pm	14
14	16 EXERCISE CLASS 9 am BRIDGE "A" ROOM 1 pm Pill / Pool League 6 – 8pm	17 <b>NO BINGO</b> <b>CERAMICS 8:30am</b> CARDS 6:30 pm <b>TRAVEL CLUB TICKET</b> <b>SALES 8:30 – 10:30</b>	18 BRIDGE "A" ROOM 1:00 pm  <b>MAH-JONGG</b> 12 - 4 pm	19 Branch & Brush Pickup  <b>GOLF MEETING</b> 12:30PM	20 EXERCISE CLASS 9 am  <b>MAH-JONGG</b> 12 - 4 pm  <b>RECYCLABLES</b>	21
22	23 EXERCISE CLASS 9 am BRIDGE "A" ROOM 1 pm Pill / Pool League 6 – 8pm	24 <b>BINGO 12pm</b> <b>CERAMICS 8:30am</b> CARDS 6:30 pm <b>TRAVEL CLUB TICKET</b> <b>SALES 8:30 – 10:30</b> <b>TOWNSHIP</b> <b>BRANCH &amp; BRUSH</b> <b>PICKUP</b>	25 BRIDGE "A" ROOM 1:00 pm  <b>MAH-JONGG</b> 12 - 4 pm  <b>LIGHT BULK</b> <b>PICKUP</b>	26 BRANCH & BRUSH PICKUP  OPEN REP MEETING	27 EXERCISE CLASS 9 am  <b>MAH-JONGG</b> 12 - 4 pm	28 <b>GOLF MEETING</b> 12pm-4pm <b>DRAFTS &amp;</b> <b>DOGS</b>
29	30 EXERCISE CLASS 9 am BRIDGE "A" ROOM 1 pm Pill / Pool League 6 – 8pm	30 <b>BINGO 12pm</b> <b>CERAMICS 8:30am</b> CARDS 6:30 pm <b>TRAVEL CLUB TICKET</b> <b>SALES 8:30 – 10:30</b>	31			



# RESIDENTS CLUB

The March meeting of the Residents Club will be held Monday, March 9th at 7:00 p.m. At the present time, we are planning to meet downstairs in the "A" Room just in case the renovation construction is not complete in Friendship Hall. **Marcus LeRiche** will be our speaker and will give us an update on progress and fill us in on exactly what renovations are being done.

We need scratch-off lottery tickets to fix up a basket for the "Trickey Tray Auction". Please bring a couple tickets with you to the meeting. \$1, \$5 - or any denomination will be appreciated.

We need YOU to be part of the program for the evening. **Where were you 50 years ago???** Be prepared to tell us a little bit about where you were living? working? going to school? Since none of us grew up in the same neighborhoods, etc., it should be interesting to hear a little background information about one another. So come prepared to share your story. As usual, refreshments follow the business meeting and program.

Our April meeting will go back to the first Monday of the month - April 6th.

Planning ahead, the **Annual Talent Show** is scheduled for **June 14th**. It is not too soon to be thinking about how you can be part of the entertainment. If you would like to be part of a skit or have some special talent and would like to be in the show, please contact Dot Wentworth (350-3673) or MaryAnn Conlon (350-5446).

## **SOUP & SANDWICH LUNCHEON**

Saturday, March 21, 2015 - Noon - 2:00 pm in Friendship Hall. Tickets are available at the Residents Club meeting, in the Library on Tuesday mornings 9:00 - 11:00 and in the Trustee Office. Cost is \$5.00. We will have a variety of soups.....so far we have New England Clam Chowder, Cream of Broccoli / Cheddar, Beef Barley, Chicken Noodle. If you are interested in contributing a pot of soup, please let Shirley know when you purchase your ticket or call Dot and let them know what kind of soup you would like to make. Hope to see you there.

## **TRICKEY TRAY AUCTION - APRIL 25, 2015 - 2:00 - 6:00 pm**

MaryAnn Conlon and her wonderful volunteers have been putting together specialty baskets to be auctioned at this event. Thank you FLO for letting us store the baskets in your home until the auction. We have some small appliances together with several larger items which have been donated. If you have "new" items which you do not want and would like to donate, please call Shirley Innella (716-0461) **ALSO.....We are looking for gift cards** for any amount from stores or banks for a "Gift Card" basket. So far we have a couple WAWA cards and a Jersey Mike's gift card. Please consider purchasing one from your favorite store, restaurant, pharmacy, etc. to add to what we have. **LOTTERY SCRATCH-OFF TICKETS** are needed for a "Lottery Basket". Please bring these to the Residents Club Meeting or give them to any member of the Anniversary Committee. Hot dogs will be available for sale and dessert will be served. Spread the word to your friends and plan to attend.

## **WARM WEATHER IS COMING.....**

We have been cooped up long enough these past weeks with frigid temperatures and snow and ice which make it difficult to get out and about. We look forward to seeing you at the March meeting and the activities which have been scheduled.

# Crestwood Village Co-op, Inc.

92 FAIRWAY LANE, WHITING, NEW JERSEY 08759

MAINTENANCE DEPT.  
(732) 350-2202  
(732) 350-2241 FAX

TRUSTEES OFFICE  
(732) 350-1818  
(732) 350-1605 FAX

TO: ALL MEMBERSHIP CERTIFICATE HOLDERS  
FROM: THE BOARD OF TRUSTEES  
DATE: March 1, 2015  
SUBJECT: 2014 PROPERTY TAX REIMBURSEMENT PTR-1 & PTR-2

**THIS LETTER SERVES AS WRITTEN VERIFICATION AND CERTIFICATION FOR THE AMOUNT OF PROPERTY TAXES PAID BY EACH RESIDENT ACCORDING TO THE TYPE OF UNIT OWNED. ALSO, THIS STATEMENT TAKES THE PLACE OF THE REQUIRED SIGNATURE OF THE TAX COLLECTOR OR THIS OFFICE.**

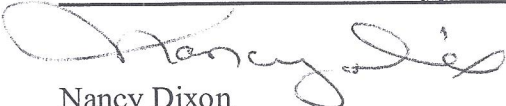
The following information will be helpful when you prepare form PTR-1 and PTR-2, the application for New Jersey Property Tax Reimbursement. This is for the tax freeze. This is not the NJ Homestead Rebate.

1. BE SURE TO READ ALL THE QUALIFICATIONS IN THE PTR BOOKLET BEFORE FILING FOR A REIMBURSEMENT.
2. Save this letter, it is the written proof from the Co-Op that you need to show how much was paid in taxes.  
Send a copy of this letter with your forms, it will serve as proof and as a verification signature.

Other than supplying the tax figures for our residents, this office doesn't have anything to do with Property Tax Reimbursement. **IF YOU HAVE ANY QUESTIONS, DO NOT CALL THE TRUSTEE'S OFFICE, YOU MUST CALL THE PHONE NUMBER IN THE INSTRUCTION BOOK.**

<u>Unit Type</u>	<u>2010</u>	<u>2011</u>	<u>2012</u>	<u>2013</u>	<u>2014</u>
EDGEWOOD I	\$696	\$606	\$618	\$468	\$402
EDGEWOOD II	\$822	\$732	\$750	\$552	\$426
WESTWOOD	\$738	\$666	\$678	\$540	\$468
OAKWOOD I	\$888	\$792	\$810	\$684	\$636
OAKWOOD II	\$1230	\$1116	\$1140	\$942	\$834
SHERWOOD	\$1398	\$1296	\$1326	\$1230	\$1224
LAKWOOD	\$1656	\$1542	\$1578	\$1398	\$1314

**\*\*\* Be sure to circle the type of model you live in when you file.**

  
Nancy Dixon  
Office Manager  
Board of Trustees



## New Residents

Jeanette DeNicola	48B St John Pl
John Farr	109D Hope Rd
Robert Listingi	247A Columbine Ave
Jaroslaw Nowicki	411A Highland Dr
& Krystyna Brecz	
Donna Severino	140A Azalea Dr
John Semich	158A Rosewood Dr
Vint & Veronica Thomas	259B Laurel Pl

As new residents, we welcome you to Crestwood Village 1 and wish you comfort and happiness in your new home. As new residents we hope you will take note of the Residents Club notices and plan to be present at the next meeting on March XX at 7:00pm in the Clubhouse. You will have an opportunity to meet your neighbors and we get a chance to shake your hand and give you a warm welcome.

Buses are running for those who do not drive or would rather not do so at night, starting pick-ups at 6:00pm. Refreshments served. See Residents Club notice in this newsletter

### **New "Reps" Needed!**

We are always in need of a new face or two to help fill out the "Rep" contingency. If you can help and have a few free hours each month, give the Trustees office a call. Tell them you would like to help. We'd love to have you on board and your neighbors will be happy too.

### **Donations Needed**

We will be having a "Tricky Tray Auction" on April 25, 2015 to help with the expenses of our 50th Anniversary Celebration. We are in need of any **NEW** items you may have that you have no use for. This would be greatly appreciated. I will be in the Library every Monday and Friday from 9:00 - 10:00 am or I will pick up at your home. Thank you in advance.

Shirley Innella - 732-716-0461 or  
Maryann Conlon - 732-350-5446

## Golf Club

### Open House

**Saturday March 28, 2015**

**Noon to 4:00PM**

**Featuring Draft Beer & Hot Dogs  
with all the "fixins"**

Come one come all, join us for an afternoon of Fun, Games and Prizes while learning all about The Crestwood Village Golf Club which features both men and women players as well as our non-playing social members. The Golf Club is open to ALL residents of village 1, regardless of playing ability.

So come, join us

**"Fore The Fun"**

**Food Pantry Truck**

**In Whiting March 11th**

**See full page explanation**

**in this**

**NEWSLETTER!!**

## Bocce / Shuffleboard

**Sign - ups**

**Wednesday**

**March 4th**

**4:00 pm**

And don't forget the Atlantic City casino trip on Wednesday, March 25th. See flyer attached...

### **Property Tax Reimbursement**

**Included in this newsletter is a copy of the PTR info needed to file for PTR-1 and PTR-2.**

**NO SMOKING IN**

**C LUBHOUSE!!**

**When using exercise room, all  
equipment must be wiped down  
before and after use!!!**

**Let's stay healthy!!**

# March 2015 Bus Schedule

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1 CHURCH SERVICE 10 am	2 LOCAL MARKETS 8:30 am Manchester Shop-Rite 1:00 pm	3	4 PATHMARK AND OCEAN COUNTY MALL 9:00AM – 1:30PM	5 SHOP RITE 8:30AM KOHLS & FOODTOWN 1:00-3:00PM	6 LOCAL MARKETS 8:30 am TARGET PICK UP 12:30 pm	7
8 CHURCH SERVICE 10 am	9 LOCAL MARKETS 8:30 am Manchester Shop-Rite 1:00 pm <b>RESIDENTS CLUB MEETING 6:00PM PICKUP</b>	10	11 Outlet Center & Freehold Mall 9:00 am – 2:15 pm	12 SHOP-RITE 8:30AM WALMART & ALDI 12:30-3:00PM	13 LOCAL MARKETS 8:30AM LACEY MALL PICK UP 12:30 PM	14
15 CHURCH SERVICE 10 am	16 LOCAL MARKETS 8:30 am Manchester Shop-Rite 1:00 pm	17	18 <b>SMITHVILLE 9:00AM</b>	19 SHOP RITE 8:30AM KOHLS & FOODTOWN 1:00-3:00PM	20 LOCAL MARKETS 8:30 am TARGET PICK UP 12:30 pm	21
22 CHURCH SERVICE 10 am	23 LOCAL MARKETS 8:30 am Manchester Shop-Rite 1:00 pm	24	25 BRICKTOWN 9:00AM – 1:30PM	26 SHOP-RITE 8:30AM WALMART & ALDI 12:30-3:00PM	27 LOCAL MARKETS 8:30AM LACEY MALL PICK UP 12:30 PM	28
29 CHURCH SERVICE 10 am	30 LOCAL MARKETS 8:30 am Manchester Shop-Rite 1:00 pm	31				



Food Pantry Truck to come to Whiting.

The Monmouth-Ocean County food truck will arrive in Whiting the second Wednesday Of March (March 11). The location of distribution will be Village 5 parking lot from 10 a.m. to 11:30 a.m.

One must register ahead to obtain the food. Applications are now available at Somebody Cares. If you have not obtained an application and registered ahead of time one may do so on the day of distribution. There will be personnel there to help one register to obtain food.

Please note there will be limits on certain items of food, in order to ensure all gets their share. Everyone must be served and then if there is any food left over one may go to the end of the line and start again to get extras. No one is allowed to cut in line as this is to assure all are fed. There will be volunteers assigned to move the lines along in an orderly fashion. Please follow their rules.

If someone is registered and unable to stand in line due to health etc they may have a caretaker take your place and get your food as long as you are registered with the food bank.

There will be no one to help you load your food into your cars. One has to be able to carry their own food to their car. We will not supply bags or boxes for the food. We suggest one get big strong shopping bags or even bring the metal shopping carts that one pulls and has wheels. They sell these at Bobs, Walmart and Lowes.

\*\*\*\*\*If anyone should be thinking of using Dial a Ride to get to the truck, the same rules apply as any other dial a ride pick up. 2 LARGE SHOPPING BAGS ONLY AND YOU MUST BE ABLE TO CARRY THE BAGS TO THE CAR AND TO YOUR DOOR BY YOURSELF. THE DRIVER WILL NOT CARRY YOUR BUNDLES. THE PANTRY DOES NOT DELIVER YOUR FOOD HOME. YOU MUST BE ABLE TO LOAD YOUR CAR AND TRANSPORT YOUR FOOD HOME BY YOURSELF. THE TIME SCHEDULE IS AS NOTED. 10AM TO 11:30 OR EARLIER IF FOOD IS DEPLETED.

# 50th ANNIVERSARY BOOKLET

If you would like to place an "ad" in the booklet, please use the form below. We would love to have many residents included along with local businesses and organizations. These copy for these booklets goes to the printer on or about March 20th.

It would be appreciated if the copy for your ad or greeting were typed. However, if you do not have a typewriter or computer, please print neatly. Be sure to include your phone number in case we have any questions. Thank you

Prices are as follows:

1/4 Page - about the size of a business card - \$25.00

1/2 Page - (5.5" x 4") - \$50.00

Full Page - (5.5" x 8.5") - \$100

One line greeting - \$5.00 - These greetings will be listed together on a special page for "Sponsors".

All ads must be prepaid. Please make your check payable to:  
Crestwood Village I = 50th Anniversary

\* \* \* \* \*

Name \_\_\_\_\_

Address \_\_\_\_\_

Phone # \_\_\_\_\_

1. Attached is my check in the amount of \$\_\_\_\_\_ for my one line greeting.

Greeting: \_\_\_\_\_

2. Attached is my check in the amount of \$\_\_\_\_\_ for (size) \_\_\_\_\_ page ad.



# 50th!

## ANNIVERSARY FUNDRAISER

**"SOUP, SANDWICH AND DESSERT  
LUNCH"**



**SATURDAY MARCH 21, 2015**

**12 - 2 P.M..**

**COST \$5.00**

**[YOU WILL BE HELPING SUPPORT THE CELEBRATION  
OF CRESTWOOD VILLAGE ONES 50TH ANNIVERSARY!]**

**TICKETS ON SALE IN LIBRARY**

**TUESDAYS 9 - 11 A.M.**

# Going, Going... Yours!

**FUND RAISER FOR  
50TH ANNIVERSARY  
"TRICKY TRAY AUCTION"**

**SATURDAY APRIL 25, 2015  
2 - 6 PM.**

**ADMISSION \$7.00**

**INCLUDES: 25 TICKETS  
COFFEE CAKE AND  
FRANKFURTERS.**

**(TICKETS ON SALE IN LIBRARY**

**TUESDAYS 9 - 11 AM.)**

